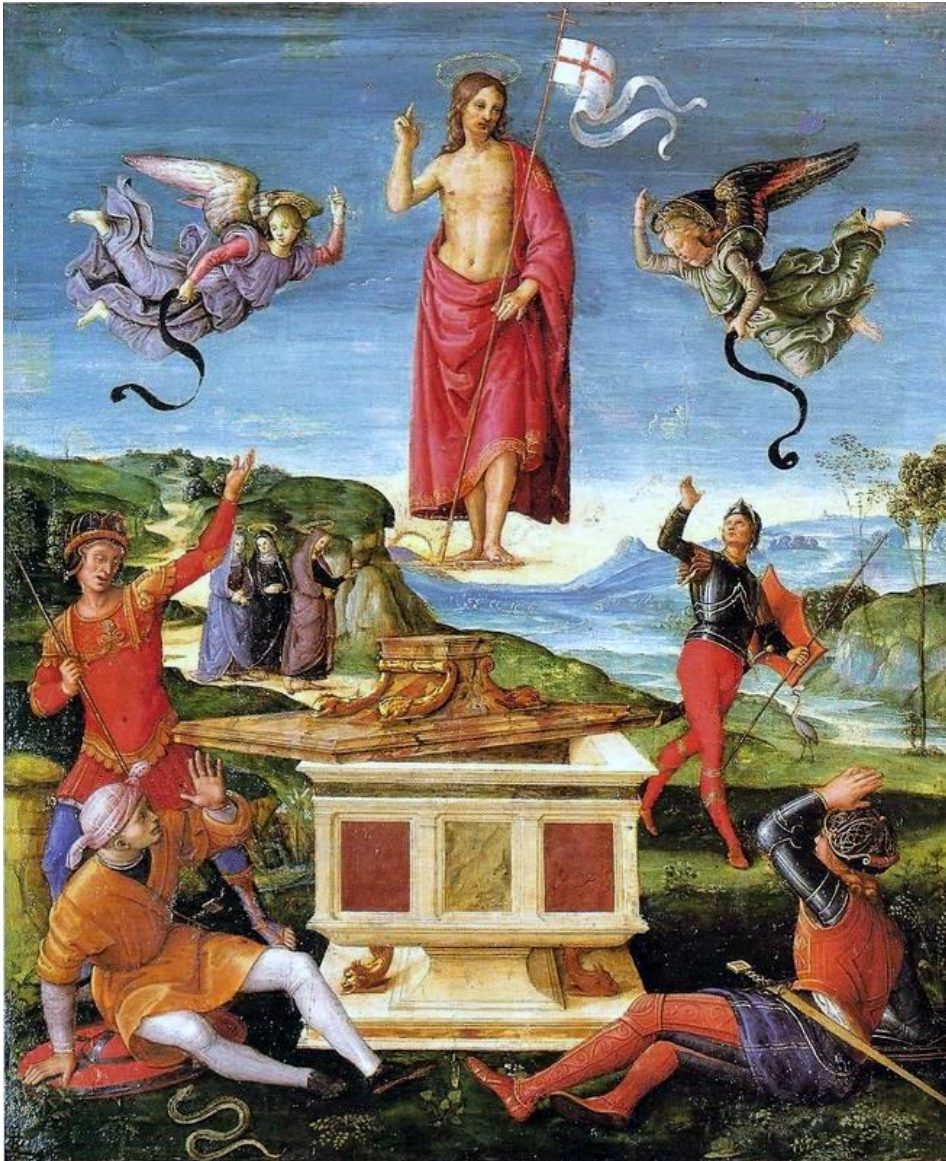


# ST BOTOLPH

C A M B R I D G E



Raphael *Resurrection of Christ* (1499–1502)

## **EASTER III**

### **Mattins *with* Holy Communion**

**Celebrant & Preacher**  
**Fr Max Bayliss**  
**Chaplain, Queens College**

**25<sup>th</sup> April 2021 at 11.00am**

Music before the service  
Percy Whitlock *Pastorale* and *Preamble*

¶ Please stand

WELCOME – Fr Max

THE INTROIT

HYMN NEH 115 Now the green blade riseth

Refrain

- 1 Now the green blade riseth from the buried grain,  
Wheat that in dark earth many days has lain;  
Love lives again, that with the dead had been:  
*Love is come again,  
Like wheat that springeth green.*
- 2 In the grave they laid him, Love whom men had slain,  
Thinking that never he would wake again,  
Laid in the earth like grain that sleeps unseen:
- 3 Forth he came at Easter, like the risen grain,  
He that for three days in the grave had lain,  
Quick from the dead, my risen Lord is seen:
- 4 When our hearts are wintry, grieving, or in pain,  
Thy touch can call us back to life again,  
Fields of our hearts that dead and bare have been:

THE VERSICLES AND RESPONSES

O Lord, open thou our lips.

**And our mouth shall shew forth thy praise.**

O God, make speed to save us.

**O Lord, make haste to help us.**

Glory be to the Father, and to the Son, and to the Holy Ghost,

**As it was in the beginning, is now and ever shall be, world without end. Amen.**

Praise ye the Lord.

**The Lord's Name be praised.**

THE VENITE

- f* O COME, let us 'sing unto the 'Lord : let us heartily rejoice in the  
'strength of 'our sal'vation.
- 2 Let us come before his 'presence with 'thanksgiving : and shew our-  
selves 'glad
- 3 For the Lord is a 'great 'God : and a great 'King above 'all 'gods.
- 4 In his hand are all the 'corners of the 'earth : and the strength of  
the 'hills is 'his 'also.
- 5 The sea is his and 'he 'made it : and his hands pre'pared the 'dry  
'land.
- p* 6 O come, let us worship and 'fall 'down : and kneel be'fore the  
'Lord our 'Maker.
- 7 For he is the 'Lord our 'God : and we are the people of his pasture,  
and the 'sheep of 'his 'hand.
- Glory be to the Father, and 'to the 'Son : and 'to the 'Holy 'Ghost ;  
As it was in the beginning, is now and 'ever 'shall be : world without  
'end.' A'men

*f* Please sit

**THE FIRST LESSON** (read by Peter Patrick)

*The first lesson is written in the thirteenth chapter of the Acts of the Apostles, beginning at the twenty-sixth verse*

**M**EN and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him. And though they found no cause of death in him, yet desired they Pilate that he should be slain. And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre. But God raised him from the dead: And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. And we declare unto you glad tidings, how that the promise which was made unto the fathers, God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David. Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption. For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: But he, whom God raised again, saw no corruption. Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. Beware therefore, lest that come upon you, which is spoken of in the prophets; Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

*Here endeth the first lesson.*

**PSALM 16**



- PRESERVE 'me O 'God : for in thee 'have I 'put my 'trust.
- 2 O my soul thou hast said 'unto the 'Lord : Thou art my God, my  
goods are 'nothing 'unto 'thee.
- 3 All my delight is upon the saints that are 'in the 'earth : and upon  
'such as ex'cel in 'virtue.
- 4 But they that run after an'other 'god : shall 'have 'great 'trouble.



- 5 Their drink-offerings of blood will 'I not' offer : neither make mention of their 'names with'in my 'lips.
- 6 The Lord himself is the portion of mine inheritance and 'of my 'cup : thou ' shalt main'tain my 'lot.
- 7 The lot is fallen unto me in a 'fair' ground : yea I 'have a 'goodly 'heritage.
- 8 I will thank the Lord for 'giving me 'warning : my reins also chasten me 'in the 'night'season.
- 9 I have set God 'always be'fore me : for he is on my right hand 'therefore I ' shall not ' fall.
- 10 Wherefore my heart was glad and my 'glory re'joiced : my flesh 'also shall 'rest in 'hope.
- 11 For why?, thou shalt not leave my 'soul in 'hell : neither shalt thou suffer thy 'Holy One to 'see cor'ruption.
- 12 Thou shalt shew me the path of life, in thy presence is the 'fulness of 'joy : and at thy right hand there is 'pleasure for 'ever'more.
- Glory be to the Father, and 'to the 'Son : and 'to the 'Holy 'Ghost;  
As it was in the beginning, is now and 'ever' shall be : world without 'end.' A'men.

**THE SECOND LESSON** (read by Jenny Josselyn)

*The second lesson is written in the twenty-fourth chapter of the Gospel according to St Luke, beginning at the thirty-sixth verse.*

**J**ESUS himself stood in the midst of them, and saith unto them, Peace be unto you. But they were terrified and affrighted, and supposed that they had seen a spirit. And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts? Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have. And when he had thus spoken, he shewed them his hands and his feet. And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? And they gave him a piece of a broiled fish, and of an honeycomb. And he took it, and did eat before them. And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Then opened he their understanding, that they might understand the scriptures, And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. And ye are witnesses of these things.

*Here endeth the second lesson.*

¶ *Please stand*

**THE TE DEUM LAUDAMUS** (*sung by the choir to the setting by Merbecke*)

**W**E praise thee, O God : we acknowledge thee to be the Lord. All the earth doth worship thee : the Father everlasting. To thee all Angels cry aloud : the heavens, and all the powers therein. To thee Cherubim and Seraphim : continually do cry, Holy, Holy, Holy : Lord God of Sabaoth; Heaven and earth are full of the Majesty : of thy glory. The glorious company of the Apostles : praise thee. The goodly fellowship of the Prophets : praise thee. The noble army of Martyrs : praise thee. The holy Church throughout all the world : doth acknowledge thee; The Father : of an infinite Majesty; Thine honourable, true : and only Son; Also the Holy Ghost : the Comforter. Thou art the King of Glory : O Christ. Thou art the everlasting Son : of the Father. When thou tookest upon thee to deliver man : thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death : thou didst open the kingdom of heaven to all believers. Thou sittest at the right hand of God: in the glory of the Father. We believe that thou shalt come : to be our Judge. We therefore pray thee, help thy servants : whom thou hast redeemed with thy precious blood. Make them to be numbered with thy Saints : in glory everlasting. O Lord, save thy people : and bless thine heritage. Govern them : and lift them up for ever. Day by day : we magnify thee; And we worship thy Name : ever world without end. Vouchsafe, O Lord : to keep us this day without sin. O Lord, have mercy upon us : have mercy upon us. O Lord, let thy mercy lighten upon us : as our trust is in thee. O Lord, in thee have I trusted : let me never be confounded.

**THE APOSTLES' CREED**

**I** believe in God  
**the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.**

Let us pray

*¶ Please kneel or sit*

### THE PRAYERS

**A**Lmighty God, who shewest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness: Grant unto all them that are admitted into the fellowship of Christ's religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. **Amen.**

**O**LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

**O**LAMB of God, Son of the Father, who hast taken away the sins of the world, and art alive for evermore; Grant us the faith that doubts not thy word, and trusts where it cannot see; that taking hold upon thy promises, we may abide in thy love and rejoice in thy mercy, now and always. **Amen.**

**O**GOD, the Creator and Preserver of all, we humbly beseech thee for all sorts and conditions of thy people; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially, we pray for the good estate of thy Holy Church: that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. We commend to thy fatherly goodness all those, who are any ways afflicted, or distressed, in mind, body or estate; remembering especially Vivienne Lake, *Priest*, Dianne Fraser, Mary Lester, Chris and Janet Nevitt and Greg and Wendy Paris, that it may please Thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of their afflictions. And finally we pray for Anne Harcombe, whose life is drawing to a close, that she may journey through the shadow of death, fearing no evil, and that thy rod and staff may comfort her. And may she dwell in the house of the Lord for ever. All this we beg, in the name of Our Risen Lord, Jesus Christ. **Amen.**

### THE SERMON

Father Max Baylis  
Chaplain, Queens' College

*¶ Please stand*

### Offertory Hymn NEH 106 *Come ye faithful, raise the strain*



- |  |   |
|--|---|
| <p>COME, ye faithful, raise the strain<br/>Of triumphant gladness;<br/>God hath brought his Israel<br/>Into joy from sadness;<br/>Loosed from Pharaoh's bitter yoke<br/>Jacob's sons and daughters;<br/>Led them with unmoistened foot<br/>Through the Red Sea waters.</p> | <p>3 Now the queen of seasons, bright<br/>With the day of splendour,<br/>With the royal feast of feasts,<br/>Comes its joy to render;<br/>Comes to glad Jerusalem,<br/>Who with true affection<br/>Welcomes in unwearied strains<br/>Jesu's Resurrection.</p>         |
| <p>2 'Tis the spring of souls to-day;<br/>Christ hath burst his prison,<br/>And from three days' sleep in death<br/>As a sun hath risen;<br/>All the winter of our sins,<br/>Long and dark, is flying<br/>From his light, to whom we give<br/>Laud and praise undying.</p> | <p>4 Neither might the gates of death,<br/>Nor the tomb's dark portal,<br/>Nor the watchers, nor the seal,<br/>Hold thee as a mortal;<br/>But today amidst thine own<br/>Thou didst stand, bestowing<br/>That thy peace which evermore<br/>Passeth human knowing.</p> |

¶ *Please kneel or sit*

### **CONFESSION AND ABSOLUTION**

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

**A**LMIGHTY God,  
**F**ather of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

### **THE ABSOLUTION**

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; + pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to life everlasting; through Jesus Christ our Lord. Amen.

¶ *Please stand*

### **THE SURSUM CORDA** (*sung by Father Max and the choir*)

The Lord be with you.  
And with thy spirit.  
Lift up your hearts.  
We lift them up unto the Lord.  
Let us give thanks unto our Lord God.  
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

### **THE SANCTUS & BENEDICTUS** (*sung by the choir to the setting by Charles Wood, in the Phrygian mode*)

**H**OLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen. + Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

¶ *Please sit or kneel*

### **THE PRAYER OF HUMBLE ACCESS**

**W**E do not presume  
**t**o come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

### **THE PRAYER OF CONSECRATION**

**A**LMIGHTY God, our heavenly Father, who of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that by the power of the Holy Spirit, we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed + Body and Blood: Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying: *Take, eat, this is my Body, which is given for you; Do this in remembrance of me.* Likewise, after supper, he took the Cup; and, when he had given thanks, he gave it to them, saying: *Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.* Amen.

### THE INVITATION TO COMMUNION

**T**HE Body of our Lord Jesus Christ, which was given for thee, and the Blood of our Lord Jesus Christ which was shed for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving. **Amen.**

### THE COMMUNION ANTHEM

Based on a motet by Francesco Rosselli *Adoramus te*

Adoramus te, Christe,  
et benedicimus tibi,  
quia per sanctam crucem tuam  
redemisti mundum.  
Qui passus es pro nobis,  
Domine, miserere nobis.

We adore thee, O Christ,  
and we bless thee,  
because by thy holy cross  
thou hast redeemed the world.  
O Lord, who suffered for us,  
have mercy on us.

### COMMUNION HYMN NEH 269 *The heavenly Word proceeding forth*

- |   |   |  |
|---|---|--|
| THE heavenly Word proceeding forth<br>Yet leaving not his Father's side,<br>And going to his work on earth,<br>Had reached at length life's eventide. | 3 | In twofold form of sacrament,<br>He gave his flesh, he gave his blood,<br>That man, of soul and body blent,<br>Might wholly feed on mystic food. |
| 2 By false disciple to be given<br>To foemen for his blood athirst,<br>Himself, the living bread from heaven,<br>He gave to his disciples first.      | 4 | In birth man's fellow-man was he,<br>His meat while sitting at the board;<br>He died, our ransom to be,<br>He reigns to be our great reward.     |

#### PART 2 *O salutaris hostia*

- 5 O saving Victim, opening wide  
The gate of heaven to man below;  
Our foes press hard on every side,  
Thine aid supply, thy strength bestow.
- 6 All praise and thanks to thee ascend  
For evermore, blest One in Three;  
O grant us life that shall not end,  
In our true native land with thee. **Amen.**

### THE LORD'S PRAYER

**O**UR Father,  
which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. **Amen.**

### THE PRAYER OF OBLATION

**O**LORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

### THE BLESSING

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, + the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

**RECESSIONAL HYMN NEH 112** *Jesus lives! Thy terrors now*



- |   |  |
|---|--|
| <p>1 Jesus lives! Thy terrors now<br/>Can, O Death, no more appal us;<br/>Jesus lives! by this we know<br/>Thou, O grave, canst not enthrall us.<br/>Alleluia!</p> <p>2 Jesus lives! henceforth is death<br/>But the gate of life immortal;<br/>This shall calm our trembling<br/>breath,<br/>When we pass its gloomy portal.<br/>Alleluia!</p> | <p>3 Jesus lives! for us he died;<br/>Then, alone to Jesus living,<br/>Pure in heart may we abide,<br/>Glory to our Saviour giving.<br/>Alleluia!</p> <p>4 Jesus lives! our hearts know well<br/>Nought from us his love shall sever;<br/>Life, nor death, nor powers of hell<br/>Tear us from his keeping ever.<br/>Alleluia!</p> <p>5 Jesus lives! to him the throne<br/>Over all the world is given;<br/>May we go where he is gone,<br/>Rest and reign with him in heaven.<br/>Alleluia!</p> |
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**Closing organ voluntary**  
**Healey Willan** *Postlude in D*

**Music for personal reflection**

**JS Bach: Easter Cantata** *Kommt, eilet und lauffet* BWV 249

<https://www.youtube.com/watch?v=62fawgUUpg8>



Raphael (1499-1502) *The Resurrection of Christ*. Oil on wood. São Paulo Museum of Art, Brazil.

This painting is one of Raphael's earliest known works. It is rich in symbolism intended to communicate theological truths. Four guards circle round Jesus and He is flanked by two angels who proclaim his resurrection. Christ is triumphant carrying his white standard with its red cross blowing in the wind. The white represents peace, purity and innocence, the red cross his blood. The gold edging of his red robe, a Renaissance device, confirms his resurrection as he hovers above his tomb to emphasize his divinity and redeeming work. The river reminds the viewer of his baptism and that in baptism a person participates in Christ's death and resurrection.

At the foot of the sarcophagus the slithering snake signifies Satan's defeat through Jesus' resurrection. The three squares on the front symbolize the Trinity. In the distance, the small, white crane standing by the river symbolizes endurance, resurrection, and Satan's defeat. The crane migrates over long distances and reappears every spring. It is also a master of killing snakes. The rising morning light indicates that night (death) is over. The three Marys are approaching the tomb with spices to anoint Jesus' body whilst the four guards represent those from the four corners of the earth for whom Christ will raise his standard. JW