

ST BOTOLPH
C A M B R I D G E



Antonio Pellegrini *The Raising of the Young Man from Nain from the Dead* Venice, S.Maria del Giglio

TRINITY XVI
SUNG EUCHARIST

Sunday 19th September 2021 at 11.00am

Celebrant
The Rector

Preacher
Revd John Summers, Chaplain, Trinity College

Organ music before the service
S Karg-Elert *Chorale Improvisations*

¶ *Please stand*

WELCOME – Fr Stephen

THE INTROIT PROPER

Have mercy upon me, O Lord, for I have called daily upon thee: for thou, O Lord, art gracious and merciful, and plenteous in thy loving-kindness toward all them that call upon thee. *Ps.* Bow down thine ear, O Lord, and hear me: for I am poor and in misery. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and every shall be: world without end. Amen. Have mercy upon me . . .

¶ *Please kneel or sit*

THE LORD'S PRAYER

OUR Father, which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. **Amen.**

THE COLLECT FOR PURITY

ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

OUR Lord Jesus Christ said: Hear, O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

THE KYRIES from the *Missa de Angelis*

Kyrie Eleison, Christe Eleison, Kyrie Eleison.

Lord, have mercy upon us, Christ have mercy upon us, Lord have mercy upon us.

Let us pray.

THE COLLECT FOR THE SOVEREIGN

ALmighty God, whose kingdom is everlasting, and power infinite: Have mercy upon the whole Church; and so rule the heart of thy chosen servant ELIZABETH, our Queen and Governor, that she (knowing whose minister she is) may above all things seek thy honour and glory: and that we, and all her subjects (duly considering whose authority she hath) may faithfully serve, honour, and humbly obey her, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. **Amen.**

THE COLLECT OF THE DAY

OLORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. **Amen.**

¶ *Please sit*

THE EPISTLE (read by Barbara Tichel)

The Epistle is written in the third chapter of the letter of St Paul to the Ephesians, beginning at the thirteenth verse.

I DESIRE that ye faint not at my tribulations for you, which is your glory. For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints, what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Now unto him that is able to do exceeding abundantly above all

that we ask or think, according to the power that worketh in us, unto him be glory in the Church by Christ Jesus, throughout all ages, world without end. Amen.

Here endeth the Epistle.

¶ *Please stand*

THE GRADUAL PROPER

THE heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty. When the Lord shall build up Syon: and when his glory shall appear. Alleluia. Alleluia. Ye that fear the Lord, put your trust in the Lord: he is their helper, and defender. Alleluia.

THE GOSPEL

The Holy Gospel is written in the seventh chapter of the Gospel according to St Luke, beginning at the eleventh verse.

Glory be to thee, O Lord.

AND it came to pass the day after, that Jesus went into a city called Nain; and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow; and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her, Weep not. And he came and touched the bier; and they that bare him stood still: and he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak: and he delivered him to his mother. And there came a fear on all, and they glorified God, saying, that a great Prophet is risen up among us, and that God hath visited his people. And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

Praise be to thee, O Christ.

THE NICENE CREED (sung by all to the setting by Merbecke)

Priest *All*
I be-lieve in one God, the Fa-ther al-migh-ty, ma-ker of heav'n and earth,
and of all things vi-si-ble and in-vi-si-ble: And in one Lord Je-sus Christ, the on-ly be-got-ten
Son of God, be-got-ten of his Fa-ther be-fore all worlds. God of God, Light of Light, ve-ry God of
ve-ry God be-got-ten, not made, be-ing of one sub-stance with the Fa-ther, by whom all
things were made: who for us men and for our sal-va-tion came down from heav'n,
and was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma-ry, and was made man, and was cru-ci-
fied al-so for us un-der Pon-tius Pi-late. He suf-fered and was bu-ried, and the
third day he rose a-gain ac-cord-ing to the scrip-tures, and as-cen-ed in-to heav'n, and sit-teth on the
right hand of the Fa-ther, And he shall come a-gain with glo-ry to judge both the quick and the dead:
whose king-dom shall have no end. And I be-lieve in the Ho-ly Ghost, the Lord, the Gi-ver
of life, who pro-ceed-eth from the Fa-ther and the Son, who with the Fa-ther and the
Son to-ge-ther is wor-shipped and glo-ri-fied, who spake by the pro-phets. And I be-lieve one ca-
tho-lic and ap-o-sto-lic Church. I ack-now-ledge one bap-tism for the re-mis-sion of sins.
And I look for the re-sur-rec-tion of the dead, and the life of the world to come. A-men.

¶ Please sit

THE SERMON

The Revd John Summers, Chaplain, Trinity College

¶ Please stand

THE OFFERTORY PROPER

LOOK down, O Lord, to help me; let them be ashamed, and confounded together, that seek after my soul to destroy
Lit: look down, O Lord, to help me.

OFFERTORY HYMN NEH 408 Love Divine, all loves excelling



LOVE Divine, all loves excelling,
Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesu, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.

Come, almighty to deliver,
Let us all thy life receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee, without ceasing,
Glory in thy perfect love.

3 Finish then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee,
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise!

¶ Please kneel or sit

THE INTENTIONS

. . . And so let us pray for the whole state of Christ's Church militant here on earth:

THE PRAYER FOR THE CHURCH MILITANT

ALmighty and ever living God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant Elizabeth our Queen; that under her we may be godly and quietly governed: and grant unto her whole council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE INVITATION TO CONFESSION

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

THE CONFESSION

ALMIGHTY God,
Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

THE ABSOLUTION

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; + pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to life eternal; through Jesus Christ our Lord. Amen.

THE COMFORTABLE WORDS

HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that travail and are heavy laden, and I will refresh you.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

¶ *Please stand*

THE SURSUM CORDA

THE Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

THE SANCTUS & BENEDICTUS (*setting by Charles Wood*)

HOLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen. + Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

¶ *Please sit or kneel*

THE PRAYER OF HUMBLE ACCESS

WE do not presume

to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE PRAYER OF CONSECRATION

ALMIGHTY God, our heavenly Father, who of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that by the power of the Holy Spirit, we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed + Body and Blood: Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying: *Take, eat, this is my Body, which is given for you; Do this in remembrance of me.* Likewise, after supper, he took the Cup; and, when he had given thanks, he gave it to them, saying: *Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.* **Amen.**

THE AGNUS DEI (setting by Charles Wood)

OLAMB of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God that takest away the sins of the world, grant us thy peace.

THE COMMUNION ANTIPHON

OLORD, I will make mention of thy righteousness only, thou God, hast taught me from my youth up until now: forsake me not, O God, in my old age, when I am grey-headed.

THE INVITATION TO COMMUNION

THE Body of our Lord Jesus Christ, which was given for thee, and his Blood which was shed for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving. **Amen.**

¶ *In accordance with the Anglican tradition, Holy Communion is administered in both kinds i.e the consecrated Bread and Wine. During the current pandemic, this can only be offered by intinction i.e the consecrated wafer dipped in the consecrated wine, as the sharing of the Common Cup (Chalice) by sipping the consecrated wine is not permitted.*

Communion Anthem

Franz Schubert *Heilig, Heilig, Heilig (Deutsche Messe)*

Heilig, heilig, heilig
Heilig ist der Herr!
Heilig, heilig, heilig
Heilig is nur Er!

Er, der nie begonnen
Er, der immer war
Ewig ist und waltet
Sein wird immer dar!

Heilig, heilig, heilig,
Heilig ist der Herr!
Heilig, heilig, heilig,
Heilig ist nur er!

Allmacht, Wunder, Liebe
Alles rings umher!
Heilig, heilig, heilig,
Heilig ist der Herr!

Holy, holy, holy,
Holy is the Lord!
Holy, holy, holy,
Holy is He alone!

He, who had no beginning
He, who always was
Eternally is and reigns
And will be evermore.

Holy, holy, holy,
Holy is the Lord!
Holy, holy, holy,
Holy is He alone!

Almighty, wonder, love
Omnipresent!
Holy, holy, holy,
Holy is the Lord!

COMMUNION HYMN NEH 311 *We pray thee, heavenly Father*



WE pray thee, heavenly Father,
 To hear us in thy love,
 And pour upon thy children
 The unction from above;
 That so in love abiding,
 From all defilement free,
 We may in pureness offer
 Our Eucharist to thee.

2 All that we have we offer,
 For it is all thine own,
 All gifts, by thine appointment,
 In bread and cup are shown;
 One thing alone we bring not,
 The wilfulness of sin,
 And all we bring is nothing
 Save that which is within.

3 Within the pure oblation,
 Beneath the outward sign,
 By that his operation,—
 The Holy Ghost divine,—
 Lies hid the sacred body,
 Lies hid the precious blood,
 Once slain, now ever glorious,
 Of Christ our Lord and God.

4 Wherefore, though all unworthy
 To offer sacrifice,
 We pray that this our duty
 Be pleasing in thine eyes;
 For praise, and thanks and worship,
 For mercy and for aid,
 The catholic oblation
 Of Jesus Christ is made.

THE LORD'S PRAYER

OUR Father,
 which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

THE PRAYER OF OBLATION

OLORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

THE GLORIA (sung by all to the setting by Merbecke)

Glo-ry be to God on high, and in earth peace, good-will to-wards men.
 We praise thee, we bless thee, we wor-ship thee, we glo-ri-fy thee,
 we give thanks to thee for thy great glor-ry, O Lord God, heav'n-ly King,
 God the Fa-ther al-migh-ty. O Lord, the on-ly be-got-ten Son, Je-su Christ;
 O Lord God, lamb of God, Son of the Fa-ther,
 that ta-kest a-way the sins of the world, have mer-cy up-on us.

Thou that ta-kest a-way the sins of the world, have mer-cy up-on us,
 Thou that ta-kest a-way the sins of the world, re-ceive our prayer.
 Thou that sit-test at the right hand of God the Fa-ther, have mer-cy up-on us.
 For thou on-ly art ho-ly; thou on-ly art the Lord;
 thou on-ly, O Christ, with the Ho-ly Ghost,
 art most high in the glo-ry of God the Fa-ther. A-men.

THE BLESSING

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, + the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

Please stand

RECESSIONAL HYMN NEH 410 My God how wonderful thou art



MY God, how wonderful thou art,
Thy majesty how bright,
How beautiful thy mercy-seat,
In depths of burning light!

2 How dread are thine eternal years,
O everlasting Lord,
By prostrate spirits day and night
Incessantly adored!

3 How wonderful, how beautiful,
The sight of thee must be,
Thine endless wisdom, boundless power,
And awful purity!

4 O, how I fear thee, living God,
With deepest, tenderest fears,
And worship thee with trembling hope,
And penitential tears!

6 No earthly father loves like thee,
No mother, e'er so mild,
Bears and forbears as thou hast done
With me thy sinful child.

5 Yet I may love thee too, O Lord,
Almighty as thou art,
For thou hast stooped to ask of me
The love of my poor heart.

7 Father of Jesus, love's reward,
What rapture will it be
Prostrate before thy throne to lie,
And gaze and gaze on thee.

Voluntary

Gordon Jacob *Prelude and Fanfare*

Sunday 3rd October (Harvest Thanksgiving)

Sung Eucharist at 11.am, followed by the Parish Lunch

3.00pm: Solemn Evensong



Saturday 16th October, 11am–4pm: Book and Plant Sale

(Volunteers required; please contact Sarah Eastwood at sjmestwood@gmail.com)

