

**ST BOTOLPH**  
C A M B R I D G E

## TRINITY SUNDAY



Andrei Rublev *The Trinity* (1425-27). Tempera; Tretyakov Gallery, Moscow.

## **SUNG EUCHARIST *with* HOLY BAPTISM of ARTHUR LUCIAN WALMSLEY**

**Sunday 30th May 2021 at 11.00am**

Music before the Service  
Jan Pieterszoon Sweelinck *O lux beata trinitas*

¶ *Please stand*

## **Welcome – Fr Stephen**

### ***THE INTROIT PROPER***

**B**LESSED be the Holy Trinity and the undivided Unity: we will praise and glorify him, because he hath shewed his mercy upon us. Let us bless the Father and the Son: with the Holy Spirit. O Lord our Governour: how excellent is thy Name in all the world. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. Blessed be the Holy Trinity ...

¶ *Please kneel or sit*

### ***THE LORD'S PRAYER***

**O**UR Father, which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil.  
**Amen.**

### ***THE COLLECT FOR PURITY***

**A**LMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.  
**Amen.**

### ***THE SUMMARY OF THE LAW***

**O**UR Lord Jesus Christ said: Hear, O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

### ***THE KYRIES*** from the *Missa de Angelis*

*Kyrie Eleison, Christe Eleison, Kyrie Eleison.*

Lord, have mercy upon us, Christ have mercy upon us, Lord have mercy upon us.

Let us pray.

### ***THE COLLECT FOR THE SOVEREIGN***

**A**LMIGHTY God, whose kingdom is everlasting, and power infinite: Have mercy upon the whole Church; and so rule the heart of thy chosen servant ELIZABETH, our Queen and Governor, that she (knowing whose minister she is) may above all things seek thy honour and glory: and that we, and all her subjects (duly considering whose authority she hath) may faithfully serve, honour, and humbly obey her, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end.  
**Amen.**

### ***THE COLLECT OF THE DAY***

**A**LMIGHTY and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. **Amen.**

**THE EPISTLE** (read by Niamh Mulcahy)

*The portion of scripture appointed for the Epistle is written in the fourth chapter of the Revelation of St John the Divine, beginning at the first verse.*

**A**FTER this I looked, and behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, come up hither, and I will shew thee things which must be hereafter. And immediately I was in the Spirit; and behold, a throne was set in heaven, and one sat on the throne: and he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. And round about the throne were four and twenty seats; and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold: and out of the throne proceeded lightnings and thunderings and voices. And there were seven lamps of fire burning before the throne, which are the seven spirits of God. And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind. And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle. And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, the four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory and honour and power; for thou hast created all things, and for thy pleasure they are, and were created.

*Here endeth the reading.*

¶ *Please stand*

**THE GRADUAL PROPER**

**A**LLELUIA. Alleluia. Blessed art thou, O Lord God of our fathers: and worthy to be praised for evermore. Alleluia.

**THE HOLY GOSPEL**

*The Holy Gospel is written in the third chapter of the Gospel according to St John, beginning at the first verse.*

**Glory be to thee, O Lord.**

**T**HERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews: the same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth; so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not; how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man, who is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in him should not perish, but have eternal life.

**Praise be to thee, O Christ.**

## THE NICENE CREED

*Priest* *All*

I be-lieve in one God, the Fa-ther al-migh-ty, ma-ker of heav'n and earth,  
 and of all things vi-si-ble and in-vi-si-ble: And in one Lord Je-sus Christ, the on-ly be-got-ten  
 Son of God, be-got-ten of his Fa-ther be-fore all worlds, God of God, Light of Light, ve-ry God of  
 ve-ry God be-got-ten, not made, be-ing of one sub-stance with the Fa-ther, by whom all  
 things were made: who for us men and for our sal-va-tion came down from heav'n,  
 and was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma-ry, and was made man, and was cru-ci-  
 fied al-so for us un-der Pon-tius Pi-late. He suf-fered and was bu-ried, and the

third day he rose a-gain ac-cord-ing to the scrip-tures, and as-cen-ed in-to heav'n, and sit-teth on the  
 right hand of the Fa-ther, And he shall come a-gain with glo-ry to judge both the quick and the dead:  
 whose king-dom shall have no end. And I be-lieve in the Ho-ly Ghost, the Lord, the Gi-ver  
 of life, who pro-ceed-eth from the Fa-ther and the Son, who with the Fa-ther and the  
 Son to-ge-ther is wor-shipped and glo-ri-fied, who spake by the pro-phets. And I be-lieve one ca-  
 tho-lic and ap-o-sto-lic Church. I ack-now-ledge one bap-tism for the re-mis-sion of sins.  
 And I look for the re-sur-rec-tion of the dead, and the life of the world to come. A-men.

¶ *Please sit*

## THE SERMON Fr Stephen

¶ *Please stand*

## THE HOLY BAPTISM



**D**EARLY beloved, forasmuch as all men are conceived and born in sin, and that our Saviour Christ saith, none can enter into the kingdom of God, except he be regenerate and born anew of Water and of the Holy Ghost: I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous mercy he will grant to this Child that thing which by nature he cannot have; that he may be baptized with Water and the Holy Ghost, and received into Christ's holy Church, and be made a lively member of the same.

*Then shall the Priest say,*

Hear the words of the Gospel, written by Saint Mark in the tenth chapter at the thirteenth verse.

They brought young children to Christ, that he should touch them; and his disciples rebuked those that brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer little children to come unto me, and forbid them not; for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them.

*After the Gospel is read, the Priest shall say:*

Almighty and everlasting God, heavenly Father, we give thee humble thanks that thou hast vouchsafed to call us to the knowledge of thy grace and faith in thee: Increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to this Infant, that he may be born again, and be made an heir of everlasting salvation, through our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, now and for ever.

**Amen.**

*Then shall the Priest speak unto the Parents on this wise:*

Dearly beloved, ye have brought this Child here to be baptized; ye have prayed that our Lord Jesus Christ would vouchsafe to receive him, to release him of his sins, to sanctify him with the Holy Ghost, to give him the kingdom of heaven and everlasting life. Ye have heard also that our Lord Jesus Christ hath promised in his Gospel, to grant all these things that ye have prayed for: which promise he, for his part, will most surely keep and perform. Wherefore, after this promise made by Christ, this Infant must also faithfully, for his part, promise by you that are his sureties, (until he come of age to take it upon himself) that he will renounce the devil and all his works, and constantly believe God's holy Word, and obediently keep his commandments.

I demand therefore, Dost thou, in the name of this Child, renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the carnal desires of the flesh, so that thou wilt not follow nor be led by them?

*Answer*

I renounce them all.

*Priest*

Dost thou believe in God the Father Almighty, Maker of heaven and earth? And in Jesus Christ his only-begotten Son our Lord? And that he was conceived by the Holy Ghost, born of the Virgin Mary; that he suffered under Pontius Pilate, was crucified, dead, and buried; that he went down into hell, and also did rise again the third day; that he ascended into heaven, and sitteth at the right hand of God the Father Almighty; and from thence shall come again at the end of the world, to judge the quick and the dead? And dost thou believe in the Holy Ghost; the holy Catholick Church; the Communion of Saints; the Remission of sins; The Resurrection of the flesh; and everlasting life after death?

*Answer*

All this I stedfastly believe.

*Priest*

Wilt Thou be baptized in this faith?

*Answer*

That is my desire.

*Priest*

Wilt thou then obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

*Answer*

I will.

*Then shall the Priest say,*

Almighty everliving God, whose most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and gave commandment to his disciples, that they should go teach all nations, and baptize them in the Name of the Father, and of the Son, and of the Holy Ghost: Regard, we beseech thee, the supplications of thy Congregation; + sanctify this Water to the mystical washing away of sin; and grant that this Child, now to be baptized therein, may receive the fulness of thy grace, and ever remain in the number of thy faithful and elect children; through Jesus Christ our Lord.

**Amen.**

*Then the Priest shall baptise the Child, saying,*

**Arthur Lucian**, I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost.

**Amen.**

*Then shall the Priest say,*

We receive this Child into the Congregation of Christ's flock, \*and do sign him with the sign of the + Cross, in token that hereafter he shall not be ashamed to confess the faith of Christ crucified, and to fight under his banner against sin, the world, and the devil, and to continue Christ's faithful soldier and servant unto his life's end.

**Amen.**

*\*Here the Priest shall anoint the Child's forehead with the Holy Oil of Chrism.*

*Then shall the Priest say,*

Seeing now, dearly beloved brethren, that this Child is regenerate and grafted into the body of Christ's Church, let us give thanks unto Almighty God for these benefits, and with one accord make our prayers unto him, that this Child may lead the rest of his life according to this beginning.

We yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate this Infant with thy Holy Spirit, to receive him for thine own Child by adoption, and to incorporate him into thy holy Church. And humbly we beseech thee to grant that he being dead unto sin, and living unto righteousness, and being buried with Christ in his death, may crucify the old man, and utterly abolish the whole body of sin; and that, as he is made partaker of the death of thy Son, he may also be partaker of his resurrection; so that finally, with the residue of thy holy Church, he may be an inheritor of thine everlasting kingdom; through Christ our Lord.

**Amen.**

*Then the Priest shall say to the Parents this exhortation following.*

Foreasmuch as this Child hath promised by you to renounce the devil and all his works, to believe in God, and to serve him: Ye must remember that it is your parts and duties to see that this Infant be taught, so soon as he shall be able to learn, what a solemn vow, promise and profession he hath here made by you. And that he may know these things the better, ye shall call upon him to hear sermons; and chiefly ye shall provide that he may learn the Creed, the Lord's Prayer and the Ten Commandments in the vulgar tongue, and all other things which a Christian ought to know and believe to his soul's health; and that this Child may be virtuously brought up to lead a godly and a Christian life; remembering always, that Baptism doth represent unto us our profession; which is, to follow the example of our Saviour Christ, and to be made like unto him; that as he died and rose again for us, so should we, who are baptized, die from sin and rise again unto righteousness,

continually mortifying all our evil and corrupt affections, and daily proceeding in all virtue and godliness of living.

*Then shall the Priest add and say,*

Ye are to take care that this Child be brought to the Bishop to be confirmed as soon as he can say the Creed, the Lord's Prayer and the Ten Commandments in the vulgar tongue, and be further instructed in the Church Catechism set forth for that purpose.

### **THE OFFERTORY PROPER**

**B**LESSED be God the Father, and the only begotten Son of God: and blessed be the Holy Spirit: for the mercy he hath done unto us.

### **THE OFFERTORY HYMN NEH 159** *I bind unto myself today*

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| <p><b>I</b> BIND unto myself today<br/>the strong name of the Trinity<br/>by invocation of the same,<br/>the Three in One and One in Three.</p> <p>2 I bind this day to me forever,<br/>by power of faith, Christ's incarnation,<br/>his baptism in the Jordan river,<br/>his death on cross for my salvation,<br/>his bursting from the spiced tomb,<br/>his riding up the heavenly way,<br/>his coming at the day of doom,<br/>I bind unto myself today.</p> | <p>3 I bind unto myself today<br/>the power of God to hold and lead,<br/>God's eye to watch, God's might to stay,<br/>God's ear to hearken to my need,<br/>the wisdom of my God to teach,<br/>God's hand to guide, God's shield to ward,<br/>the word of God to give me speech,<br/>God's heavenly host to be my guard.</p> <p>4 I bind unto myself the name,<br/>the strong name of the Trinity<br/>by invocation of the same,<br/>the Three in One and One in Three,<br/>of whom all nature has creation,<br/>eternal Father, Spirit, Word.<br/>Praise to the Lord of my salvation;<br/>salvation is of Christ the Lord!</p> |
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Let us pray for the whole state of Christ's Church militant here in earth.

### **THE PRAYER FOR THE CHURCH MILITANT**

**A**LMIGHTY and ever living God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant Elizabeth our Queen; that under her we may be godly and quietly governed: and grant unto her whole council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

**Amen.**





### **THE PRAYER OF HUMBLE ACCESS**

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

### **THE PRAYER OF CONSECRATION**

**A**Lmighty God, our heavenly Father, who of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that by the power of the Holy Spirit, we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed + Body and Blood: Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying: *Take, eat, this is my Body, which is given for you; Do this in remembrance of me.* Likewise, after supper, he took the Cup; and, when he had given thanks, he gave it to them, saying: *Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.*

**Amen.**

### **THE AGNUS DEI** (*setting by Charles Wood*)

**O**LAMB of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God that takest away the sins of the world, grant us thy peace.

### **THE COMMUNION PROPER**

**L**ET us bless the God of heaven; and in the sight of all living will we give thanks unto him: because he hath done to us-ward after his loving kindness.

¶ *In accordance with the Anglican tradition, Holy Communion is administered in both kinds i.e. the consecrated Bread and Wine. During the current pandemic, this can only be offered by intinction i.e. the consecrated wafer dipped in the consecrated wine, as the sharing of the Common Cup (Chalice) by sipping the consecrated wine is not permitted.*

### **THE INVITATION TO COMMUNION**

**T**HE Body of our Lord Jesus Christ, which was given for thee, and the Blood of our Lord Jesus Christ which was shed for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving. **Amen.**

### **THE COMMUNION ANTHEM**

#### **PI Tchaikovsky Hymn to the Trinity**

Blessed angel spirits offer praise undying, ever crying: Holy, holy, holy, Lord God of Sabaoth. Saints and martyrs praise thy name, Trinity life-giving, earthborn sorrow leaving before thy throne. Ever crying: Holy, holy, holy, Lord God of Sabaoth. Father omnipotent, mighty in glory, Christ thy son our saviour, who died that we might live, Holy Spirit, mystic dove dwelling with us evermore; we praise thee, blessed Trinity. With the angels' sacred hymn all thy might proclaiming, with the mystic cherubim in songs of praise we join. Holy, holy, holy, join we all in songs of praise for ever: Hallelujah, Lord God of Sabaoth.

COMMUNION HYMN NEH 295 *Let all mortal flesh keep silence*

- L**ET all mortal flesh keep silence,  
and with fear and trembling stand.  
Ponder nothing earthly minded,  
for with blessing in his hand  
Christ our God to earth descending  
comes, our homage to demand.
- 2 King of kings, yet born of Mary,  
as of old on earth he stood,  
Lord of heaven now incarnate  
in the body and the blood,  
he will give to all the faithful  
his own self for heav'nly food.
- 3 Rank on rank the host of heaven  
streams before him on the way,  
as the Light of light descending  
from the realms of endless day  
comes, that pow'rs of hell may vanish,  
as the shadows pass away.
- 4 At his feet the six-winged seraph,  
cherubim with sleepless eye,  
veil their faces to the Presence,  
as with ceaseless voice they cry,  
"Alleluia! Alleluia!  
Alleluia, Lord Most High!

**THE LORD'S PRAYER**

**O**UR Father,  
which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

**THE PRAYER OF OBLATION**

**T**HREE O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.  
**Amen.**

¶ *Please stand*

**THE GLORIA**

*Cantor* *All*

Glo-ry be to God on high, and in earth peace, good-will to-wards men.

We praise thee, we bless thee, we wor-ship thee, we glo-ri-fy thee,

we give thanks to thee for thy great glor-ry, O Lord God, heav'n-ly King,

God the Fa-ther al-migh-ty. O Lord, the on-ly be-got-ten Son, Je-su Christ;

O Lord God, lamb of God, Son of the Fa-ther,

that ta - kest a - way the sins of the world, have mer - cy up - on us.  
 Thou that ta - kest a - way the sins of the world, have mer - cy up - on us,  
 Thou that ta - kest a - way the sins of the world, re - ceive our prayer.  
 Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.  
 For thou on - ly art ho - ly; thou on - ly art the Lord;  
 thou on - ly, O Christ, with the Ho - ly Ghost,  
 art most high in the glo - ry of God the Fa - ther. A - men.

**THE BLESSING**

**T**HE peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son and the Ghost, be amongst you and remain with you always.  
**Amen.**

**RECESSIONAL HYMN NEH 148 The God of Abraham praise**

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| <p><b>T</b>HE God of Abraham praise<br/>         Who reigns enthroned above,<br/>         Ancient of everlasting days,<br/>         And God of love :<br/>         To him uplift your voice,<br/>         At whose supreme command<br/>         From earth we rise and seek the joys<br/>         At his right hand.</p> | <p>3 There dwells the Lord our King,<br/>         The Lord our Righteousness,<br/>         Triumphant o'er the world and sin,<br/>         The Prince of Peace:<br/>         On Sion's sacred height<br/>         His kingdom he maintains,<br/>         And glorious with his saints in light<br/>         For ever reigns.</p> |
| <p>2 The goodly land we see,<br/>         With peace and plenty blest,<br/>         A land of sacred liberty<br/>         And endless rest;<br/>         There milk and honey flow,<br/>         And oil and wine abound,<br/>         And trees of life for ever grow<br/>         With mercy crowned.</p>              | <p>4 The whole triumphant host<br/>         Give thanks to God on high:<br/>         'Hail, Father, Son and Holy Ghost'<br/>         They ever cry:<br/>         Hail, Abraham's God and mine!<br/>         (I join the heavenly lays)<br/>         All might and majesty are thine,<br/>         And endless praise.</p>        |

**Organ Voluntary**  
**JS Bach Fugue in E-flat BWV 552/ii St Anne**

**Visiting Organist**  
 Saul Knights, Hughes Hall



Andrei Rublev created *The Trinity*, also called *The Hospitality of Abraham*, in the 15<sup>th</sup> century. It depicts three angels sitting at a table on which stands a cup containing the head of a calf. The house in the background probably belonged to Abraham with the oak of Mamre nearby and the mountain of Moria in the distance. The lines of the angels' bodies form a complete circle and two extend their hands to bless the cup. There is no movement or action in the painting as the angels gaze out in a state of motionless contemplation. The silent communion of the three angels was the centre of the composition.

The icon is based on a story from the Book of Genesis in which one angel tells Sarah she will bear a son.<sup>1</sup> The subject of the Trinity has received various interpretations over the centuries. There is consensus that the three angels who visited Abraham represented the Christian Trinity, 'one God in three persons', the Father, the Son and the Holy Spirit. This icon accords with this concept. Abraham and Sarah are not painted, neither is the scene of the calf's slaughter and there is no detail of the meal. Pope Gregory IX officially instituted Trinity Sunday in the 9<sup>th</sup> century. During the Middle Ages devotion to the Blessed Trinity was a highly important feature of private devotion and inspired several liturgical expressions.



Stained glass window depicting the Trinity in three persons.  
Saint Martin church, Courgenard France.

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<sup>1</sup> Genesis 18:1-8 KJV