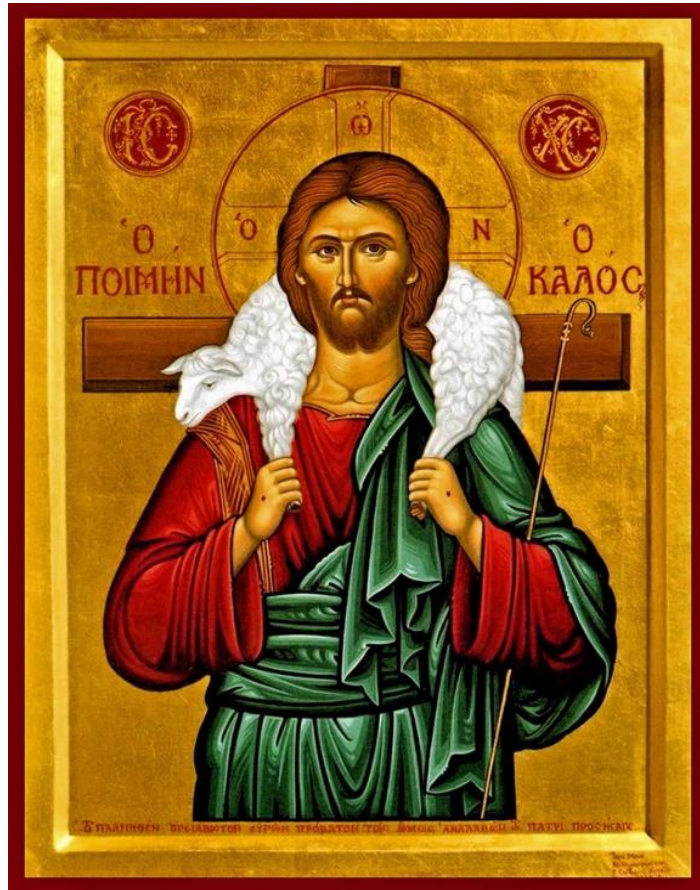


ST BOTOLPH

C A M B R I D G E



SUNG EUCHARIST

with

THE INSTITUTION AND INDUCTION
of the
REVD STEPHEN GEORGE ANDERSON
as the
RECTOR OF CAMBRIDGE ST BOTOLPH

Saturday 29th May 2021 at 11.00am

Celebrant & Preacher
The Bishop of Ely

Organ music before the service
Alexandre Guilmant – *Adagio Molto* from Sonata III, op. 56

¶ Please stand at the entry of the clergy

WELCOME – The Bishop

WE have come together to worship God and to celebrate the ministry of the whole people of God in this place. God blesses his people with a rich variety of gifts. It is our duty and our joy to use those gifts as we work with God for the coming of his Kingdom. Today we induct and install Fr Stephen to this benefice.

Together, we dedicate ourselves to the service of God in this community and listen afresh to God's call to each one of us.

THE INTROIT HYMN
NEH 644 *O God beyond all praising*

O God beyond all praising, we wor-ship you to - day
Then hear, O gracious Sav - ior, ac - cept the love we bring,
and sing the love a - mazing that songs can - not re - pay;
that we who know your fa - vor may serve you as our King;
for we can on - ly won - der at ev - ery gift you send,
and whether our to - morrows be filled with good or ill,
dore you, our great and might - y Lord.
du - ty our sac - ri - fice of praise.

Words: Michael Perry

Music: Thaxted - Gustav Holst

¶ THE PRESENTATION BY THE PATRON

The Revd Dr Jonathan Holmes, Life Fellow and former Dean of Chapel, Queens College on behalf of The President and Fellows of the Queens College of St Margaret and St Bernard in the University of Cambridge says:

It is my pleasure to present to you Fr Stephen Anderson to be inducted and installed to this benefice.

The Bishop responds:

Thank you for your Presentation, which I accept. The Declarations of Assent and the Oaths of Allegiance and Canonical Obedience, having already been made earlier, allow the Declarations to be subscribed.

Let us pray
¶ *Please kneel or sit*

THE COLLECT

ETERNAL God, whose Son Jesus Christ sent his disciples into the world to preach the gospel of your Kingdom: confirm us in this mission, and help us to love the good news which we proclaim; through the same Jesus Christ our Lord. **Amen.**

THE EPISTLE

The portion of Scripture appointed for the Epistle is written in the eighth chapter of the Acts of the Apostles, beginning at the fourteenth verse (read by Sarah Eastwood)

WHEN the Apostles, which were at Jerusalem, heard that Samaria had received the word of God, they sent unto them Peter and John; who, when they were come down, prayed for them, that they might receive the Holy Ghost: (for as yet he was fallen upon none of them; only they were baptized in the name of the Lord Jesus.) Then laid they their hands on them, and they received the Holy Ghost.

Here endeth the reading.

THE GRADUAL HYMN

COME, Gracious Spirit, heavenly Dove,
with light and comfort from above;
be thou our guardian, thou our guide
o'er every thought and step preside.

The light of truth to us display,
and make us know and choose thy way;
plant holy fear in every heart,
that we from thee may ne'er depart.

Words: *Simon Browne*

Lead us to Christ, the living Way,
nor let us from his pastures stray;
lead us to holiness, the road
that we must take to dwell with God.

Lead us to heaven, that we may share
fullness of joy for ever there;
lead us to God, our final rest,
to be with him for ever blessed.

Music: *Hawkhurst*

¶ *Please stand*

THE GOSPEL

The Holy Gospel is written in the tenth chapter of the Gospel according to St John, beginning at the first verse.

Glory be to thee, O Lord.

VERILY, verily I say unto you, He that entereth not by the door into the sheep-fold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is the shepherd of the sheep: to him the porter openeth; and the sheep hear his voice, and he calleth his own sheep by name, and leadeth them out. And, when he putteth forth his own sheep, he goeth before them, and the sheep follow him; for they know his voice. And a stranger will they not follow; but will flee from him; for they know not the voice of strangers. This parable spake Jesus unto them: but they understood not what things they were which he spake unto them. Then said Jesus unto them again; Verily, verily I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers; but the sheep did not hear them. I am the door; by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

Praise be to thee, O Christ.

THE NICENE CREED

(sung by the choir to the setting by Merbecke—The Book of Common Prayer Noted)

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

¶ *Please sit*

THE SERMON The Bishop

¶ *Please stand*

THE INSTITUTION

The Bishop says:

Fr Stephen receive the cure of souls which is both yours and mine, in the name of the Father, and of the Son, and of the Holy Ghost. **Amen.**

The God of peace who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; and the blessing of God Almighty, the Father, the Son and the Holy Ghost be upon you and remain with you always. **Amen.**

God has called the whole body of the Church to share in his mission to the world. Within that body, he calls some to be apostles, some prophets, some evangelists, some pastors and teachers, to equip all his people for the work of ministry, for building up the body of Christ.

God our Father, Lord of all the world, through your Son you have called us into the fellowship of your universal Church; hear our prayer for those called together in this place to be generous and visible people of Jesus Christ that in their vocation and ministry each may be an instrument of your love, and grant to those who serve in ministry here the needful gifts of grace: through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Ghost, now and forever. **Amen.**

THE INDUCTION

The Bishop says:

Archdeacon, receive this mandate by which we empower and require you to induct Fr Stephen into the possession of the Benefice of Cambridge St Botolph with all the rights and responsibilities of this office, and to defend Fr Stephen so inducted.

The Archdeacon of Cambridge says:

Fr Stephen, by virtue of this mandate, I, Alex, Archdeacon of Cambridge, induct you into the possession of the Benefice of Cambridge St Botolph. The Lord himself is your keeper, the Lord is your defence upon your right hand. The Lord shall preserve you from all evil; yea, it is he who shall keep your soul. The Lord shall reserve your going out and your coming in from this time forth for evermore. **Amen.**

¶ *Please kneel or sit*

THE PRAYERS

WE believe that God calls us to discover together his transforming presence in our lives and in every community, and that we are called to be followers of Christ to deepen our commitment to God through communion, worship and prayer. We are called as the baptised people of Christ to dwell in the world, and to grow together as God's church, finding disciples and nurturing leaders and the gifts of all God's people. We are called as a people who pray to be fully alive in Christ, led by the Holy Ghost, to engage fully and courageously in sharing God's goodness with everyone.

And so we pray:

WE praise and thank you, God of the journey, for all your gifts to us in the past. We look to you as fellow traveller and faithful companion on the way ahead. Shelter and protect us from all harm and anxiety; give us grace to let go of all that holds us back; and grant us courage to meet the new life you have promised us, in Jesus Christ our Lord. Amen.

THE OFFERTORY PROPER

O GOD, thou art my God, early will I seek thee: and lift up my hands in thy Name, alleluia.

OFFERTORY HYMN NEH 647 *Will you come and follow me*

WILL you come and follow me
if I but call your name?

Will you go where you don't know
and never be the same?

Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?

Will you leave your self behind
if I but call your name?

Will you care for cruel and kind
and never be the same?

Will you risk the hostile stare
should your life attract or scare,
will you let me answer prayer
in you and you in me?

Will you let the blinded see
if I but call your name?

Will you set the prisoners free
and never be the same?

Will you kiss the leper clean
and do such as this unseen,
and admit to what I mean
in you and you in me?

Will you love the 'you' you hide
if I but call your name?

Will you quell the fear inside
and never be the same?

Will you use the faith you've found
to reshape the world around
through my sight and touch and sound
in you and you in me?

Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

Words: *John Bell* (Iona Community)

Music: *Kelvingrove*

THE INVITATION TO CONFESSION

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

THE CONFESSION

ALMIGHTY God,
Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

THE ABSOLUTION

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; + pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to life eternal; through Jesus Christ our Lord. **Amen.**

¶ *Please stand*

THE SURSUM CORDA

THE Lord be with you.
And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

THE SANCTUS & BENEDICTUS

(setting by Charles Wood in the Phrygian Mode)

HOLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen. + Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

¶ *Please kneel or sit*

THE PRAYER OF HUMBLE ACCESS

WE do not presume
to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE PRAYER OF CONSECRATION

ALmighty God, our heavenly Father, who of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that by the power of the Holy Spirit, we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed + Body and Blood:

Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying: *Take, eat, this is my Body, which is given for you; Do this in remembrance of me.*

Likewise, after supper, he took the Cup; and, when he had given thanks, he gave it to them, saying: *Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. Amen.*

THE AGNUS DEI

(setting by Charles Wood in the Phrygian Mode)

OLAMB of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God that takest away the sins of the world, grant us thy peace.

THE INVITATION TO COMMUNION

THE Body of our Lord Jesus Christ, which was given for thee, and his Blood which was shed for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving. **Amen.**

¶ *In accordance with the Anglican tradition, Holy Communion is administered in both kinds i.e. the consecrated Bread and Wine. During the current pandemic, this can only be offered by intinction i.e. the consecrated wafer dipped in the consecrated wine, as the sharing of the Common Cup (chalice) by sipping the consecrated wine is not permitted.*

COMMUNION ANTHEMS

William Byrd *Ave Verum Corpus*

Ave, verum corpus natum ex Maria Virgine: vere passum, immolatum in cruce pro homine: cuius latus perforatum unda fluxit et sanguine: esto nobis praegustatum, in mortis examine. O dulcis, O pie, O Jesu, Fili Mariae. Miserere mei. Amen.

Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrifice on the cross for the sake of man. From whose pierced flank flowed water and blood: Be a foretaste for us in the trial of death. O sweet, O merciful, O Jesus, Son of Mary. Have mercy on me. Amen.

César Franck *Panis angelicus*

Panis angelicus fit panis hominum; dat panis caelicus figuris terminum. O res mirabilis. Manducat Dominum pauper, servus, et humilis.

The bread of the angels becomes the bread of mortals; the bread of heaven puts an end to prefigurations. O wondrous thing! The poor, the slave and the humble feed on their Lord.

THE LORD'S PRAYER

OUR Father,
which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

THE PRAYER OF OBLATION

OLORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

¶ *Please stand*

THE GLORIA

(sung to the setting by Merbecke)

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE BLESSING

ETERNAL God, giver of love and power, your Son Jesus Christ has sent us into all the world to preach the Gospel of his kingdom: confirm us in this mission and help us to live the good news we proclaim. And the blessing of God Almighty, + the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

¶ *Please stand*

RECESSIONAL HYMN *I cannot tell why he whom angels worship*

I CANNOT tell how he whom angels worship
should stoop to love the peoples of the earth,
or why as shepherd he should seek the wanderers
with his mysterious promise of new birth.
But this I know, that he was born of Mary,
when Bethlehem's manger was his only home,
and that he lived at Nazareth and laboured,
and so the saviour, saviour of the world, is come.

- 2 I cannot tell how silently he suffered,
as with his peace he graced this place of tears,
nor how his heart upon the cross was broken,
the crown of pain to three and thirty years.
But this I know, he heals the broken-hearted,
and stays our sin, and calms our lurking fear,
and lifts the burden from the heavy laden,
for still the saviour, saviour of the world, is here.
- 3 I cannot tell how he will win the nations,
how he will claim his earthly heritage,
how satisfy the needs and aspirations
of east and west, of sinner and of sage.
But this I know, all flesh shall see his glory,
and he shall reap the harvest he has sown,
and some glad day his sun shall shine in splendour
when he the saviour, saviour of the world, is known.
- 4 I cannot tell how all the lands shall worship,
when, at his bidding, every storm is stilled,
or who can say how great the jubilation
when all our hearts with love for him are filled.
But this I know, the skies will sound his praises,
ten thousand thousand human voices sing,
and earth to heaven, and heaven to earth, will answer:
'At last the saviour, saviour of the world, is king!'

Words: *William Fullerton* (adapted)

Music: *Londonderry Air*

Voluntary
Eugène Gigout *Toccata*
(Organist Benjamin Marcovic)



The Bishop with Fr Stephen after his Licensing as Priest in Charge of Cambridge St Botolph on 2nd April 2017

St Botolph's at 700



Events to celebrate the 700th Anniversary of St Botolph's Church Trumpington Street, Cambridge *(transferred from 2020)*

Sunday 13th June (11.00am)

Mattins *with* Holy Communion

**Preacher, Fr Tim L'Estrange, Vicar, St Gabriel the Archangel, North Acton & President,
The Botolphian Society**

Thursday 17th June (6.00pm)

**Festal Choral Evensong for the Feast of Botolph
sung by Queens' College Choir**

Preacher: Revd Canon Jessica Martin, Ely Cathedral

Wednesday 23th June (9.00pm)

**The Office of Compline
sung by members of St Botolph's Choir**

Thursday 24th June (6.00pm)

The Story of the Lamb



**An introduction by Jonathan Thame, Jubilee Centre, to the sculpture, part of a series entitled The
Five Solas, brass sculptures by Romanian artist Liviu Mocan
*Followed by refreshments in the garden***

Friday 25th June (1.15pm)
Organ Recital by Glen Dempsey (Ely Cathedral)

Saturday 26 June (11.00am)
Sung Eucharist
to celebrate the 700th Anniversary of St Botolph's Church
Celebrant & Preacher: The Bishop of Ely
Schubert Mass in G, Parry I was glad, Brucker Locus iste

Saturday 26 June (7.30pm)
Concert by St Botolph's Vocal Ensemble
Music of the Lamb
including music by Byrd, Bach, Barber and Britten

Sunday 27th June (11.00am)
Holy Communion (said)

Choral Evensong (6.00pm)
sung by St Botolph's Choir

Monday 28th June (1.15pm)
'Cello Recital by Graham Walker

Tuesday 29th June
(5:30–6:45 pm & 7.30–8.45pm)
Toward the Dawn
Cambridge Early Music
<https://www.stileantico.co.uk/events/2021/06/29/toward-the-dawn-5>

Wednesday 30th June (9.00pm)
The Office of Compline
sung by members of St Botolph's Choir

Full details available from 1st June
on the St Botolph's website: https://www.stbotolphcam.org/Groups/348193/Future_events.aspx

