

ST BOTOLPH

C A M B R I D G E



SUNG EUCHARIST

TO CELEBRATE THE

700TH ANNIVERSARY

Saturday 26th June 2021 at 11am

Celebrant & Preacher

The Lord Bishop of Ely

ORGAN MUSIC BEFORE THE SERVICE

John Stanley *Suite in D major*
JS Bach Chorale Prelude *Wer nur den lieben Gott lasst walten*, BWV 642

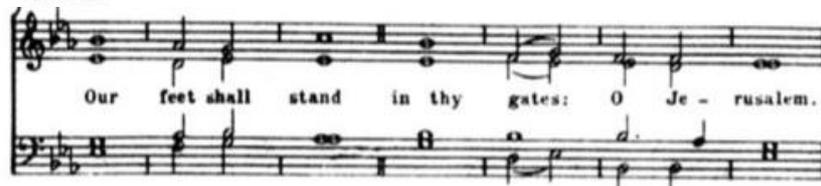
¶ Please stand at the entry of the clergy

THE INTROIT PROCESSION

Psalm 122



I WAS glad when they said ' unto ' me : We will ' go into the ' house of the ' Lord.



- Our feet shall stand in thy gates: O Je - rusalem.
- 3 Jerusalem is ' built as a ' city : that is at ' unity ' in it ' self.
 - 4 For thither the tribes go up, even the ' tribes of the ' Lord : to testify unto Israel, to give thanks ' unto the ' Name of the ' Lord.
 - 5 For there is the ' seat of ' judgement : even the ' seat of the ' house of ' David.
 - 6 O pray for the ' peace of Je ' rusalem : they shall ' prosper that ' love ' thee.
 - 7 Peace be with ' in thy ' walls : and ' plenteousness with ' in thy ' palaces.
 - 8 For my brethren and com ' panions ' ' sakes : I will ' wish ' thee pros - ' perity.
 - 9 Yea because of the house of the ' Lord our ' God : I will ' seek to ' do thee ' good.

2nd
Part

Glory be to the Father, and ' to the ' Son : and ' to the ' Holy ' Glost.
As it was in the beginning, is now, and ' ever ' shall be : world without end.
Amen.

HYMN

Only Begotten, Word of God eternal

Only begotten, Word of God eternal,
Lord of creation, merciful and mighty,
List to Thy servants, when their tuneful voices
Rise to Thy presence.

Thus in our solemn feast of dedication,
Graced with returning rites of due devotion,
Ever Thy children, year by year rejoicing,
Chant in Thy temple.

This is Thy palace; here Thy presence-chamber;
Here may Thy servants, at the mystic banquet,
Daily adoring, take the body broken,
Drink of Thy chalice.

Here for thy children stands the holy laver,
Fountain of pardon for the guilt of nature,
Cleansed by whose water springs a race anointed,
Liegemen of Jesus.

Here in our sickness healing grace aboundeth,
Light in our blindness, in our toil refreshment;
Sin is forgiven, hope o'er fear prevaieth,
Joy over sorrow.

Hallowed this dwelling where the Lord abideth,
This is none other than the gate of Heaven;
Strangers and pilgrims, making homes eternal,
Pass through its portals.

Lord, we beseech Thee, as we throng Thy temple,
By Thy past blessings, by Thy present bounty,
Smile on Thy children, and with tender mercy,
Hear our petitions.

God in three Persons, Father everlasting,
Son co-eternal, ever blessèd Spirit,
Thine be the glory, praise and adoration,
Now and forever.

*Words: Latin c. 9th century, tr. MJ Blacker
Tune: Iste Confessor*

WELCOME
The Bishop

THE INTROIT PROPER

O HOW dreadful is this place! This is the house of God and gate of heaven: and men shall call it the palace of God. The Lord is King and hath put on glorious apparel: the Lord hath put on his apparel, and girded himself with strength. O how amiable are thy dwellings, thou Lord of hosts: my soul hath a desire and longing to enter into the courts of the Lord. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

O how dreadful ...

¶ *Please kneel or sit*

THE LORD'S PRAYER

OUR Father, which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. **Amen.**

THE COLLECT FOR PURITY

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

OUR Lord Jesus Christ said: Hear, O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

KYRIE – Harold Darke *Collegium Regale* in E

Kyrie Eleison, Christe Eleison, Kyrie Eleison.

Lord, have mercy upon us, Christ have mercy upon us, Lord have mercy upon us.

Let us pray.

THE COLLECT OF THE DAY

ALMIGHTY God, to whose glory we celebrate the dedication of this house of prayer: we praise thee for the many blessings thou hast given to those who worship thee here: and we pray that all who seek thee in this place may so find thee, that being filled with the Holy Ghost, they may become living temples acceptable to thee; through thy Son, Jesus Christ your Son our Lord. **Amen.**

¶ *Please sit*

THE EPISTLE (read by David Eastwood)

The portion of scripture appointed for the Epistle is written in the twenty-eighth chapter of the Book of Genesis, beginning at the tenth verse.

AND Jacob went out from Beersheba, and went toward Haran. And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep. And he dreamed, and beheld a ladder set up on the earth, and the top of it reached to heaven: and beheld the angels of God ascending and descending on it. And, behold, the Lord stood above it, and said, I am the Lord God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed. And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of. And Jacob awaked out of his sleep, and he said, Surely the Lord is in this place; and I knew it not. And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven. And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil

upon the top of it. And he called the name of that place Bethel: but the name of that city was called Luz at the first.

Here endeth the Reading.

¶ *Please sit*

TE DEUM LAUDAMUS – John Merbecke

WE praise thee, O God : we acknowledge thee to be the Lord. All the earth doth worship thee : the Father everlasting. To thee all Angels cry aloud : the heavens, and all the powers therein. To thee Cherubin and Seraphin : continually do cry, Holy, Holy, Holy : Lord God of Sabaoth; Heaven and earth are full of the Majesty : of thy glory. The glorious company of the Apostles : praise thee. The goodly fellowship of the Prophets : praise thee. The noble army of Martyrs : praise thee. The holy Church throughout all the world : doth acknowledge thee; The Father : of an infinite Majesty; Thine honourable, true : and only Son; Also the Holy Ghost : the Comforter. Thou art the King of Glory : O Christ. Thou art the everlasting Son : of the Father. When thou tookest upon thee to deliver man : thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death : thou didst open the kingdom of heaven to all believers. Thou sittest at the right hand of God : in the glory of the Father. We believe that thou shalt come : to be our Judge. We therefore pray thee, help thy servants : whom thou hast redeemed with thy precious blood. Make them to be numbered with thy Saints : in glory everlasting. O Lord, save thy people : and bless thine heritage. Govern them : and lift them up for ever. Day by day : we magnify thee; And we worship thy Name : ever world without end. Vouchsafe, O Lord : to keep us this day without sin. O Lord, have mercy upon us : have mercy upon us. O Lord, let thy mercy lighten upon us : as our trust is in thee. O Lord, in thee have I trusted : let me never be confounded.

THE GRADUAL PROPER

THIS dwelling is God's handywork: it is a mystery beyond all price, that cannot be spoken against. O God, in whose presence the choirs of Angels are standing: graciously hear the prayers of thy servants. Alleluia. Alleluia. I will worship toward thy holy temple: and will sing praises unto thy Name. Alleluia.

¶ *Please stand*

THE GOSPEL

The Holy Gospel is written in the twenty first chapter of the Gospel according to St Matthew, beginning at the twelfth verse.

Glory be to thee, O Lord.

AND Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves. And the blind and the lame came to him in the temple; and he healed them. And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased, And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

Praise be to thee, O Christ.

THE NICENE CREED – John Merbecke

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

¶ *Please sit*

THE SERMON
The Bishop

¶ *Please stand*

THE OFFERTORY PROPER

O LORD God, in the uprightness of my heart I have willingly offered all these things: and now I have seen with joy thy people which are present here. O Lord God of Israel, keep for ever this imagination : of the herat of thy people.

THE OFFERTORY HYMN
Christ is made the sure foundation

CHRIST is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the Church in one,
holy Zion's help for ever,
and her confidence alone.

To this temple, where we call thee,
come, O Lord of Hosts, today;
with thy wonted loving-kindness
hear thy servants as they pray;
and thy fullest benediction
shed within its walls always.

Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.

Laud and honor to the Father,
laud and honor to the Son,
laud and honor to the Spirit,
ever Three, and ever One,
consubstantial, co-eternal,
while unending ages run.

*Words: Latin c 7th century; tr. J M Neale
Music: Henry Purcell*

ANTHEM

Ralph Vaughan Williams *O taste and see*

O taste and see how gracious the Lord is: blest is the man that trusteth in him.

Words: Psalm 34, v.8

¶ *Please kneel or sit*

THE INTENTIONS

... and so, let us pray for the whole state of Christ's Church militant here in earth.

THE PRAYER FOR THE CHURCH MILITANT

ALmighty and ever living God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant Elizabeth our Queen; that under her we may be godly and quietly governed: and grant unto her whole council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us.
Amen.

THE PRAYER OF CONSECRATION

ALMIGHTY God, our heavenly Father, who of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that by the power of the Holy Spirit, we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed + Body and Blood: Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying: *Take, eat, this is my Body, which is given for you; Do this in remembrance of me.* Likewise, after supper, he took the Cup; and, when he had given thanks, he gave it to them, saying: *Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.* **Amen.**

THE COMMUNION PROPER

MY house shall be called of all nations the house of prayer, saith the Lord: in it, everyone that asketh receiveth, and he that seeketh findeth. And to him that knocketh: it shall be opened.

¶ In accordance with the Anglican tradition, Holy Communion is administered in both kinds i.e. the consecrated Bread and Wine. During the current pandemic, this can only be offered by intinction i.e. the consecrated wafer dipped in the consecrated wine, as the sharing of the Common Cup (Chalice) by sipping the consecrated wine is not permitted.

THE INVITATION TO COMMUNION

THE Body of our Lord Jesus Christ, which was given for thee, and the Blood of our Lord Jesus Christ which was shed for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving. **Amen.**

THE AGNUS DEI – Harold Darke *Collegium Regale* in E

OLAMB of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God that takest away the sins of the world, grant us thy peace.

THE COMMUNION ANTHEMS

Anton Bruckner *Locus iste*

Locus iste a Deo factus est, inaestimabile sacramentum, irreprehensibilis est.

This place was made by God, a priceless sacrament; it is without reproach

William Byrd *Ave Verum*

Ave verum Corpus, natum ex Maria Virgine, Vere passum, immolatum in cruce pro homine, Cujus latus perforatum unda fluxit sanguine: Esto nobis praegustatum in mortis examine. O dulcis, O pie, O Jesu Fili Mariae, miserere mei. Amen.

Hail, real body, born of the Virgin Mary, who truly suffered, sacrificed on the cross for man, whose pierced side flowed with real blood; be unto us the foretaste in the trial of death. O merciful, O holy, O sweet Jesu, son of Mary. Amen.

THE COMMUNION HYMN

Soul of my Saviour

SOUL of my Saviour, sanctify my breast,
body of Christ, be thou my saving guest,
blood of my Saviour, bathe me in thy tide,
wash me with water flowing from thy side.

Strength and protection may thy Passion be,
O blessèd Jesu, hear and answer me;
deep in thy wounds, Lord, hide and shelter me,
so shall I never, never part from thee.

Guard and defend me from the foe malign,
in death's dread moments make me only thine;
call me and bid me come to thee on high
where I may praise thee with thy saints for ay.

Words: Latin 14th century (Anon)

THE LORD'S PRAYER

OUR Father,
which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

THE PRAYER OF OBLATION

OLORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through

our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

¶ *Please stand*

THE GLORIA – Harold Darke *Collegium Regale* in E

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE BLESSING

THE peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son and the Ghost, be amongst you and remain with you always. **Amen.**

THE RECESSIONAL HYMN

In our day of thanksgiving

IN our day of thanksgiving one psalm let us offer
for the saints who before us have found the reward;
when the shadow of death fell upon them, we sorrowed,
but now we rejoice that they rest in the Lord.

In the morning of life, and at noon, and at evening,
they were gathered to heav'n from our worship below;
but not till God's love, at the font and on the altar,
had clothed them with grace for the way they should go.

These stones that have echoed their praises are holy,
and dear is the ground where their feet have once trod;
yet here they confessed they were strangers and pilgrims,
and still they were seeking the city of God.

Sing praise, then, and thanks that God's love here has found them
whose journey is ended, whose perils are past;
they believed in the light; and its glory is round them,
where the clouds of earth's sorrows are lifted at last.

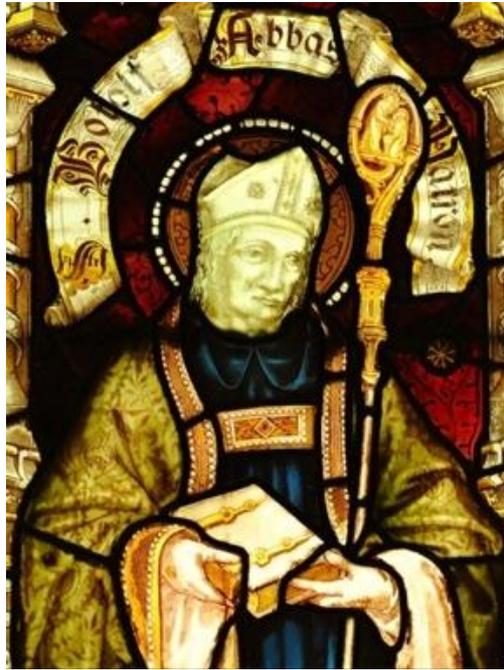
*Words: William Draper
Tune: St Catherine's Court*

CLOSING VOLUNTARY

Jehan Alain *Litanies*

Organist Andrew Morris
Members of St Botolph's Choir

*The congregation is cordially invited to make their way into the garden
for light refreshments*



Stained Glass, St Botolph's Church



Godfrey Gray *The Annunciation*; paintings on the Rood Screen, St Botolph's Church