

ST BOTOLPH
C A M B R I D G E

CHORAL MATTINS



to mark the 70th anniversary of the
accession to the throne of HM The Queen
on 6th February 1952

SUNDAY 6TH FEBRUARY 2022
11.00 AM

Officiant and Preacher
The Venerable Alex Hughes, Archdeacon of Cambridge

All stand at the entrance of the Clergy

Introit

William Byrd *O Lord, make thy servant Elizabeth*

OLORD, make thy servant Elizabeth our Queen to rejoice in thy strength: give her her heart's desire, and deny not the request of her lips; but prevent her with thine everlasting blessing, and give her a long life, even for ever and ever. Amen. (1580: A Prayer for the Queen's Majesty)

Sentences

AND I saw a new heaven and a new earth ... And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. (Revelation 21:1, 22–24)

RECEIVE instruction, and not silver; and knowledge rather than choice gold. For wisdom is better than rubies; and all the things that may be desired are not to be compared to it. (Proverbs 8:10–11)

BELOVED, we are come together in the presence of almighty God and of the whole company of heaven to offer unto him through our Lord Jesus Christ our worship and praise and thanksgiving; to make confession of our sins; to pray, as well for others as for ourselves, that we may know more truly the greatness of God's love and shew forth in our lives the fruits of his grace; and to ask on behalf of all men such things as their well-being doth require.

Wherefore let us kneel in silence, and remember God's presence with us now.

All (kneeling or sitting)

ALMIGHTY and most merciful Father,
**We have erred and strayed from thy ways like lost sheep,
We have followed too much the devices and desires of our own hearts,
We have offended against thy holy laws,
We have left undone those things which we ought to have done,
And we have done those things which we ought not to have done,
And there is no health in us:
But thou, O Lord, have mercy upon us miserable offenders;
Spare thou them, O God, which confess their faults,
Restore thou them that are penitent,
According to thy promises declared unto mankind in Christ Jesu our Lord:
And grant, O most merciful Father, for his sake,
That we may hereafter live a godly, righteous, and sober life,
To the glory of thy holy name. Amen.**

The Priest pronounces the Absolution

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen**

All

OUR Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.

Versicles (sung to Gregorian chant by the Minister and choir)

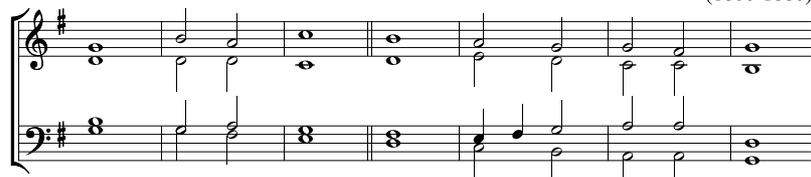
V. O Lord, open thou our lips
R. and our mouth shall shew forth thy praise.
V. O God, make speed to save us.
R. O Lord, make haste to help us.

All stand

V. Glory be to the Father, and to the Son, and to the Holy Ghost;
R. as it was in the beginning, is now, and ever shall be, world without end. Amen.
V. Praise ye the Lord.
R. The Lord's name be praised.

Venite: Psalm 95 (sung by all)

John Goss
(1800-1880)



O COME, let us / sing un.to the / Lord : let us heartily rejoice in the / strength . of / our .
sal/vation.

Let us come before his / presence . with / thanksgiving : and shew ourselves / glad . in / him .
with / psalms.

For the Lord is a / great / God : and a great / King ab.ove / all / gods.

In his hand are all the / corners . of the / earth : and the strength of the / hills . is / his /also.

The sea is his, and / he / made it : and his hands pre/pared . the / dry / land.

O come, let us worship and / fall / down : and kneel be/fore . the / Lord . our / Maker.

For he is the / Lord . our / God : and we are the people of his pasture, and the / sheep . of / his
/ hand.

Glory be to the Father, and / to . the / Son : and / to . the /Ho.ly / Ghost;

as it was in the beginning, is now and / ev.er / shall be : world without / end . / A/men.

Psalm 34.8 O taste and see – Music by Ralph Vaughan Williams (1953: composed for the
Coronation of Queen Elizabeth II)

O taste, and see, how gracious the Lord is : blessed is the man that trusteth in him.

All sit

The First Lesson: Isaiah 6:1–8 (read by Jayne Ringrose)

Here beginneth the sixth chapter of the Book of the Prophet Isaiah.

IN the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory. And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of hosts. Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar: And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.

Here endeth the first lesson.

(All stand) Te Deum Laudamus – Music by Sir Charles Villiers Stanford (sung at the Coronation of King Edward VII in 1911)

WE praise thee, O God : we acknowledge thee to be the Lord.
All the earth doth worship thee : the Father everlasting.
To thee all angels cry aloud : the heavens and all the powers therein.
To thee Cherubin and Seraphin : continually do cry,
Holy, Holy, Holy : Lord God of Sabaoth;
Heaven and earth are full of the majesty : of thy glory.
The glorious company of the Apostles : praise thee.
The goodly fellowship of the prophets : praise thee.
The noble army of martyrs : praise thee.
The holy Church throughout all the world : doth acknowledge thee;
The Father : of an infinite majesty;
Thine honourable, true : and only Son;
Also the Holy Ghost : the Comforter.
Thou art the King of glory : O Christ.
Thou art the everlasting Son : of the Father.
When thou tookest upon thee to deliver man : thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death: thou didst open the kingdom of heaven to
all believers.
Thou sittest at the right hand of God : in the glory of the Father.
We believe that thou shalt come : to be our judge.
We therefore pray thee, help thy servants : whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy Saints : in glory everlasting.
O Lord, save thy people : and bless thine heritage.
Govern them : and lift them up for ever.
Day by day : we magnify thee;
And we worship thy Name : ever world without end.
Vouchsafe, O Lord : to keep us this day without sin.
O Lord, have mercy upon us : have mercy upon us.
O Lord, let thy mercy lighten upon us : as our trust is in thee.
O Lord, in thee have I trusted : let me never be confounded.

All sit

The Second Lesson: Luke 5:1–11 (read by Niamh Mulcahy)

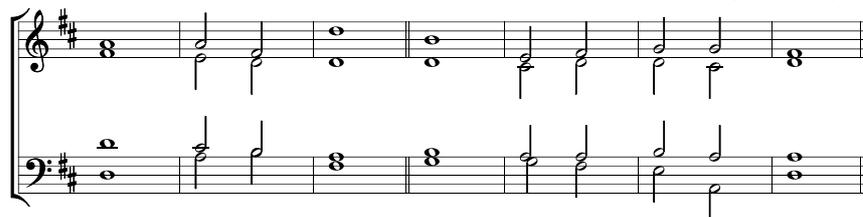
Here beginneth the fifth chapter of the Gospel according to St Luke.

AND it came to pass, that, as the people pressed upon Jesus to hear the word of God, Jesus stood by the lake of Gennesaret, And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net. And when they had this done, they inclosed a great multitude of fishes: and their net brake. And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken: And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all, and followed him.

Here endeth the second lesson.

(All stand) Jubilate Deo: Psalm 100 (sung by all)

Jonathan Battishill
(1738–1801)



OBE joyful in the Lord / all . ye / lands : serve the Lord with gladness, and come before his / pre.sence / with . a / song.

Be ye sure that the Lord / he . is / God : it is he that hath made us and not we ourselves; we are his people and the / sheep / of . his / pasture.

O go your way into his gates with thanksgiving, and into his / courts . with / praise : be thankful unto him, and speak / good / of . his / Name.

For the Lord is gracious, his mercy is / ev.er/lasting : and his truth endureth from gene/ration . to / ge.ne/ration.

Glory be to the Father, and / to . the / Son : and / to . the / Ho.ly / Ghost;

as it was in the beginning, is now and / e.ver / shall be : world without / end . / A/men.

The Apostles' Creed

IBELIEVE in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the life everlasting. Amen.

Prayers (sung to Gregorian chant by the Minister and choir)

The Lord be with you.
And with thy spirit.
Let us pray.

All kneel or sit

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

OUR Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

V. O Lord, shew thy mercy upon us.
R. And grant us thy salvation.
V. O Lord, save the Queen;
R. Who putteth her trust in thee.
V. Send her help from thy holy place.
R. And evermore mightily defend her.
V. Be unto her, O Lord, a strong tower;
R. From the face of her enemies.
V. Endue thy Ministers with righteousness.
R. And make thy chosen people joyful.
V. O Lord, save thy people.
R. And bless thine inheritance.
V. Give peace in our time, O Lord.
R. Because there is none other that fighteth for us, but only thou, O God.
V. O Lord, hear our prayer;
R. And let our cry come unto thee.

The Collect for the fifth Sunday after Epiphany

OLORD, we beseech thee to keep thy Church and household continually in thy true religion; that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power; through Jesus Christ our Lord. **Amen.**

The Collect for Her Majesty the Queen

OGOD, who providest for thy people by thy power, and rulest over them in love: Vouchsafe so to bless thy Servant our Queen, that under her this nation may be wisely governed, and thy Church may serve thee in all godly quietness; and grant that she being devoted to thee with her whole heart, and persevering in good works unto the end, may, by thy guidance, come to thine everlasting kingdom; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. **Amen.**

The Collect for Peace

OGOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

The Collect for Grace

O LORD our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

(All sit) Anthem

GF Handel *Zadok the Priest* (composed for the Coronation of King George II in 1727)

ZADOK, the Priest, and Nathan, the Prophet, anointed Solomon King; and all the people rejoic'd, and said: God save the King, long live the King, may the King live for ever! Amen! Alleluja!

Sermon

The Venerable Alex Hughes, Archdeacon of Cambridge

(All kneel or sit) Prayers, concluding with the Grace, said by all:

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

(All stand) HYMN The National Anthem

GOD save our gracious Queen,
Long live our noble Queen,
God save The Queen!
Send her victorious,
Happy and glorious,
Long to reign over us,
God save The Queen.

Thy choicest gifts in store,
On her be pleased to pour,
Long may she reign:
May she defend our laws,
And ever give us cause
To sing with heart and voice
God save The Queen.

Blessing

GOD grant to the living grace, to the departed rest, to the Church, the Queen, the Commonwealth and to all people peace and concord, and to us all life everlasting: And the blessing of God almighty, the Father, the Son and the Holy Spirit be with you all evermore. **Amen.**

Voluntary

William Walton *Crown Imperial* (commissioned for the Coronation of King George VI)

The congregation is warmly invited to refreshments following the Service

Music sung by the choir of St Botolph's with friends
Directed by Tim Brown; Organist David Poulter

[Anyone wishing to join our non-auditioned choir is invited to contact Tim Brown on tcb21@cam.ac.uk]

Churchwardens: Sarah Eastwood and Dan Jones

DATES FOR YOUR DIARY

Saturday 19th March at 1.15pm



John Stainer *The Crucifixion*

The choir of St Botolph's with friends

Directed by Tim Brown

Organist Saul Knights

Saturday 26th February from 11.00am–4.30pm



Book Sale

with tea, coffee and cakes

Wednesday 2nd March at 6.00pm

Eucharist for Ash Wednesday

Volunteers are always welcomed to assist in the running of the church. If you would like to learn more about ways in which you can help, please contact Sarah Eastwood, Senior Churchwarden sjmeastwood@gmail.com