

ST BOTOLPH
C A M B R I D G E



Peter Bruegel the Elder *The Corn Harvest* Metropolitan Museum of Art, NYC

TRINITY XX

Harvest Eucharist

SUNG EUCHARIST

Sunday 3rd October 2021 at 11.00am

Celebrant
Fr Stephen

¶ Please stand

WELCOME – Fr Stephen

THE INTROIT HYMN NEH 259 Come, ye thankful people, come



1. Come, ye thankful people, come,
Raise the song of harvest home!
All is safely gathered in,
Ere the winter storms begin;
God, our Maker, doth provide
For our wants to be supplied;
Come to God's own temple, come;
Raise the song of harvest home!
2. We ourselves are God's own field,
Fruit unto his praise to yield;
Wheat and tares together sown
Unto joy or sorrow grown;
First the blade and then the ear,
Then the full corn shall appear;
Grant, O harvest Lord, that we
Wholesome grain and pure may be.
3. For the Lord our God shall come,
And shall take the harvest home;
From His field shall in that day
All offences purge away,
Giving angels charge at last
In the fire the tares to cast;
But the fruitful ears to store
In the garner evermore.
4. Then, thou Church triumphant come,
Raise the song of harvest home!
All be safely gathered in,
Free from sorrow, free from sin,
There, forever purified,
In God's garner to abide;
Come, ten thousand angels, come,
Raise the glorious harvest home!

¶ Please kneel or sit

THE LORD'S PRAYER

OUR Father, which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. **Amen.**

THE COLLECT FOR PURITY

ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

OUR Lord Jesus Christ said: Hear, O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

THE KYRIES from the *Missa de Angelis*

Kyrie Eleison, Christe Eleison, Kyrie Eleison.

Lord, have mercy upon us, Christ have mercy upon us, Lord have mercy upon us.

Let us pray.

THE COLLECT FOR THE SOVEREIGN

ALMIGHTY God, whose kingdom is everlasting, and power infinite: Have mercy upon the whole Church; and so rule the heart of thy chosen servant ELIZABETH, our Queen and Governor, that she (knowing whose minister she is) may above all things seek thy honour and glory: and that we, and all her subjects (duly considering whose authority she hath) may faithfully serve, honour, and humbly obey her, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. **Amen.**

THE COLLECT OF THE DAY

OALMIGHTY and everlasting God, who crownest the year with thy goodness, and hast given unto us the fruits of the earth in their season: Give us grateful hearts, that we may unfeignedly thank thee for all thy loving-kindness, and worthily magnify thy holy Name; through Jesus Christ our Lord. **Amen.**

¶ Please sit

THE EPISTLE (read by Nell Burnham)

The Epistle is written in the ninth chapter of the second letter of St Paul to the Corinthians, beginning at the sixth verse.

BUT this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver. And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work: As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever. Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness; Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

Here endeth the Epistle.

¶ Please stand

THE GRADUAL HYMN NEH 262 *We plough the fields and scatter*

The musical score is presented in two columns and three rows. Each row contains a pair of staves (treble and bass clef) with a key signature of one sharp (F#) and a common time signature (C). The first two rows represent the main body of the hymn, and the third row is labeled 'Refrain' and features a more complex melodic line in the treble clef. The notation includes various note values, rests, and dynamic markings.

WE plough the fields, and scatter
 The good seed on the land,
 But it is fed and watered
 By God's almighty hand;
 He sends the snow in winter,
 The warmth to swell the grain,
 The breezes and the sunshine,
 And soft refreshing rain:
*All good gifts around us
 Are sent from heaven above,
 Then thank the Lord, O thank th
 For all his love.*

2 He only is the Maker
 Of all things near and far,
 He paints the wayside flower,
 He lights the evening star.
 The winds and waves obey him,
 By him the birds are fed;
 Much more to us, his children,
 He gives our daily bread:

3 We thank thee then, O Father,
 For all things bright and good;
 The seed-time and the harvest,
 Our life, our health, our food.
 No gifts have we to offer
 For all thy love imparts,
 But that which thou desirest,
 Our humble, thankful hearts:

THE GOSPEL

The Holy Gospel is written in the twelfth chapter of the Gospel according to St Luke, beginning at the twenty-second verse.

Glory be to thee, O Lord.

And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on. The life is more than meat, and the body is more than raiment. Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls? And which of you with taking thought can add to his stature one cubit? If ye then be not able to do that thing which is least, why take ye thought for the rest? Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these. If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith? And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind. For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things. But rather seek ye the kingdom of God; and all these things shall be added unto you.

Praise be to thee, O Christ.

THE NICENE CREED (sung by all to the setting by Merbecke)

Priest *All*

I be - lieve in one God, the Fa - ther al - migh - ty, ma - ker of heav'n and earth,
 and of all things vi - si - ble and in - vi - si - ble: And in one Lord Je - sus Christ, the on - ly be - got - ten
 Son of God, be - got - ten of his Fa - ther be - fore all worlds. God of God, Light of Light, ve - ry God of
 ve - ry God be - got - ten, not made, be - ing of one sub - stance with the Fa - ther, by whom all
 things were made: who for us men and for our sal - va - tion came down from heav'n,

and was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma-ry, and was made man, and was cru-ci-
 fied al-so for us un-der Pon-tius Pi-late. He suf-fered and was bu-ried, and the
 third day he rose a-gain ac-cord-ing to the scrip-tures, and as-cen-ed in-to heav'n, and sit-teth on the
 righthand of the Fa-ther, And he shall come a-gain with glo-ry to judge both the quick and the dead:
 whose king-dom shall have no end. And I be-lieve in the Ho-ly Ghost, the Lord, the Gi-ver
 of life, who pro-ceed-eth from the Fa-ther and the Son, who with the Fa-ther and the
 Son to-ge-ther is wor-shipped and glo-ri-fied, who spake by the pro-phets. And I be-lieve one ca-
 tho-lic and ap-o-sto-lic Church. I ack-now-ledge one bap-tism for the re-mis-sion of sins.
 And I look for the re-sur-rec-tion of the dead, and the life of the world to come. A-men.

¶ Please sit

THE SERMON

Ben O'Neill, Assistant Chaplain, Stanford School

¶ Please stand

THE OFFERTORY HYMN NEH 261 To thee O Lord our hearts we raise

TO thee, O Lord, our hearts we raise
In hymns of adoration;
To thee bring sacrifice of praise
With shouts of exultation.
Bright robes of gold the fields adorn,
The hills with joy are ringing,
The valleys stand so thick with corn
That even they are singing.

- 2 And now, on this our festal day,
Thy bounteous hand confessing,
Upon thine altar, Lord, we lay
The first-fruits of thy blessing;
By thee the souls of men are fed
With gifts of grace supernal;
Thou who dost give us daily bread,
Give us the bread eternal.
- 3 We bear the burden of the day,
And often toil seems dreary;
But labour ends with sunset ray,
And rest is for the weary;
May we, the angel-reaping o'er,
Stand at the last accepted,
Christ's golden sheaves for evermore
To garners bright elected.
- 4 O blessed is that land of God,
Where saints abide for ever;
Where golden fields spread fair and broad,
Where flows the crystal river:
The strains of all its holy throng
With ours to-day are blending;
Thrice blessed is that harvest-song
Which never hath an ending.

¶ *Please kneel or sit*

THE INTENTIONS

. . . And so let us pray for the whole state of Christ's Church militant here on earth:

THE PRAYER FOR THE CHURCH MILITANT

ALmighty and ever living God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant Elizabeth our Queen; that under her we may be godly and quietly governed: and grant unto her whole council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE INVITATION TO CONFESSION

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

THE CONFESSION

ALMIGHTY God,
Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

THE ABSOLUTION

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; + pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to life eternal; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.
Come unto me all that travail and are heavy laden, and I will refresh you.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

¶ *Please stand*

THE SURSUM CORDA

THE Lord be with you.
And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

THE SANCTUS & BENEDICTUS (setting by Charles Wood)

HOLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen. + Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

ff Please sit or kneel

THE PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE PRAYER OF CONSECRATION

ALmighty God, our heavenly Father, who of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that by the power of the Holy Spirit, we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed + Body and Blood: Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying: *Take, eat, this is my Body, which is given for you; Do this in remembrance of me.* Likewise, after supper, he took the Cup; and, when he had given thanks, he gave it to them, saying: *Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.* Amen.

THE TRISAGION

Ho - ly God, Ho - ly and strong. Ho - ly and im -
mort - tal, have mer - cy up - on us. mer - cy up - on us.

THE INVITATION TO COMMUNION

THE Body of our Lord Jesus Christ, which was given for thee, and his Blood which was shed for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving. **Amen.**

¶ *In accordance with the Anglican tradition, Holy Communion is administered in both kinds i.e the consecrated Bread and Wine. During the current pandemic, this can only be offered by intinction ie the consecrated wafer dipped in the consecrated wine, as the sharing of the Common Cup (Chalice) by sipping the consecrated wine is not permitted.*

THE COMMUNION ANTHEM

Maurice Greene *Thou visitest the earth*

Thou visitest the Earth, and blessest it.
Thou crownest the year with thy goodness.
Psalm 65, vv. 9,12

COMMUNION HYMN NEH 300 *O food of men wayfaring*

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass clef staff. The key signature has one flat (B-flat). The first system has 8 measures, and the second system has 8 measures, with a '10' above the first measure of the second system. The music is primarily chordal with some melodic lines in the bass.

- | | |
|---|---|
| 1 O Food of men wayfaring,
The Bread of Angels sharing,
O Manna from on high!
We hunger; Lord, supply us,
Nor thy delights deny us,
Whose hearts to thee draw
nigh. | 2 O Stream of love past telling,
O purest Fountain, welling
From out the Saviour's side!
We faint with thirst; revive us,
Of thine abundance give us,
And all we need provide. |
| 3 O Jesu, by thee bidden,
We here adore thee, hidden
'Neath forms of bread and wine.
Grant when the veil is riven,
We may behold, in heaven,
Thy countenance divine. | |

THE LORD'S PRAYER

OUR Father,
which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

THE PRAYER OF OBLATION

OLORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

THE GLORIA (sung by all to the setting by Merbecke)

Gloria

Cantor *All*



Glo-ry be to God on high, and in earth peace, good-will to-wards men.
We praise thee, we bless thee, we wor-ship thee, we glo-ri-fy thee,
we give thanks to thee for thy great glor-ry, O Lord God, heav'n-ly King,
God the Fa-ther al-migh-ty. O Lord, the on-ly be-got-ten Son, Je-su Christ;
O Lord God, lamb of God, Son of the Fa-ther,
that ta-kest a-way the sins of the world, have mer-cy up-on us.
Thou that ta-kest a-way the sins of the world, have mer-cy up-on us,
Thou that ta-kest a-way the sins of the world, re-ceive our prayer.
Thou that sit-test at the right hand of God the Fa-ther, have mer-cy up-on us.
For thou on-ly art ho-ly; thou on-ly art the Lord;
thou on-ly, O Christ, with the Ho-ly Ghost,
art most high in the glo-ry of God the Fa-ther. A-men.

THE BLESSING

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, + the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

¶ *Please stand*

THE RECESSIONAL HYMN NEH 381 *Jerusalem the golden*

The image shows a musical score for the hymn 'Jerusalem the golden'. It consists of four systems of music, each with a treble and bass staff. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The music is written in a simple, homophonic style suitable for congregational singing. Above the first two systems, there is a tempo marking 'p. 4' with a small musical notation indicating a quarter note.

1 Jerusalem the golden,
With milk and honey blest,
Beneath thy contemplation
Sink heart and voice opprest.
I know not, O I know not,
What social joys are there,
What radiancy of glory,
What light beyond compare.

2 They stand, those halls of Sion,
Conjubilant with song,
And bright with many an angel,
And all the martyr throng;
The Prince is ever in them,
The daylight is serene,
The pastures of the blessed
Are decked in glorious sheen.

3 There is the throne of David,
And there, from care released,
The song of them that triumph,
The shout of them that feast;
And they who, with their Leader,
Have conquered in the fight,
For ever and for ever
Are clad in robes of white.

4 O sweet and blessed country,
Shall I ever see thy face?
O sweet and blessed country,
Shall I ever win thy grace?
Exult, O dust and ashes!
The Lord shall be thy part:
His only, his for ever,
Thou shalt be, and thou art!

THE ORGAN VOLUNTARY
GF Handel *Hornpipe in D* from *The Water Music*
Organist: Andrew Morris



This painting depicts the late summer harvest in Flanders. More than forty people are engaged in various activities against a background of low hills and a valley. The church tower is half hidden behind the branch of a pear tree and a group of hungry people sit below eating and drinking. They are consuming bowls with milk and cereals, pears from the tree, bread and cheese. The person on the left is already asleep. A young man with a jar of water walks up the hill through a path through the golden wheat field. Several people mow the grain with scythes, others bind it into sheaves whilst others carry them down the hill. A cart full of wheat drives down the hill. Bruegel did not romanticize this agricultural scene but painted a realistic picture of peasants in late summer. He was one of the early painters who abandoned religious or classical themes in his paintings to focus on the people. The unidealized description of this local scene is based on natural observations.¹

¹ Burroughs, Bryson (1921), "The Harvesters by Pieter Bruegel the Elder," *The Metropolitan Museum of Art Bulletin*, 16(5), 96-103.