

# ST BOTOLPH

C A M B R I D G E



Raphael *The Miraculous Draught of Fishes* 1515–16

Charcoal underdrawing on paper, mounted on canvas; V&A, London (on loan from HM Queen Elizabeth II)

## SUNG EUCHARIST

### TRINITY V

Sunday 4th July 2021 at 11.00am

Celebrant  
Fr Stephen Anderson

ORGAN MUSIC BEFORE THE SERVICE  
John Stanley *Voluntary VI, Opus 6*

¶ *Please stand*

WELCOME – Fr Stephen

*THE INTROIT PROPER*

**C**ONSIDER, O Lord, and hear me, when I cry unto thee: be thou my succour, O cast me not away, neither forsake me utterly, O God of my salvation. *Ps.* The Lord is my light, and my salvation: whom then shall I fear? Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be. Amen.

Consider, Lord . . .

¶ *Please kneel or sit*

*THE LORD'S PRAYER*

**O**UR Father, which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. **Amen.**

*THE COLLECT FOR PURITY*

**A**LMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*THE SUMMARY OF THE LAW*

**O**UR Lord Jesus Christ said: Hear, O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

*THE KYRIES from the Missa de Angelis*

*Kyrie Eleison, Christe Eleison, Kyrie Eleison.*

Lord, have mercy upon us, Christ have mercy upon us, Lord have mercy upon us.

*Let us pray.*

*THE COLLECT OF THE DAY*

**O**GRANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. **Amen.**

¶ *Please sit*

*THE EPISTLE (read by Peter Patrick)*

*The Epistle is written in the third chapter of the First Letter of Peter, beginning at the eighth verse*

**B**E ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous; not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. And who is he that will harm you, if ye be followers of that which is good? But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; but sanctify the Lord God in your hearts.

*Here endeth the Epistle*

*THE GRADUAL PROPER*

**B**EHOLD, O God, our defender: and look upon thy servant. V. O Lord God of hosts: hear the prayers of thy servants. Alleluia. Alleluia. V. In thee, O Lord, have I put my trust, let me never be put to confusion: rid me and deliver me in thy righteousness, bow down thine ear to me, make haste to deliver me. Alleluia.

¶ *Please stand*

*THE GOSPEL*

*The Holy Gospel is written in the fifth chapter of the Gospel according to St Luke, beginning at the first verse.*

**Glory be to thee, O Lord.**

**I**T came to pass that as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret, and saw two ships standing by the lake; but the fishermen were gone out of them, and were washing their nets. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land: and he sat down, and taught the people out of the ship. Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing; nevertheless, at thy word I will let down the net. And when they had this done, they inclosed a great multitude of fishes, and their net brake. And they beckoned unto their partners which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me, for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken; and so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not, from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all, and followed him.

**Praise be to thee, O Christ**

*THE NICENE CREED (sung by the choir to the setting by Merbecke)*

**I**BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

¶ *Please sit*

*THE SERMON*

Revd Dr Jonathan Holmes, Queens' College

¶ *Please stand*

*THE OFFERTORY PROPER*

**I**WILL bless the Lord, who hath given me counsel; I have set God always before me: for he is on my right hand, therefore I shall not fall.

THE OFFERTORY HYMN NEH 440 *Praise to the Lord, the Almighty*

*Descant*

- PRAISE to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is thy health and salvation:  
Come ye who hear,  
Brothers and sisters draw near,  
Praise him in glad adoration.
- 2 Praise to the Lord, who o'er all things so wondrously reigneth,  
Shelters thee under his wings, yea, so gently sustaineth:  
Hast thou not seen  
All that is needful hath been  
Granted in what he ordaineth?
- 3 Praise to the Lord, who doth prosper thy work, and defend thee;  
Surely his goodness and mercy here daily attend thee;  
Ponder anew  
All the Almighty can do,  
He who with love doth befriend thee.
- 4\* Praise to the Lord, who, when tempests their warfare are waging,  
Who, when the elements madly around thee are raging,  
Biddeth them cease,  
Turneth their fury to peace,  
Whirlwinds and waters assuaging.
- 5\* Praise to the Lord, who when darkness of sin is abounding,  
Who, when the godless do triumph, all virtue confounding,  
Sheddeth his light,  
Chaseth the horrors of night,  
Saints with his mercy surrounding.
- 6 Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath come now with praises before him!  
Let the Amen  
Sound from his people again:  
Gladly for ay we adore him.

¶ *Please sit*

Let us pray for the whole state of Christ's Church militant here in earth.

*THE PRAYER FOR THE CHURCH MILITANT*

**A**Lmighty and ever living God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant Elizabeth our Queen; that under her we may be godly and quietly governed: and grant unto her whole council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

*THE INVITATION TO CONFESSION*

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*THE CONFESSION*

**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*THE ABSOLUTION*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; + pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

¶ *Please stand*

*THE SURSUM CORDA*

*Priest* *All* *Priest* *All*  
The Lord be with you. And with thy spi - rit. Lift up your hearts. We lift them up un-to the Lord.  
*Priest* *All*  
Let us give thanks un - to the Lord our God. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

*THE SANCTUS & BENEDICTUS (sung by the choir to the setting by Charles Wood)*

**H**OLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen. + Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

¶ *Please kneel or sit*

*THE PRAYER OF HUMBLE ACCESS*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*THE PRAYER OF CONSECRATION*

**A**LMIGHTY God, our heavenly Father, who of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and

grant that by the power of the Holy Spirit, we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed + Body and Blood: Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying: *Take, eat, this is my Body, which is given for you; Do this in remembrance of me.* Likewise, after supper, he took the Cup; and, when he had given thanks, he gave it to them, saying: *Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.* Amen.

*THE AGNUS DEI (setting by Charles Wood)*

**O**LAMB of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

*THE COMMUNION PROPER*

**O**NE thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord all the days of my life.

*THE COMMUNION*

¶ *In accordance with the Anglican tradition, Holy Communion is administered in both kinds i.e. the consecrated Bread and Wine. During the current pandemic, this can only be offered by intinction i.e. the consecrated wafer dipped in the consecrated wine, as the sharing of the Common Cup (Chalice) by sipping the consecrated wine is not permitted.*

*THE INVITATION TO COMMUNION*

**T**HE Body of our Lord Jesus Christ, which was given for thee, and the Blood of our Lord Jesus Christ which was shed for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving. Amen.

**THE COMMUNION ANTHEM**

F Schubert *Heilig, Heilig (Deutsche Messe)*

- |  |  |
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| <p>1. Heilig, heilig, heilig,<br/>heilig ist der Herr!<br/>Heilig, heilig, heilig,<br/>heilig ist nur er,<br/>er, der nie begonnen,<br/>er der immer war,<br/>ewig ist und waltet,<br/>sein wird immerdar.</p>         | <p>Holy, holy, holy,<br/>God almighty Lord!<br/>Holy, holy, holy,<br/>Everywhere adored!</p> <p>He without beginning,<br/>he th'eternal one<br/>reigns and rules for ever<br/>all things 'neath the sun.</p> |
| <p>2. Heilig, heilig, heilig,<br/>heilig ist der Herr!<br/>Heilig, heilig, heilig,<br/>heilig ist nur er.<br/>Allmacht, Wunder, Liebe,<br/>alles rings umher!<br/>Heilig, heilig, heilig,<br/>heilig ist der Herr!</p> | <p>Power and love and wonder<br/>circling round his throne,<br/>praise him, holy, holy,<br/>Lord of life alone.</p>  |

**THE COMMUNION HYMN NEH 300 *O Food of men wayfaring***



1 O Food of men wayfaring,  
The Bread of Angels sharing,  
O Manna from on high!  
We hunger; Lord, supply us,  
Nor thy delights deny us,  
Whose hearts to thee draw nigh.

2 O Stream of love past telling,  
O purest Fountain, welling  
From out the Saviour's side!  
We faint with thirst; revive us,  
Of thine abundance give us,  
And all we need provide.

3 O Jesu, by thee bidden,  
We here adore thee, hidden  
'Neath forms of bread and wine.  
Grant when the veil is riven,  
We may behold, in heaven,  
Thy countenance divine.

#### *THE LORD'S PRAYER*

**O**UR Father,  
**W**hich art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

#### *THE PRAYER OF OBLATION*

**O**LORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

¶ *Please stand*

#### *THE GLORIA*

*(sung to the setting by Merbecke)*

**G**LORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

#### *THE BLESSING*

**T**HE peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son and the Ghost, be amongst you and remain with you always. Amen.



James Tissot *The Second Miraculous Draught of Fishes* Brooklyn Museum

THE RECESSIONAL HYMN NEH 235 *Forth in thy name*



- FORTH in thy name, O Lord, I go,  
My daily labour to pursue;  
Thee, only thee, resolved to know,  
In all I think or speak or do.
- 2 The task thy wisdom hath assigned  
O let me cheerfully fulfil;  
In all my works thy presence find,  
And prove thy good and perfect will.
- 3 Preserve me from my calling's snare,  
And hide my simple heart above,  
Above the thorns of choking care,  
The gilded baits of worldly love.
- 4 Thee may I set at my right hand,  
Whose eyes my inmost substance see,  
And labour on at thy command,  
And offer all my works to thee.
- 5 Give me to bear thy easy yoke,  
And every moment watch and pray,  
And still to things eternal look,  
And hasten to thy glorious day;
- 6 For thee delightfully employ  
Whate'er thy bounteous grace hath given,  
And run my course with even joy,  
And closely walk with thee to heaven.

VOLUNTARY

John Stanley *Voluntary VII*

**Cover Image:** Raphael's cartoon was a full-scale drawing for the tapestry of *The Miraculous Draft of Fishes*, commissioned by Pope Leo X for the Sistine Chapel in 1513. It shows two boats on the water, Christ seated and Simon Peter kneeling pleading with Him to leave the sinking boat after miraculously catching fish in an area of the sea unlikely to have any. Their boat is full of fish and in the second one two fishermen haul in their nets also full of fish, whilst a third steers the boat. Cranes occupy the foreground and in the distance on the right a crowd is gathered on the shore. Ravens fly overhead and swans swim serenely behind Peter and Andrew. Crabs and other crustaceans are also part of the apostles' catch. The story refers to Peter's role as 'fisher of men' who converted others to Christianity. It also demonstrated his humility as he kneels before Jesus to acknowledge His divinity, and confess his own sinfulness.

The iconography reveals a number of symbolic messages. According to the Roman author Pliny the Elder, the crane was the most vigilant of birds. By the sixteenth century, because of this reputation, it had become an emblem of papal authority – just as a crane guarded its flock, so the Pope watched over his congregation. Raphael also presented the cranes as fishermen watching over the water, echoing the actions of the fishermen in the boats. This emphasised Peter's role as a fisher of men, and because the cranes were a symbol of papal authority, their presence provided another link between Peter and Pope Leo X. Ravens were considered unpleasant birds that fed on corpses. Its bad reputation originated in the raven which Noah sent out from the Ark and unlike the dove, did not return.<sup>1</sup> At the time the cartoons were painted, ravens were used in allegories to represent corrupt priests. They may also have been included to represent the bounty of God.<sup>2</sup>

Fishes were seen as emblems of compassion and piety, because some species sheltered their young in their mouths. Raphael may have used them to represent souls that have been saved (taken up in Peter's nets), in contrast to the shellfish on shore, which have been tossed aside and picked over by the cranes. The crab was a symbol of greed, cunning, and covetousness (one of the seven deadly sins), said to feed on the distress of others. In contrast with the 'good' fishes in the boats, who may represent the souls of the saved, the crabs and other crustaceans are symbols of vice, picked over by other fishermen, the vigilant cranes.

This is a discipleship miracle illustrating Jesus' authority over people and calling them to ministry whilst developing their characters and ministry skills.

<sup>1</sup> Genesis 8:6-7

<sup>2</sup> Luke 12:24. Christ said to his disciples 'Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?'