

# ST BOTOLPH

C A M B R I D G E



Jared Small, *The Good Samaritan*, 2012; oil on panel, Collection of Dina and Brad Martin

## SUNG EUCHARIST

### TRINITY XIII

Sunday 29<sup>th</sup> August 2021 at 11.00am

Celebrant  
Fr Stephen Anderson

*ORGAN MUSIC BEFORE THE SERVICE*  
JS Bach *Fantasia in c*, BWV 562

¶ *Please stand*

WELCOME – Fr Stephen

*THE INTROIT PROPER*

**L**ook, O Lord, graciously upon thy covenant, and forsake not the congregation of the poor for ever: arise, O Lord, maintain thine own cause: and be not unmindful of the voices of them that seek thee. *Ps.* O God, wherefore art thou absent from us so long: why is thy wrath so hot against the sheep of thy pasture? Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen. Look, O Lord . . .

¶ *Please kneel or sit*

*THE LORD'S PRAYER*

**O**UR Father, which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. **Amen.**

*THE COLLECT FOR PURITY*

**A**LMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*THE SUMMARY OF THE LAW*

**O**UR Lord Jesus Christ said: Hear, O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

**Lord, have mercy upon us, Christ have mercy upon us, Lord have mercy upon us.**

*Let us pray.*

*THE COLLECT FOR THE SOVEREIGN*

**A**LMIGHTY God, whose kingdom is ever-lasting, and power infinite: Have mercy upon the whole Church; and so rule the heart of thy chosen servant *ELIZABETH*, our Queen and Governor, that she (knowing whose minister she is) may above all things seek thy honour and glory: and that we and all her subjects (duly considering whose authority she hath) may faithfully serve, honour, and humbly obey her, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. **Amen.**

*THE COLLECT OF THE DAY*

**A**LMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. **Amen.**

¶ *Please sit*

*THE EPISTLE (read by Graham Day)*

*The Epistle is written in the third chapter of the letter of St Paul to the Galatians, beginning at the sixteenth verse.*

**N**OW to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. For if the inheritance be of the law, it is no more of promise: but God gave it to

Abraham by promise. Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator. Now a mediator is not a mediator of one, but God is one. Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

*Here endeth the Epistle*

¶ *Please stand*

*THE GRADUAL PROPER*

**L**OOK upon thy covenant, O Lord: and forget not the congregation of the poor for ever. *V.* Arise, O Lord, maintain thine own cause: remember how the foolish man blasphemeth thee daily. Alleluia. Alleluia. For the Lord is a great God: and a great King over all the earth. Lord, thou hast been our refuge: from one generation to another. Alleluia.

*THE GOSPEL*

*The Holy Gospel is written in the tenth chapter of the Gospel according to St Luke, beginning at the twenty-third verse.*

**Glory be to thee, O Lord.**

**B**LESSED are the eyes which see the things that ye see: For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? He said unto him, What is written in the law? how readest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And he said unto him, Thou hast answered right: this do, and thou shalt live. But he, willing to justify himself, said unto Jesus, And who is my neighbour? And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

**Praise be to thee, O Christ**

*THE NICENE CREED (sung to the setting by Merbecke)*

**I**BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

¶ *Please sit*

THE SERMON  
Preacher: Ben O'Neill, Stamford School

¶ Please stand

THE OFFERTORY PROPER

MY hope hath been in thee, O Lord: I have said, Thou art my God, my time is in thy hand.

THE OFFERTORY HYMN NEH 33 *Of the Father's heart begotten*

Unison



OF the Father's heart begotten,  
Ere the world from chaos rose,  
He is Alpha: from that Fountain  
All that is and hath been flows;  
He is Omega, of all things  
Yet to come the mystic Close,  
*Evermore and evermore.*

O how blest that wondrous birthday,  
When the Maid the curse retrieved,  
Brought to birth mankind's salvation,  
By the Holy Ghost conceived;  
And the Babe, the world's Redeemer,  
In her loving arms received,

This is he, whom seer and sibyl  
Sang in ages long gone by;  
This is he of old revealèd  
In the page of prophecy;  
Lo! he comes, the promised Saviour;  
Let the world his praises cry!

Let the storm and summer sunshine,  
Gliding stream and sounding shore,  
Sea and forest, frost and zephyr,  
Day and night their Lord adore;  
Let creation join to laud thee  
Through the ages evermore,

Sing, ye heights of heaven, his praises;  
Angels and Archangels, sing!  
Wheresoe'er ye be, ye faithful,  
Let your joyous anthems ring,  
Every tongue his name confessing,  
Countless voices answering,

¶ Please kneel or sit

## THE INTENTIONS

... and so let us pray for the whole state of Christ's Church militant here in earth.

### THE PRAYER FOR THE CHURCH MILITANT

**A**LMIGHTY and ever living God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant Elizabeth our Queen; that under her we may be godly and quietly governed: and grant unto her whole council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

### THE INVITATION TO CONFESSION

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

### THE CONFESSION

**A**LMIGHTY God,  
**F**ather of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

### THE ABSOLUTION

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; + pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### THE COMFORTABLE WORDS

**H**EAR what comfortable words our Saviour Christ saith unto all who truly turn to him. *Come unto me, all ye that travail and are heavy laden, and I will refresh you. So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.* Hear also what Saint Paul saith. *This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.* Hear also what Saint John saith, *If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.*

¶ *Please stand*

### THE SURSUM CORDA

*Priest*                      *All*                      *Priest*                      *All*

The Lord be with you. And with thy spi-rit. Lift up your hearts. We lift them up un-to the Lord.

*Priest*                      *All*

Let us give thanks un - to the Lord our God. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

### THE SANCTUS & BENEDICTUS (sung to the setting by Charles Wood)

**H**OLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen. + Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

¶ *Please kneel or sit*

### THE PRAYER OF HUMBLE ACCESS

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

### THE PRAYER OF CONSECRATION

**A**LMIGHTY God, our heavenly Father, who of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that by the power of the Holy Spirit, we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed + Body and Blood: Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying: *Take, eat, this is my Body, which is given for you; Do this in remembrance of me.* Likewise, after supper, he took the Cup; and, when he had given thanks, he gave it to them, saying: *Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.* Amen.

### THE AGNUS DEI (sung to the setting by Charles Wood)

**O**LAMB of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God that takest away the sins of the world, grant us thy peace.

### THE COMMUNION PROPER

THE Bread that I will give is my flesh: which I will give for the life of the world.

### THE COMMUNION

¶ *In accordance with the Anglican tradition, Holy Communion is administered in both kinds i.e. the consecrated Bread and Wine. During the current pandemic, this can only be offered by intinction i.e. the consecrated wafer dipped in the consecrated wine, as the sharing of the Common Cup (Chalice) by sipping the consecrated wine is not permitted.*

### THE INVITATION TO COMMUNION

**T**HE Body of our Lord Jesus Christ, which was given for thee, and the Blood of our Lord Jesus Christ which was shed for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

THE COMMUNION ANTHEM

Timothy Brown *Ave verum Corpus* (first performance)

*Ave verum Corpus, Natum ex Maria Virgine, Vere passum, immolatum In cruce pro homine, Cujus latus perforatum Unda fluxit sanguine: Esto nobis praegustatum In mortis examine. O dulcis, O pie! O Jesu Fili Mariae.*

14th century, attributed to Pope Innocent VI

HAIL, real body, born of the Virgin Mary, who truly suffered, sacrificed on the cross for mankind, whose pierced side flowed with water and blood; be unto us the foretaste in the trial of death. O gentle, O holy one! O Jesu, Son of Mary.

THE COMMUNION HYMN NEH 273 *And now O Father mindful of thy love*

- |  |   |
|--|---|
| 1 And now, O Father, mindful of the love<br>That bought us, once for all, on Calvary's tree,<br>And having with us him that pleads above,<br>We here present, we here spread forth to thee<br>That only offering perfect in thine eyes,<br>The one true, pure, immortal sacrifice. | 3 And then for those, our dearest and our best,<br>By this prevailing presence we appeal:<br>O fold them closer to thy mercy's breast,<br>O do thine utmost for their souls' true weal;<br>From tainting mischief keep them white and clear,<br>And crown thy gifts with strength to persevere. |
| 2 Look, Father, look on his anointed face,<br>And only look on us as found in him;<br>Look not on our misusings of thy grace,<br>Our prayer so languid, and our faith so dim:<br>For lo, between our sins and their reward<br>We set the Passion of thy Son our Lord.              | 4 And so we come: O draw us to thy feet,<br>Most patient Saviour, who canst love us still;<br>And by this food, so awful and so sweet,<br>Deliver us from every touch of ill:<br>In thine own service make us glad and free,<br>And grant us never more to part with thee.                      |

THE LORD'S PRAYER

**O**UR Father,  
**which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

THE PRAYER OF OBLATION

**O**LORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

¶ *Please stand*

THE GLORIA (*sung to the setting by Merbecke*)

**G**LORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

*THE BLESSING*

THE peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son and the Ghost, be amongst you and remain with you always. **Amen.**

*THE RECESSIONAL HYMN: NEH 415 O for a thousand tongues to sing*

1. O, for a thou - sand tongues to sing My  
 2. Je - sus, the Name that our charms our fears That  
 3. He breaks the pow'r of can - celled sin, He

great Re - deem - er's praise, My great Re - deem - er's praise,  
 bids our sor - rows cease, That bids our sor - rows cease;  
 sets the pris - 'ner free, He sets the pris - 'ner free;

The glo - ries of my God and King,  
 'Tis mu - sic in the sin - ner's ears,  
 His blood can make the foul - est clean,

The tri - umphs of His grace! The tri - umphs of His  
 'Tis life, and health, and peace. 'Tis life, and health, and  
 His blood a - vails for me. His blood a - vails for me.

grace! The tri - umphs of His grace!  
 peace. 'Tis life, and health, and His grace!  
 me, His blood a - vails for me. and peace.  
 for me.

tri - umphs of His grace! The tri - umphs of His grace!  
 life, and health, and peace. 'Tis life, and health, and  
 blood a - vails for me. His blood a - vails for me.

- 4. He speaks, and, listening to His voice,  
 New life the dead receive,  
 New life the dead receive,  
 The mournful, broken hearts rejoice,  
 The humble poor believe.
- 5. Hear Him, ye deaf; His praise, ye dumb,  
 Your loosened tongues employ,  
 Your loosened tongues employ,  
 Ye blind, behold your Saviour come,  
 And leap, ye lame, for joy.
- 6. My gracious Master and my God,  
 Assist me to proclaim,  
 Assist me to proclaim;  
 To spread through all the earth abroad  
 The honours of Thy name.