

**ST BOTOLPH**  
C A M B R I D G E



**Lorenzo Ghiberti** *Chasing the Merchants from the Temple*  
Bronze panel, North door, Florence Baptistery, 1403-1424

**TENTH SUNDAY AFTER TRINITY**  
**Mattins *with* Holy Communion**

**Celebrant & Preacher**  
**The Very Revd Peter Judd**  
**Dean Emeritus of Chelmsford Cathedral**

**8<sup>th</sup> August 2021 at 11.00am**

Organ music before the service  
Jean Alain Choral Dorien

¶ Please stand

WELCOME – Peter Judd

*THE INTROIT HYMN NEH 232 Awake my soul and with the sun*

AWAKE, my soul, and with the sun  
Thy daily stage of duty run;  
Shake off dull sloth, and joyful rise  
To pay thy morning sacrifice.

- 2 Redeem thy mis-spent time that's past,  
Live this day as if 'twere thy last:  
Improve thy talent with due care;  
For the great day thyself prepare.
- 3 Let all thy converse be sincere,  
Thy conscience as the noon-day clear;  
Think how all-seeing God thy ways  
And all thy secret thoughts surveys.
- 4 Awake, awake, ye heavenly choir,  
May your devotion me inspire,  
That I like you my age may spend,  
Like you may on my God attend.
- 5 Praise God, from whom all blessings flow,  
Praise him, all creatures here below,  
Praise him above, ye heavenly host,  
Praise Father, Son, and Holy Ghost. Amen.

**THE VERSICLES AND RESPONSES**

O Lord, open thou our lips.

**And our mouth shall shew forth thy praise.**

O God, make speed to save us.

**O Lord, make haste to help us.**

Glory be to the Father, and to the Son, and to the Holy Ghost,

**As it was in the beginning, is now and ever shall be, world without end. Amen.**

Praise ye the Lord.

**The Lord's Name be praised.**

**THE PSALM 89: 1-18**

**I** WILL sing of the mercies of the Lord for ever: with my mouth will I make known thy faithfulness to all generations.

<sup>2</sup> For I have said, Mercy shall be built up for ever: thy faithfulness shalt thou establish in the very heavens.

<sup>3</sup> I have made a covenant with my chosen, I have sworn unto David my servant,

<sup>4</sup> Thy seed will I establish for ever, and build up thy throne to all generations. Selah.

<sup>5</sup> And the heavens shall praise thy wonders, O Lord: thy faithfulness also in the congregation of the saints.

<sup>6</sup> For who in the heaven can be compared unto the Lord? who among the sons of the mighty can be likened unto the Lord?

<sup>7</sup> God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about him.  
<sup>8</sup> O Lord God of hosts, who is a strong Lord like unto thee? or to thy faithfulness round about thee?  
<sup>9</sup> Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.  
<sup>10</sup> Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm.  
<sup>11</sup> The heavens are thine, the earth also is thine: as for the world and the fulness thereof, thou hast founded them.  
<sup>12</sup> The north and the south thou hast created them: Tabor and Hermon shall rejoice in thy name.  
<sup>13</sup> Thou hast a mighty arm: strong is thy hand, and high is thy right hand.  
<sup>14</sup> Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face.  
<sup>15</sup> Blessed is the people that know the joyful sound: they shall walk, O Lord, in the light of thy countenance.  
<sup>16</sup> In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.  
<sup>17</sup> For thou art the glory of their strength: and in thy favour our horn shall be exalted.  
<sup>18</sup> For the Lord is our defence; and the Holy One of Israel is our king.  
Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

¶ *Please sit*

**THE FIRST LESSON** (read by Clare Walker Gore)

*The first lesson is written in the twelfth chapter of the first Letter of St Paul to the Corinthians, beginning at the first verse.*

**N**OW concerning spiritual gifts, brethren, I would not have you ignorant. Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost. Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all. But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; To another faith by the same Spirit; to another the gifts of healing by the same Spirit; To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

*Here endeth the first lesson.*

¶ *Please stand*

**THE TE DEUM** (sung to the setting by Merbecke)

**W**E praise thee, O God; we acknowledge thee to be the Lord. All the earth doth worship thee, the Father everlasting. To thee all angels cry aloud, the heavens and all the powers therein. To thee cherubin and seraphin continually do cry, Holy, Holy, Holy, Lord God of Sabaoth; Heaven and earth are full of the majesty of thy glory. The glorious company of the apostles praise thee. The goodly fellowship of the prophets praise thee. The noble army of martyrs praise thee. The holy Church throughout all the world doth acknowledge thee: the Father of an infinite majesty; thine honourable, true and only Son; also the Holy Ghost the Comforter. Thou art the King of glory, O Christ. Thou art the everlasting Son of the Father. When thou tookest upon thee to deliver man, thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all believers. Thou sittest at the right hand of God, in the glory of the Father. We believe that thou shalt come to be our judge. We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood. Make them to be numbered with thy saints in glory everlasting. O Lord, save thy people and bless thine heritage. Govern them and lift them up for ever. Day by day we magnify thee; and we worship thy name, ever world without end. Vouchsafe, O Lord, to keep us this day without sin. O Lord, have mercy upon us, have mercy upon us. O Lord, let thy mercy lighten upon us, as our trust is in thee. O Lord, in thee have I trusted; let me never be confounded.

¶ *Please sit*

**THE SECOND LESSON** (read by Glenda Teasdale)

*The second lesson is written in the nineteenth chapter of the Gospel according to St Luke, beginning at the forty-first verse.*

**A**ND when he was come near, he beheld the city, and wept over it, saying, If thou hadst known, even thou, at least in this thy day, the things *which belong* unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. And he went into the temple, and began to cast out them that sold therein, and them that bought; saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves. And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him.

Here endeth the second lesson.

¶ Please stand

### THE APOSTLES' CREED

I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

Let us pray

¶ Please kneel or sit

### THE PRAYERS

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee; through Jesus Christ our Lord. Amen.

LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. Amen.

LORD Jesus Christ, who didst cast out them that sold in the Temple. enter into the temple of our hearts, that we may be cleansed from all meanness of spirit and want of love for our neighbour, that our lives may be pure and holy, a living temple unto thee, for thy holy name's sake. Amen.

GOD, the Creator and Preserver of all, we humbly beseech thee for all sorts and conditions of thy people; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations.

We pray for the good estate of thy Holy Church: that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life.

We commend to thy fatherly goodness all those, who are any ways afflicted, or distressed, in mind, body or estate; remembering especially Dianne Fraser, Mary Lester, Chris and Janet Nevitt, and Greg Paris, that it may please Thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of their afflictions.

And finally we pray for Valerie Quarterman and Wendy Paris, whose lives are drawing to a close, that they may journey through the shadow of death, fearing no evil, and that thy rod and staff may comfort them.

All this we beg, in the name of Our Lord and Saviour, Jesus Christ. Amen.

¶ Please sit

### THE SERMON

The Very Revd Peter Judd

¶ Please stand

### THE OFFERTORY HYMN NEH 433 O Worship the King





O WORSHIP the King  
 All glorious above;  
 O gratefully sing  
 His power and his love:  
 Our Shield and Defender,  
 The Ancient of days,  
 Pavilioned in splendour,  
 And girded with praise.

2 O tell of his might,  
 O sing of his grace,  
 Whose robe is the light,  
 Whose canopy space.  
 His chariots of wrath  
 The deep thunder-clouds form,  
 And dark is his path  
 On the wings of the storm.

3 This earth, with its store  
 Of wonders untold,  
 Almighty, thy power  
 Hath founded of old:  
 Hath established it fast  
 By a changeless decree,  
 And round it hath cast,  
 Like a mantle, the sea.

4\* Thy bountiful care  
 What tongue can recite?  
 It breathes in the air,  
 It shines in the light;  
 It streams from the hills,  
 It descends to the plain,  
 And sweetly distils  
 In the dew and the rain.

5\* Frail children of dust,  
 And feeble as frail,  
 In thee do we trust,  
 Nor find thee to fail;  
 Thy mercies how tender!  
 How firm to the end!  
 Our Maker, Defender,  
 Redeemer, and Friend.

6 O measureless Might,  
 Ineffable Love,  
 While angels delight  
 To hymn thee above,  
 Thy humbler creation,  
 Though feeble their lays,  
 With true adoration  
 Shall sing to thy praise.

¶ *Please kneel or sit*

### THE CONFESSION AND ABSOLUTION

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

**A**Lmighty God,  
 Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

### THE ABSOLUTION

**A**Lmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; + pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to life everlasting; through Jesus Christ our Lord. Amen.

¶ *Please stand*

**THE SURSUM CORDA**

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

**THE SANCTUS & BENEDICTUS** (*sung to the setting by Merbecke*)

**H**OLY, holy, holy, Lord God of hosts: heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

¶ *Please sit or kneel*

**THE PRAYER OF HUMBLE ACCESS**

**W**E do not presume

**to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

**THE PRAYER OF CONSECRATION**

**A**Lmighty God, our heavenly Father, who of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that by the power of the Holy Spirit, we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed + Body and Blood: Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying: *Take, eat, this is my Body, which is given for you; Do this in remembrance of me.* Likewise, after supper, he took the Cup; and, when he had given thanks, he gave it to them, saying: *Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. Amen.*

**THE AGNUS DEI** (*sung to the setting by Merbecke*)

**O**LAMB of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God that takest away the sins of the world, grant us thy peace.

**THE COMMUNION**

¶ *In accordance with the Anglican tradition, Holy Communion is administered in both kinds i.e. the consecrated Bread and Wine. During the current pandemic, this can only be offered by intinction i.e. the consecrated wafer dipped in the consecrated wine, as the sharing of the Common Cup (Chalice) by sipping the consecrated wine is not permitted.*

**THE INVITATION TO COMMUNION**

**T**HE Body of our Lord Jesus Christ, which was given for thee, and the Blood of our Lord Jesus Christ which was shed for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving. **Amen.**

**THE COMMUNION ANTHEM**  
*Maurice Duruflé The Lord's Prayer*  
**Sung by Katy Edcombe**

*THE COMMUNION HYMN NEH 273 And now O Father mindful of thy love*



AND now, O Father, mindful of the love  
That bought us, once for all, on Calvary's tree,  
And having with us him that pleads above,  
We here present, we here spread forth to thee  
That only offering perfect in thine eyes,  
The one true, pure, immortal sacrifice.

2 Look, Father, look on his anointed face,  
And only look on us as found in him;  
Look not on our misusings of thy grace,  
Our prayer so languid, and our faith so dim;  
For lo, between our sins and their reward  
We set the passion of thy Son our Lord.

3 And then for those, our dearest and our best,  
By this prevailing presence we appeal;  
O fold them closer to thy mercy's breast,  
O do thine utmost for their souls' true weal;  
From tainting mischief keep them white and clear  
And crown thy gifts with grace to persevere.

4 And so we come: O draw us to thy feet  
Most patient Saviour, who canst love us still;  
And by this food, so awful and so sweet,  
Deliver us from every touch of ill:  
In thine own service make us glad and free,  
And grant us nevermore to part from thee.

*THE LORD'S PRAYER*

**O**UR Father  
Which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

*THE PRAYER OF OBLATION*

**O**LORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

*THE BLESSING*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, + the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

¶ Please stand

*THE RECESSIONAL HYMN NEH 485 We have a Gospel to proclaim*



- |   |  |
|---|--|
| 1 We have a gospel to proclaim,<br>Good news for all throughout the earth;<br>The gospel of a Saviour's name:<br>We sing his glory, tell his worth. | 4 Tell of that glorious Easter morn,<br>Empty the tomb, for he was free;<br>He broke the pow'r of death and hell<br>That we might share his victory. |
| 2 Tell of his birth at Bethlehem,<br>Not in a royal house or hall,<br>But in a stable dark and dim,<br>The Word made flesh, a light for all.        | 5 Tell of his reign at God's right hand,<br>By all creation glorified.<br>He sends his Spirit on his Church<br>To live for him, the Lamb who died.   |
| 3 Tell of his death at Calvary,<br>Hated by those he came to save;<br>In lonely suff'ring on the cross:<br>For all he loved, his life he gave.      | 6 Now we rejoice to name him King:<br>Jesus is Lord of all the earth.<br>This gospel-message we proclaim:<br>We sing his glory, tell his worth       |

**Closing organ voluntary**  
**William Croft *Voluntary in D***

**Music for Personal reflection**  
**JS Bach Cantata 102 for the 10th Sunday after Trinity**  
*Herr, deine Augen sehen nach dem Glauben*  
<https://www.youtube.com/watch?v=I9jNCcB-vfw>

**Cover Image**



An Aramaic source described the parable thus: 'They came to Jerusalem, and He went to the temple, and began to throw out those who sold and those who bought in the temple.<sup>1</sup> And He over-turned the tables of the money-changers and the chairs of those who sold the doves. He did not allow a man to carry a vessel through the temple. He was teaching, and He said: "Is it not written 'My house shall be called a house of prayer for all the nations' and you have made it 'a robbers' cave'.'<sup>2</sup> And the chief priests and the scribes heard, and sought how they might destroy him'. The date of this event was shortly before the feast of Passover and Unleavened Bread. It was also an important event in the closing stages of Jesus' ministry. Preventing the carrying of vessels through the house of God was central to this event. In addition the removal of money-changers and merchants ensured the sanctity of the house of God. This temple was to be a house of prayer, which included normal sacrifices. Jesus' actions were a serious threat to the authority and riches of the chief priests and scribes, leading ultimately to the final actions against Him.<sup>3</sup>

<sup>1</sup> Mark 11:15-18

<sup>2</sup> Isaiah 56:7 and Jeremiah 7:11

<sup>3</sup> Maurice Casey and David Seeley. "Culture and Historicity: The Cleansing of the Temple." *The Catholic Biblical Quarterly* 59.2 (1997): 306-32.