



Twelfth Sunday after Trinity

Mattins *with* Holy Communion

Celebrant
Father Stephen

22nd August 2021 at 11.00am

Organ music before the service
J Stanley Voluntary V and C H Parry Chorale Prelude 'Melcombe'

¶ Please stand

WELCOME

THE INTROIT HYMN NEH 377 *Immortal, invisible, God only wise*



IMMORTAL, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of
Days,
Almighty, victorious, thy great name we praise.

- 2 Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds which are fountains of goodness and
love.
- 3 To all life thou givest—to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
And wither and perish—but nought changeth
thee.
- 4 Great Father of glory, pure Father of light,
Thine angels adore thee, all veiling their sight;
All laud we would render: O help us to see
'Tis only the splendour of light hideth thee.

THE VERSICLES AND RESPONSES

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost,

As it was in the beginning, is now and ever shall be, world without end. Amen.

Praise ye the Lord.

The Lord's Name be praised.

THE VENITE



- f* O come, let us sing unto the' Lord : let us heartily rejoice in the
' strength of 'our sal'vetation.
- 2 Let us come before his' presence with' thanksgiving : and shew our-selves' glad in 'him with' psalms.
- 3 For the Lord is a' great' God : and a great' King above' all' gods.
- 4 In his hand are all the' corners of the' earth : and the strength of
the' hills is 'his' also.
- 5 The sea is his and 'he' made it : and his hands pre'pared the' dry
' land.
- p* 6 O come, let us worship and' fall' down : and kneel be'fore the
' Lord our' Maker.
- 7 For he is the' Lord our' God : and we are the people of his pasture,
and the' sheep of 'his' hand.
Glory be to the Father, and' to the' Son : and' to the' Holy' Ghost;
As it was in the beginning, is now and' ever' shall be : world without
' end.' A'men.

¶ Please sit

THE FIRST LESSON (read by Sarah Bowyer)

The first lesson is written in the third chapter of the second Letter of St Paul to the Corinthians, beginning at the fourth verse.

AND such trust have we through Christ to God-ward: Not that we are sufficient of ourselves to think any thing
as of ourselves; but our sufficiency is of God; Who also hath made us able ministers of the new testament;
not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. But if the ministration of death,
written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of
Moses for the glory of his countenance; which glory was to be done away: How shall not the ministration of the
spirit be rather glorious? For if the ministration of condemnation be glory, much more doth the ministration of
righteousness exceed in glory.

Here endeth the first lesson.

THE PSALM 89 vv. 1-19

Vss 1-19 and Gloria E.J. HOPKINS.

- My song shall be alway of the loving-kindness' of the' Lord : with my
mouth will I ever be shewing thy truth from one gene'ration
' to an'other.
- 2 For I have said, Mercy shall be set'up for' ever : thy truth shalt
thou' stablish' in the' heavens.
- 3 I have made a covenant' with my' chosen : I have sworn' unto
' David my' servant;
- 4 Thy seed will I' stablish for' ever : and set up thy throne from one
gene'ration' to an'other.

- 5 O Lord the very heavens shall praise thy ' wondrous ' works : and thy
 truth in the congre'gation ' of the ' saints.
 6 For who is he a'mong the ' clouds : that shall be com'par-ed ' unto the
 ' Lord?
 7 And what is he a'mong the ' gods : that shall be ' like ' unto the ' Lord?
 8 God is very greatly to be feared in the council ' of the ' saints : and
 to be had in reverence of all ' them that are ' round a'bout him.
 9 O Lord God of hosts, who is ' like unto ' thee : thy truth most mighty
 Lord ' is on ' every ' side.
 10 Thou rulest the ' raging ' of the ' sea : thou stillest the waves there-
 ' of when ' they a'rise.
 11 Thou hast subdued Egypt ' and de'stroyed it : thou hast scattered
 thine enemies abroad ' with thy ' mighty ' arm.
 12 The heavens are thine, the earth ' also is ' thine : thou hast laid the
 foundation of the round world and ' all that ' therein ' is.
 13 Thou hast made the ' north and the ' south : Tabor and Hermon shall
 re'joice in ' thy ' Name.
 14 Thou hast a ' mighty ' arm : strong is thy hand and ' high is ' thy right
 ' hand.
 15 Righteousness and equity are the habitation ' of thy ' seat : mercy and
 truth shall ' go be'fore thy ' face.
 16 Blessed is the people O Lord that can re'joice in ' thee : they shall
 ' walk in the ' light of thy ' countenance.
 17 Their delight shall be daily ' in thy ' Name : and in thy righteousness
 ' shall they ' make their ' boast.
 18 For thou art the glory ' of their ' strength : and in thy loving-kindness
 thou ' shalt lift ' up our ' horns.
 19 For the Lord is ' our de'fence : the Holie One of ' Israel ' is our
 ' King.
 Glory be to the Father, and ' to the ' Son : and ' to the ' Holy ' Ghost ;
 As it was in the beginning, is now and ' ever ' shall be : world without
 ' end.' A'men.

*2nd
Part*

THE SECOND LESSON (read by Ginnie Norman)

The Second Lesson is written in the seventh chapter of the Gospel according to St Mark, beginning at the thirty first verse.

AND again, departing from the coasts of Tyre and Sidon, Jesus came unto the sea of Galilee, through the midst of the coasts of Decapolis. And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it; And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

Here endeth the Second Lesson

Please sit

THE TE DEUM

Vss 1-13

J. DAVY.

- 1 We praise ' thee O ' God : we acknowledge ' thee to ' be the ' Lord.
 2 All the earth doth ' worship ' thee : the ' Father ' ever'lasting.
 3 To thee all Angels ' cry a'loud : the Heavens and ' all the ' Powers there'in.
 4 To thee ' Cherubin and ' Seraphin : con'tinual'y do ' cry,
 5 Holy ' Holy ' Holy : Lord ' God of ' Saba'oth :

- 6 Heaven and ' earth are ' full : of the ' Majesty ' of thy ' Glory.
 - 7 The glorious company of the Apostles ' praise ' thee : the goodly fellowship of the ' Prophets ' praise ' thee :
 - 8 The noble ' army of ' Martyrs : praise ' — ' — ' thee.
 - 9 The holy Church throughout all the world doth ac'knowledge ' thee : the Father ' of an ' infinite ' Majesty,
 - 10 Thine honourable true and ' only ' Son : also the ' Holy ' Ghost the ' Comforter.
 - 11 Thou art the King of ' Glory O ' Christ : thou art the ever'lasting ' Son of the ' Father.
 - 12 When thou tookest upon thee to de'liver ' man : thou didst not ab'hor the ' Virgin's ' womb.

2nd 13 When thou hadst overcome the 'sharpness of' death : thou didst open
Part the Kingdom of 'Heaven to' all be'lievers.

Vss 14-21

R. COOKE.

- 14 Thou sittest at the right' hand of 'God : in the 'Glory' of the 'Father.

★15 We believe that 'thou' shalt 'come : to 'be our' judge.

16 We therefore pray thee 'help thy' servants : whom thou hast redeemed
 'with thy' precious 'blood.

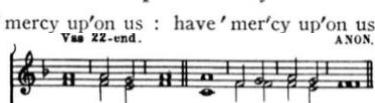
17 Make them to be numbered' with thy 'Saints : in 'glory' ever'lasting.

18 O Lord save thy people and 'bless thine' heritage : govern them and
 'lift them' up for 'ever.

19 Day by day we 'magnify' thee : and we worship thy Name 'ever
 'world without' end.

20 Vouch'safe O 'Lord : to keep us this' day with'out' sin.

21 O Lord have 'mercy up'on us : have 'mer'cy up'on us.
 Yes 22-end. ANON.



¶ Please remain standing

THE APOSTLES' CREED

THE BELIEVE in God

Ithe Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

Let us pray

¶ Please kneel or sit

THE PRAYERS

ALMIGHTY and everlasting God, who art always more ready to hear than we are to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. **Amen.**

OLORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither

run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

O GRACIOUS God, whose blessed Son set forth thy love towards mankind in his miracles of healing and mercy, making both the deaf to hear and the dumb to speak: Grant that our ears may be opened to thy Word, and our tongues loosed to proclaim it to others, and to further the spreading of they gospel among all nations; through the same Jesus Christ, Our Lord. **Amen.**

O MOST gracious and holy God, we come to you with the situation in Afghanistan heavy on our hearts. We bring before you the people of that country, those who stay and those who flee; those living with terror and afraid for the future; those who will never be able to live the fullness of life that is your purpose. We pray for the leaders of the world and those who will shape what happens next; and for the many who are becoming refugees; and the people who will be called upon to offer them safety and a future. We hold in your love all those who have served there in our Armed Forces, those who were injured and those who did not return. We hold in our hearts all those for whom this is again a time of grieving for the loss of a loved one. Turn us, and all people, to your good purposes for your world. Grant us courage and wisdom, and grant hope for the future to all people of Afghanistan at this difficult time. We ask this through Jesus Christ Our Lord. **Amen**

(adapted from a prayer published by *The Methodist Church*)

O GOD, the Creator and Preserver of all, we humbly beseech thee for all sorts and conditions of thy people; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations.

We pray for the good estate of thy Holy Church: that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life.

We commend to thy fatherly goodness all those, who are any ways afflicted, or distressed, in mind, body or estate; remembering especially Dianne Fraser, Mary Lester, Chris and Janet Nevitt, and Greg Paris, that it may please Thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of their afflictions.

And finally we pray for Valerie Quarterman and Wendy Paris, whose lives are drawing to a close, that they may journey through the shadow of death, fearing no evil, and that thy rod and staff may comfort them.

All this we beg, in the name of Our Lord and Saviour, Jesus Christ. **Amen.**

¶ Please sit

THE SERMON
Clinton Collister
PhD student in Christian Theology

¶ Please stand

THE OFFERTORY - HYMN NEH 383 Jesu, lover of my soul

The image shows a musical score for two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in common time and key signature of G major. The music consists of eighth and sixteenth note patterns, primarily using quarter notes and half notes. The score is divided into measures by vertical bar lines.

JESU, Lover of my soul,
Let me to thy bosom fly,
While the nearer waters roll,
While the tempest still is high:
Hide me, O my Saviour, hide
Till the storm of life is past;
Safe into the haven guide,
O receive my soul at last.

3* Thou, O Christ, art all I want,
More than all in thee I find:
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is thy name,
I am all unrighteousness;
False and full of sin I am,
Thou art full of truth and grace.

2 Other refuge have I none,
Hangs my helpless soul on thee;
Leave, ah, leave me not alone,
Still support and comfort me.
All my trust on thee is stayed,
All my help from thee I bring;
Cover my defenceless head
With the shadow of thy wing.

4 Plenteous grace with thee is found,
Grace to cover all my sin;
Let the healing streams abound,
Make and keep me pure within.
Thou of life the fountain art,
Freely let me take of thee,
Spring thou up within my heart,
Rise to all eternity.

¶ Please kneel or sit

THE CONFESSION AND ABSOLUTION

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

ALMIGHTY God,
A Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

THE ABSOLUTION

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; + pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to life everlasting; through Jesus Christ our Lord. Amen.

¶ Please stand

THE SURSUM CORDA

The Lord be with you.
And with thy spirit.
Lift up your hearts.
We lift them up unto the Lord.
Let us give thanks unto our Lord God.
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

THE SANCTUS & BENEDICTUS (*sung to the setting by Wood*)

HOLY, holy, holy, Lord God of hosts: heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

¶ Please sit or kneel

THE PRAYER OF HUMBLE ACCESS

WE do not presume
Wto come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE PRAYER OF CONSECRATION

ALMIGHTY God, our heavenly Father, who of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that by the power of the Holy Spirit, we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed + Body and Blood: Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying: *Take, eat, this is my Body, which is given for you; Do this in remembrance of me.* Likewise, after supper, he took the Cup; and, when he had given thanks, he gave it to them, saying: *Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.* Amen.

THE AGNUS DEI (*sung to the setting by Wood*)

OLAMB of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God that takest away the sins of the world, grant us thy peace.

THE COMMUNION

¶ *In accordance with the Anglican tradition, Holy Communion is administered in both kinds i.e. the consecrated Bread and Wine. During the current pandemic, this can only be offered by intinction i.e. the consecrated wafer dipped in the consecrated wine, as the sharing of the Common Cup (Chalice) by sipping the consecrated wine is not advised.*

THE INVITATION TO COMMUNION

THE Body of our Lord Jesus Christ, which was given for thee, and the Blood of our Lord Jesus Christ which was shed for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving. Amen.

THE COMMUNION ANTHEM

Timothy Brown Ave Verum Corpus (*first performance*)

*Ave, verum corpus natum de Maria Virgine: vere passum, immolatum in cruce pro homine:
cuius latus perforatum unda fluxit cum sanguine: esto nobis praegustatum, mortis in examine.
O Pie, O dulcis Jesu, Fili Mariae.*

Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrifice on the cross for the sake of man. From whose pierced flank flowed water and blood: Be a foretaste for us in the trial of death. O pious, sweet Jesu, Son of Mary.

THE COMMUNION HYMN NEH 288 God everlasting

Tune: Diva servatrix

God everlasting, wonderful, and holy,
Father most gracious, we who stand before Thee
here at Thine altar, as Thy Son has taught us, come to adore Thee.

Countless the mercies Thou hast lavished on us,
source of all blessings to all creatures living;
to Thee we render, for Thy love o'erflowing, humble thanksgiving.

Now in remembrance of our great Redeemer,
dying on Calvary, rising and ascending,
through Him we offer what He ever offers, sinners befriending.

Strength to the living, rest to the departed,
grant, Holy Father, through this pure oblation:
may the life-giving bread for ever bring us health and salvation.

THE LORD'S PRAYER

OUR Father which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

THE PRAYER OF OBLATION

OLORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

THE BLESSING

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, + the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

¶ Please stand

THE RECESSIONAL HYMN *Forth in the peace of Christ we go (tune 235)*

Forth in the peace of Christ we go;
Christ to the world with joy we bring;
Christ in our minds, Christ on our lips,
Christ in our hearts, the world's true king.

King of our hearts, Christ makes us kings;
Kingship with him his servants gain;
With Christ, the Servant-Lord of all,
Christ's world we serve to share Christ's reign.

Priests of the world, Christ sends us forth,
The world of time to consecrate,
The world of sin by grace to heal,
Christ's world in Christ to recreate.

Christ's are our lips, his word we speak;
Prophets are we whose deeds proclaim
Christ's truth in love that we may be
Christ in the world, to spread Christ's name.

We are the Church; Christ bids us show
That in his Church all nations find
Their hearth and home where Christ restores
True peace, true love, to humankind.

Closing Organ Voluntary
C H Parry *Chorale Prelude The Old 104th*