

**ST BOTOLPH**  
C A M B R I D G E

# Sung Eucharist

11:00 7<sup>th</sup> November 2021

(Trinity XXIII)

Celebrant: The Rev'd Fr Max Bayliss



*The Tribute Money*, Peter Paul Rubens (ca 1610–1615)

Music before the service: J. Stanley, *Voluntary V, Opus 6*; &  
P. Whitlock, *Folk Tune*

¶ *In addition to the hymns, the congregation is invited to sing the psalm, the Creed, and the Gloria. The Communion setting is by Bozzazzo.*

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¶ *Please stand.*

## **Introit Hymn – All hail the power of Jesu’s name (NEH 332) (*omitting vv. 2 & 3*)**

### **The Lord’s Prayer**

**O**UR Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

### **Collect for Purity**

**A**Lmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

### **Summary of the Law**

**O**UR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

**Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

## Collect for the Sovereign

*Let us pray.*

**A**Lmighty God, whose kingdom is ever-lasting, and power infinite: Have mercy upon the whole Church; and so rule the heart of thy chosen servant ELIZABETH, our Queen and Governor, that she (knowing whose minister she is) may above all things seek thy honour and glory: and that we and all her subjects (duly considering whose authority she hath) may faithfully serve, honour, and humbly obey her, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. **Amen.**

## Collect for Trinity XXIII

**O** GOD, our refuge and strength, who art the author of all godliness: Be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ our Lord. **Amen.**

¶ *Please sit.*

## The Epistle

*The Epistle is written in the third Chapter of the Epistle of St Paul the Apostle to the Philippians beginning at the seventeenth Verse.*

**B**RETHHEREN, be followers together of me, and mark them which walk so as ye have us for an ensample. (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ; whose end is destruction, whose god is their belly, and whose glory is in their shame, who mind earthly things.) For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ; who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

*Here endeth the Epistle.*

¶ *Please stand.*

## Gradual – Psalm 44 vv. 1–9



**W**E have heard with our ears, O God, our ' fathers have ' told  
us : what thou hast done ' in their ' time of ' old;  
2 How thou hast driven out the heathen with thy hand, and '   
planted them ' in : how thou hast destroyed the ' nations and '   
cast them ' out.  
3 For they gat not the land in possession through their ' own '   
sword : neither was it their own ' arm that ' help-ed ' them;  
4 But thy right hand, and thine arm, and the ' light of thy ' coun-   
tenance : because thou hadst a ' favour unto ' them.  
5 Thou art my ' King, O ' God : send ' help ' unto ' Jacob.  
6 Through thee will we over'throw our ' enemies : and in thy   
Name will we tread them under, that ' rise ' up a'gainst us.  
7 For I will not trust ' in my ' bow : it is not my ' sword ' that   
shall ' help me;  
8 But it is thou that savest us ' from our ' enemies : and puttest   
' them · to con'fusion that ' hate us.  
9 We make our boast of God ' all day ' long : and will ' praise thy   
' Name for ' ever.

Glory be to the Father, and ' to the ' Son : and ' to the ' Holy '   
Ghost;

As it was in the beginning, is now, and ' ever ' shall be: world   
without ' end. ' A'men.

## The Gospel

*The holy Gospel is written in the twenty-second Chapter of the Gospel ac-   
cording to St Matthew beginning at the fifteenth Verse.*

*Glory be to thee, O Lord.*

THEN went the Pharisees and took counsel how they might entangle him in his talk. And they sent out unto him their disciples, with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, what thinkest thou? Is it lawful to give tribute unto Caesar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? shew me the tribute-money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. When they had heard these words, they marvelled, and left him, and went their way.

*Praise be to thee, O Christ.*

## Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

¶ *Please sit.*

## Sermon – The Rev'd Fr Max Bayliss

¶ *Please stand.*

### Offertory Hymn – At the name of Jesus (NEH 338) (*omitting v. 6*)

¶ *Please sit or kneel.*

### Intercessions and Intentions

¶ *Intercessory sentences may be read.*

*Let us pray for the whole state of Christ's Church militant here in earth.*

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully (to accept our alms and oblations, and) to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy servant ELIZABETH our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## Confession

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

**A**Lmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

## Absolution

**A**Lmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## Comfortable Words

*Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.*

Come unto me all that travail and are heavy laden, and I will refresh you. (*St Matthew 11.28*)

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*St John 3.16*)

*Hear also what Saint Paul saith.*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 St Timothy 1.15*)

*Hear also what Saint John saith.*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. (*1 St John 2.1*)

¶ *Please stand.*

## Sursum Corda

The Lord be with you.  
**And with thy spirit.**

Lift up your hearts.  
**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.  
**It is meet and right so to do.**

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

## Preface

**T**HEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

## Sanctus and Benedictus

**H**OLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he that cometh in the name of the Lord: Hosanna in the highest. Amen.

¶ *Please sit or kneel.*



## Prayer of Humble Access

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## Prayer of Consecration

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, *Take, eat; this is my Body which is given for you: Do this in remembrance of me.* Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, *Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.* Amen.

## Agnus Dei

O LAMB of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

## Invitation

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

## The Communion

### Communion Anthem – *My eyes for beauty pine,* Words: R. Bridges, Music: H. Howells

1 My eyes for beauty pine, My soul for Goddes grace: No other care nor hope is mine, To heaven I turn my face.	2 One splendour thence is shed From all the stars above: 'Tis named when God's name is said, 'Tis Love, 'tis heavenly Love.
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3 And every gentle heart,  
That burns with true desire,  
Is lit from eyes that mirror part  
Of that celestial fire.

¶ *Please stand.*

### Communion Hymn – For the beauty of the earth (NEH 285)

¶ *Please sit or kneel.*

## The Lord's Prayer

OUR Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

## Prayer of Oblation

**O** LORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

¶ *Please stand.*

## Gloria

**G**LORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

## Blessing

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

# Recessional Hymn – Christ is the King, O friends rejoice! (NEH 345) (*omitting vv. 2 & 4*)

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Music after the service: C. H. H. Parry, *Chorale Prelude 'Croft's 136<sup>th</sup>'*

## Remembrance Sunday

Next week, for Remembrance Sunday, the service will start at the earlier time of 10:55 to allow for the *Act of Remembrance* before the *Silence* at 11:00.