

ST BOTOLPH

C A M B R I D G E



Eugène Burnand., *Invitation to the Feast* (1899); Kunstmuseum Winterthur, Switzerland.

SUNG EUCHARIST

FOR THE
SECOND SUNDAY AFTER TRINITY
AT 11AM

Celebrant
Fr Stephen Anderson

¶ *Please stand*

WELCOME – Fr Stephen

THE INTROIT PROPER

THE Lord was my refuge and my upholder; and he brought me forth into a place of liberty: he delivered me, because he delighted in me. I will love thee, O lord my strength: the Lord is my rock, my fortress and my saviour. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen.

¶ *Please kneel or sit*

THE LORD'S PRAYER

OUR Father, which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. **Amen.**

THE COLLECT FOR PURITY

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

OUR Lord Jesus Christ said: Hear, O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

THE KYRIES from the *Missa de Angelis*

Kyrie Eleison, Christe Eleison, Kyrie Eleison.

Lord, have mercy upon us, Christ have mercy upon us, Lord have mercy upon us.

Let us pray.

THE COLLECT FOR THE SOVEREIGN

ALMIGHTY God, whose kingdom is everlasting, and power infinite: Have mercy upon the whole Church; and so rule the heart of thy chosen servant ELIZABETH, our Queen and Governor, that she (knowing whose minister she is) may above all things seek thy honour and glory: and that we, and all her subjects (duly considering whose authority she hath) may faithfully serve, honour, and humbly obey her, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end.

Amen.

THE COLLECT OF THE DAY

OLORD, who never failest to help and govern them who thou dost bring up in thy stedfast fear and love: Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. **Amen.**

THE EPISTLE (read by Thomas Brian)

The Epistle is written in the third chapter of the First Letter of St John, beginning at the thirteenth verse.

MARVEL not, my brethren, if the world hate you. We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives

for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him; how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed, and in truth. And hereby we know that we are of the truth, and shall assure our hearts before him. For if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, then have we confidence towards God. And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. And he that keepeth his commandments dwelleth in him, and he in him: and hereby we know that he abideth in us, by the Spirit which he hath given us.

Here endeth the Epistle.

¶ *Please stand*

THE GRADUAL PROPER

WHEN I was in trouble I called upon the Lord: and he heard me. Deliver my soul, O Lord, from lying lips: and from a deceitful tongue.

THE GOSPEL

The Holy Gospel is written in the fourteenth chapter of the Gospel according to St Luke, beginning at the sixteenth verse.

Glory be to thee, O Lord.

A CERTAIN man made a great supper, and bade many; and sent his servant at supper-time to say to them that were bidden, Come, for all things are now ready. And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it; I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them; I pray thee have me excused. And another said, I have married a wife, and therefore I cannot come. So that servant came and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the lord said unto the servant, Go out into the high-ways and hedges, and compel them to come in, that my house may be filled. For I say unto you, That none of those men which were bidden shall taste of my supper.

Praise be to thee, O Christ.

THE NICENE CREED

(sung by the choir to the setting by Merbecke – The Book of Common Prayer Noted)

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

¶ *Please sit*

THE SERMON
Fr Tim L'Estrange
President of The Botolphian Society

THE OFFERTORY HYMN NEH 470 *To the name that brings salvation*



TO the name that brings salvation
Praise and honour let us pay,
Which for many a generation
Hid in God's foreknowledge lay,
But to every tongue and nation
Holy Church proclaims today.

2 Jesus—be that name our treasure,
Name beyond that words can tell;
Name of gladness, name of pleasure,
Ear and heart delighting well;
Name of sweetness, passing measure,
Freeing souls from sin's dark spell.

3 Name that calls for adoration,
Name that speaks of victory,
Name for grateful meditation
In the vale of misery,
Name for loving veneration
By the citizens on high.

4 Name that whosoever preaches
Makes sweet music to the ear;
Who in prayer this name beseeches
Finds divinest comfort near;
Joyful then the heart that reaches
To embrace that name so dear.

6 Jesu, we thy name adoring,
Long to see thee as thou art:
Of thy clemency imploring
So to write it in our heart,
That hereafter, upward soaring,
We with angels may have part.

7 Where thou reignest with the Father,
Thou the everlasting Son,
Where with the eternal Spirit,
Threefold God, yet ever One,
May our eyes behold the splendour
When our earthly course is done.

Let us pray for the whole state of Christ's Church militant here in earth.

THE PRAYER FOR THE CHURCH MILITANT

ALmighty and ever living God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant Elizabeth our Queen; that under her we may be godly and quietly governed: and grant unto her whole council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

THE SANCTUS & BENEDICTUS (sung by the choir to the setting by Charles Wood)

HOLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen. + Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

¶ *Please kneel or sit*

THE PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE PRAYER OF CONSECRATION

ALMIGHTY God, our heavenly Father, who of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that by the power of the Holy Spirit, we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed + Body and Blood: Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying: *Take, eat, this is my Body, which is given for you; Do this in remembrance of me.* Likewise, after supper, he took the Cup; and, when he had given thanks, he gave it to them, saying: *Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. Amen.*

THE AGNUS DEI (setting by Charles Wood)

OLAMB of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God that takest away the sins of the world, grant us thy peace.

THE COMMUNION PROPER

IWILL sing of the Lord, because he hath dealt so lovingly with me: yea, I will praise the Name of the Lord Most Highest.

THE COMMUNION

¶ *In accordance with the Anglican tradition, Holy Communion is administered in both kinds i.e. the consecrated Bread and Wine. During the current pandemic, this can only be offered by intinction i.e. the consecrated wafer dipped in the consecrated wine, as the sharing of the Common Cup (Chalice) by sipping the consecrated wine is not permitted.*

THE INVITATION TO COMMUNION

THE Body of our Lord Jesus Christ, which was given for thee, and the Blood of our Lord Jesus Christ which was shed for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving. Amen.

THE COMMUNION ANTHEM

SS Wesley Lead me, Lord

LEAD me, Lord, lead me in thy righteousness, make thy way plain before my face. For it is thou, Lord, only, that makest me dwell in safety.

Words from Psalm 5:8, 4:9

THE COMMUNION HYMN NEH 302 *O thou, who at thy Eucharist*



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| <p>1 O thou, who at thy Eucharist didst pray
That all thy Church might be for ever one,
Grant us at every Eucharist to say
With longing heart and soul, 'Thy will be done.'
Oh, may we all one Bread, one Body be,
One through this Sacrament of unity.</p> | <p>3 We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith doth keep:
Soon may we all one Bread, one Body be,
One through this Sacrament of unity.</p> |
| <p>2 For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,
By drawing all to thee, O Prince of Peace:
Thus may we all one Bread, one Body be,
One through this Sacrament of unity.</p> | <p>4 So, Lord, at length when sacraments shall cease,
May we be one with all thy church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love:
More blessed still, in peace and love to be
One with the Trinity in Unity.</p> |

THE LORD'S PRAYER

OUR Father,
Which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

THE PRAYER OF OBLATION

OLORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

¶ Please stand

THE GLORIA

(sung to the setting by Merbecke)

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE BLESSING

THE peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son and the Ghost, be amongst you and remain with you always. **Amen.**

THE RECESSIONAL HYMN NEH 484 *The Church's one foundation*

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|---|---|
| 1 The Church's one foundation
Is Jesus Christ, her Lord;
She is his new creation
By water and the word:
From heaven he came and sought her
To be his holy Bride,
With his own blood he bought her,
And for her life he died. | 3 'Mid toil, and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest. |
| 2 Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one faith, one birth;
One holy name she blesses,
Partakes one holy food,
And to one hope she presses
With every grace endued. | 4 Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with thee. |

Closing Organ Voluntary

Music for personal reflection

Ralph Vaughan Williams *Lord thou wilt be our refuge*

<https://www.youtube.com/watch?v=R4vdOyc5Nnc>



Jesus told this parable while He was ostensibly the guest of honour at a grand dinner hosted by a Pharisee.¹ The house was filled with the Pharisee's socially prominent guests, all experts in the Law. Jesus healed a man suffering from dropsy and then commented on the social-climbing inclinations of the other guests who had taken the best seat to advance their social status.

He advised them to invite the poor, the crippled, the lame and the blind when giving a banquet and 'you will be blessed' before explaining *The Parable of the Great Banquet* told in St Luke's Gospel.²

The parable is an allegory where the host is God the Father, inviting his people Israel to the messianic banquet in the Kingdom of God. The rich and socially elite, who reject at the last minute the host's invitation, are the Pharisees and Jewish religious establishment, who begin to plot against Jesus and eventually render the ultimate insult of having Jesus executed as a common criminal. The poor and downtrodden are the common people, considered unclean by the Pharisees. Perhaps, those inside the town are the Jews, while those in the outlying areas are the Gentiles and beyond that level of allegory it is better not to go.



The personal summons to the feast: this depiction by Burnand should not be confused with the genre painting, *The Wedding Feast*, by Pieter Brueghel the Elder.

¹ Luke 14:1

² Luke 14:16-34, KJV



Celebrating 700 years of worship at St Botolph's Church

(Covid restrictions permitting)

Sunday 13 June, 11.00am Mattins with Holy Communion

Preacher: Fr Tim L'Estrange, President, The Botolphian Society

**Thursday 17 June, 6.00pm Festal Choral Evensong for the Feast of
St Botolph**

Sung by Queens' College Choir

Preacher: Revd Canon Jessica Martin, Ely Cathedral

Sunday 20 June, 11.00am Sung Eucharist

Preacher: Fr Max Bayliss, Chaplain, Queens' College

Wednesday 23 June, 9.00pm The Office of Compline

Sung by members of St Botolph's Choir

Thursday 24 June, 1.15pm The Story of the Lamb

An introduction to Liviu Mocan's sculpture Lamb of God by Jonathan Thame

Friday 25 June, 1.15pm Organ Recital

Glen Dempsey (Ely Cathedral)

**Saturday 26 June, 11.00am Sung Eucharist to celebrate the 700th
Anniversary**

Celebrant & Preacher: The Bishop of Ely

Sunday 27 June, 11.00am Holy Communion (said)

6.00pm Choral Evensong

Sung by St Botolph's Choir

Monday 28 June, 1.15pm 'Cello Recital by Graham Walker

Tuesday 29 June, 5:30pm and 7.30pm "Toward the Dawn"

Cambridge Early Music

Wednesday 30 June, 9.00pm The Office of Compline

Sung by members of St Botolph's Choir

Full details available from 1st June on the St Botolph's website
https://www.stbotolphcam.org/Groups/348193/Future_events.aspx