

# ST BOTOLPH

C A M B R I D G E



Pieter Bruegel the Elder *The Parable of the Blind Leading the Blind*, 1568  
Tempera on canvas, Museo e Gallerie Nazionali di Capodimonte, Naples

# HOLY COMMUNION

FOR THE  
FOURTH SUNDAY AFTER TRINITY  
AT 11AM

Celebrant & Preacher  
Fr Stephen Anderson  
Rector

**Organ music before the service:  
César Franck *Fugue and Variation***

¶ *Please stand*

**WELCOME – Fr Stephen**

¶ *Please kneel or sit*

***THE LORD'S PRAYER***

**O**UR Father, which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. **Amen.**

***THE COLLECT FOR PURITY***

**A**LMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

***THE SUMMARY OF THE LAW***

**O**UR Lord Jesus Christ said: Hear, O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

***THE RESPONSE***

**Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

*Let us pray.*

***THE COLLECT FOR THE SOVEREIGN***

**A**LMIGHTY God, whose kingdom is everlasting, and power infinite: Have mercy upon the whole Church; and so rule the heart of thy chosen servant ELIZABETH, our Queen and Governor, that she (knowing whose minister she is) may above all things seek thy honour and glory: and that we, and all her subjects (duly considering whose authority she hath) may faithfully serve, honour, and humbly obey her, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. **Amen.**

***THE COLLECT OF THE DAY***

**O**GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal: Grant this, O heavenly Father, for Jesus Christ's sake our Lord. **Amen.**

***THE EPISTLE*** (read by Jenny Josselyn)

*The Epistle is written in the eighth chapter of the letter of St Paul to the Romans, beginning at the eighteenth verse.*

**I**RECKON that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope: because the creature itself also shall be delivered

from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the first-fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

*Here endeth the Epistle.*

¶ *Please stand*

### **THE GOSPEL**

*The Holy Gospel is written in the sixth chapter of the Gospel according to St Luke, beginning at the thirty sixth verse.*

**Glory be to thee, O Lord.**

**B**E ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal, it shall be measured to you again. And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch? The disciple is not above his master; but every one that is perfect shall be as his master. And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

**Praise be to thee, O Christ.**

### **THE NICENE CREED**

**I**BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

¶ *Please sit*

### **THE SERMON** **Fr Stephen**

### **THE OFFERTORY**

### **THE INTENTIONS**

... and so, let us pray for the whole state of Christ's Church militant here in earth.

### ***THE PRAYER FOR THE CHURCH MILITANT***

**A**LMIGHTY and ever living God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant Elizabeth our Queen; that under her we may be godly and quietly governed: and grant unto her whole council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

### ***THE INVITATION TO CONFESSION***

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

### ***THE CONFESSION***

**A**LMIGHTY God,  
**F**ather of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

### ***THE ABSOLUTION***

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; + pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

**Amen.**

### ***THE COMFORTABLE WORDS***

**H**EAR what comfortable words our Saviour Christ saith unto all that truly turn to him. COME unto me all that travail and are heavy laden, and I will refresh you.

*So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.*

Hear also what Saint Paul saith.

*This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.*

Hear also what Saint John saith.

*If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.*

¶ *Please stand*

#### **THE SURSUM CORDA**

**T**HE Lord be with you.  
**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

#### **THE SANCTUS & BENEDICTUS**

**H**OLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: **Glory be to thee, HO Lord most High.** Amen.

+ Blessed is he that cometh in the name of the Lord.

**Hosanna in the highest.**

¶ *Please kneel or sit*

#### **THE PRAYER OF HUMBLE ACCESS**

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

#### **THE PRAYER OF CONSECRATION**

**A**Lmighty God, our heavenly Father, who of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that by the power of the Holy Spirit, we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed + Body and Blood:

Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying: *Take, eat, this is my Body, which is given for you; Do this in remembrance of me.*

Likewise, after supper, he took the Cup; and, when he had given thanks, he gave it to them, saying: *Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. Amen.*



### **THE AGNUS DEI**

**O** LAMB of God, that takest away the sins of the world, **have mercy upon us.**  
**O** Lamb of God, that takest away the sins of the world, **have mercy upon us.**  
**O** Lamb of God that takest away the sins of the world, **grant us thy peace.**

### **THE COMMUNION**

*¶ In accordance with the Anglican tradition, Holy Communion is administered in both kinds i.e. the consecrated Bread and Wine. During the current pandemic, this can only be offered by intinction i.e. the consecrated wafer dipped in the consecrated wine, as the sharing of the Common Cup (Chalice) by sipping the consecrated wine is not permitted.*

### **THE INVITATION TO COMMUNION**

**T**HE Body of our Lord Jesus Christ, which was given for thee, and the Blood of our Lord Jesus Christ which was shed for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving. **Amen.**

### **THE LORD'S PRAYER**

**O**UR Father,  
**W**hich art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. **Amen.**

### **THE PRAYER OF OBLATION**

**O** LORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*¶ Please stand*

### **THE GLORIA**

**G**LORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

### **THE BLESSING**

**T**HE peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son and the Ghost, be amongst you and remain with you always. **Amen.**

### **Closing Voluntary**

**Dietrich Buxtehude** *Praeludium in E Minor*



James Tissot *The Blind Leading the Blind*, 1886-94.  
Opaque watercolour over graphite on grey wove paper, Brooklyn Museum

## Celebrating 700 years of worship at St Botolph's Church

(Covid restrictions permitting)

**Sunday 27 June, 11.00am Holy Communion (said)**

**6.00pm Choral Evensong**

*Sung by St Botolph's Choir*

**Monday 28 June, 1.15pm 'Cello Recital by Graham Walker**

**Tuesday 29 June, 5:30pm and 7.30pm 'Toward the Dawn'**

*Cambridge Early Music*

**Wednesday 30 June, 9.00pm The Office of Compline**

*Sung by members of St Botolph's Choir*

*Full details available on the St Botolph's website*

[https://www.stbotolphcam.org/Groups/348193/Future\\_events.aspx](https://www.stbotolphcam.org/Groups/348193/Future_events.aspx)

**ST BOTOLPH**

C A M B R I D G E

Trumpington Street, Cambridge

Commemorating the 700th Anniversary

# 'CELLO RECITAL



## Graham Walker

Magdalene College

JS Bach *'Cello Suite no. 2 in D minor, BWV 1008*

Imogen Holst *The Fall of the Leaf*

Paul Hindemith *Sonata for unaccompanied 'cello*

**Monday 28 June, 1.15pm**

ADMISSION FREE (retiring collection)

(subject to Covid restrictions)

Full details available on Church Website

[https://www.stbotolphcam.org/Groups/348193/Future\\_events.aspx](https://www.stbotolphcam.org/Groups/348193/Future_events.aspx)