

ST BOTOLPH
C A M B R I D G E



SUNG EUCHARIST

11:00 21st November 2021

Next before Advent
(Christ the King)

Celebrant
The Rev'd Fr Max Bayliss

Music before the service
J. Stanley *Voluntary VI, Opus 6*; & P. Whitlock *Pastorale*

¶ *In addition to the hymns, the congregation is invited to sing the responses, the Creed, and the Gloria. The Communion setting is by Bozzazzo.*

¶ *Please stand*

Introit Hymn NEH 333 *Dear Lord and Father of Mankind*
(omitting v. 3)

The Lord's Prayer

Our Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Collect for Purity

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Summary of the Law

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Kyrie eleison (*sung by the choir*)

Collect for the Sovereign

Almighty God, whose kingdom is ever-lasting, and power infinite: Have mercy upon the whole Church; and so rule the heart of thy chosen servant Elizabeth, our Queen and Governor, that she (knowing whose minister she is) may above all things seek thy honour and glory: and that we and all her subjects (duly considering whose authority she hath) may faithfully serve, honour, and humbly obey her, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. **Amen.**

Collect for Next before Advent

Stir up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded; through Jesus Christ our Lord. Amen.

¶ *Please sit*

The Epistle

The Epistle is written in the twenty-third Chapter of the Book of the Prophet Jeremiah, beginning at the fifth Verse.

Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgement and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, the lord our righteousness. Therefore behold, the days come, saith the Lord, that they shall no more say, The Lord liveth, which brought up the children of Israel out of the land of Egypt; but, The Lord liveth, which brought up, and which led the seed of the house of Israel out of the north-country, and from all countries whither I had driven them; and they shall dwell in their own land.

Here endeth the Epistle.

¶ *Please stand*

Gradual Hymn NEH 348 *Come Holy Ghost*

The Gospel

The holy Gospel is written in the sixth Chapter of the Gospel according to St John beginning at the fifth Verse.

Glory be to thee, O Lord.

When Jesus then lift up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread that these may eat? (And this he said to prove him; for he himself knew what he would do.) Philip answered him, Two hundred penny-worth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath five barley-loaves, and two small fishes; but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves, and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes, as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley-loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that Prophet that should come into the world.

Praise be to thee, O Christ.

Nicene Creed

Priest *All*



I be - lieve in one God, the Fa - ther al - migh - ty, ma - ker of heav'n and earth,
 and of all things vi - si - ble and in - vi - si - ble: And in one Lord Je - sus Christ, the on - ly be - got - ten
 Son of God, be - got - ten of his Fa - ther be - fore all worlds. God of God, Light of Light, ve - ry God of
 ve - ry God be - got - ten, not made, be - ing of one sub - stance with the Fa - ther, by whom all
 things were made: who for us men and for our sal - va - tion came down from heav'n,
 and was in - car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, and was made man, and was cru - ci -
 fied al - so for us un - der Pon - tius Pi - late. He suf - fered and was bu - ried, and the
 third day he rose a - gain ac - cord - ing to the scrip - tures, and as - cen - ed in - to heav'n, and sit - teth on the
 right hand of the Fa - ther, And he shall come a - gain with glo - ry to judge both the quick and the dead:
 whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost, the Lord, the Gi - ver
 of life, who pro - ceed - eth from the Fa - ther and the Son, who with the Fa - ther and the
 Son to - ge - ther is wor - shipped and glo - ri - fied, who spake by the pro - phets. And I be - lieve one ca -
 tho - lic and ap - o - sto - lic Church. I ack - now - ledge one bap - tism for the re - mis - sion of sins.
 And I look for the re - sur - rec - tion of the dead, and the life of the world to come. A - men.

¶ Please sit

Sermon
 The Rev'd Fr Max Bayliss

¶ Please stand

Offertory Hymn NEH 498 – *Son of God*
(omitting v. 4)

¶ Please kneel or sit

Intercessions and Intentions

¶ Intercessory sentences may be read

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully (to accept our alms and oblations, and) to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy servant Elizabeth our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Confession

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all

that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Comfortable Words

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you. (St Matthew 11.28)

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (St John 3.16)

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (1 St Timothy 1.15)

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. (1 St John 2.1)

¶ *Please stand*

Sursum Corda

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Preface

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

Sanctus and Benedictus

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he that cometh in the name of the Lord: Hosanna in the highest. Amen.

¶ *Please kneel or sit*

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Amen.

Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanks-giving.

The Communion

Communion Anthem

N. Izawa arr. T. Brown *Sedebit Dominus Rex* (Psalm 29 vv. 9b–10)

Sedebit Dominus Rex in aeternum. Dominus virtutem populo suo dabit.

Dominus benedicet populo suo in pace.

The Lord sitteth King for ever. The Lord will give strength unto his people;
the Lord will bless his people with peace.

¶ *Please stand.*

NEH 284 *Father We Thank Thee*

¶ *Please kneel or sit*

The Lord's Prayer

Our Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Prayer of Oblation

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

¶ Please stand

Gloria

Gloria

Cantor *All*

Glo-ry be to God on high, and in earth peace, good-will to-wards men.
We praise thee, we bless thee, we wor-ship thee, we glo-ri-fy thee,
we give thanks to thee for thy great glor-ry, O Lord God, heav'n-ly King,
God the Fa-ther al-migh-ty, O Lord, the on-ly be-got-ten Son, Je-su Christ;
O Lord God, lamb of God, Son of the Fa-ther,
that ta-kest a-way the sins of the world, have mer-cy up-on us.
Thou that ta-kest a-way the sins of the world, have mer-cy up-on us,
Thou that ta-kest a-way the sins of the world, re-ceive our prayer.
Thou that sit-test at the right hand of God the Fa-ther, have mer-cy up-on us.
For thou on-ly art ho-ly; thou on-ly art the Lord;
thou on-ly, O Christ, with the Ho-ly Ghost,
art most high in the glo-ry of God the Fa-ther. A-men.

Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Recessional Hymn NEH 477 *Ye that Know the Lord is Gracious*

Music after the service: **JS Bach** *Fugue in D Minor*