

**ST BOTOLPH**  
C A M B R I D G E

# Maundy Thursday



**THURSDAY 1st APRIL 2021 at 6pm**

**SUNG EUCHARIST**

## Prayer before the Service

*O loving Lord, be near us in this time of worship. Open our ears to hear thy voice; open our eyes to behold thy glory; open our hearts to receive thy grace; open our lips to show forth thy praise; for the sake of Jesus Christ our Saviour. Amen*

Music before the service

Jean Langlais No.1 from *Huit pièces modales*

Welcome – Fr Stephen

## THE INTROIT

HYMN NEH 514 *Come Christ's beloved*

*Refrain* **f**

1. Come, Christ's be-lov-ed, feed on his bo-dy true—  
 3. Christ, in this myst-'ry gives us his flesh and blood,—  
 5. Christ, priest and vic-tim, of - fers him-self for all,—  
 7. Christ, our re-deem-er, Christ now the light of men,—  
 9. Come, Christ's be-lov-ed, feed on his bo-dy true—

*Verses:*

2. Saved by his bo-dy, hal - lowed by his blood; here—  
 4. Son of the Fa-ther, king— of all the world, Christ  
 6. Priests of the old law, off - 'ring blood out-poured, did—  
 8. Bring to this ban-quet faith - ful hearts sin - cere, take—  
*leg.*

— in God's ban-quet; let us thank— our Lord,—  
 — is our Sa-voir by his Cross— and blood—  
 — but fore-shad-ow Christ, the Vic - tim Priest,—  
 — hence the pro-mise of e - ter - nal life.—

*Ped.* *(fine)* *D.C.* *(fine)* *D.C.*

## THE COLLECT FOR PURITY

**A**Lmighty God,  
 Aunto whom all hearts be open, all desires known, and from whom no secrets are hid;  
 Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may  
 perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.  
 Amen.

## KYRIES (sung to the setting *Missa de Angelis*)

*Kyrie Eleison, Christe Eleison, Kyrie Eleison.*  
 Lord, have mercy upon us, Christ have mercy upon us, Lord have mercy upon us.

**p** Cantor/Chorus  
 Ky-ri - - e - - - - - le-i-son.

**mp** Cantor/Chorus  
 Chri - ste - - - - - le-i-son.

**mf** Cantor  
 Ky-ri - e - - - - - le-i-son.

**f** Chorus  
 Ky-ri - e - - - - - le-i-son.

## THE GLORIA

5 *Celebrans* *mf* Chorus

7 Glo-ri-a in ex-cel-sis De-o. Et in ter-ra pax ho-mi-ni-bus bo-nae vo-lun-ta-tis.

11 Lau-da - - mus te, be-ne-di-ci-mus te, a-do-ra - - mus te, glo-ri-fi-ca-mus te.

12 Gra-ti-as a-gi-mus ti-bi pro-pter mag-nam glo-ri-am tu-am.

13 Do-mi-ne De-us, Rex coe-le-stis, De-us Pa-ter om-ni-po-tens.

14 Do-mi-ne Fi-li-u-ni-ge-ni-te, Je-su Chri-ste.

Do-mi-ne De-us, A-gnus De-i, Fi-li-us Pa-tris.

16 Qui tol-lis pec-ca-ta mun-di: mi-se-re-re no-bis.

17 Qui tol-lis pec-ca-ta mun-di: su-sci-pe de-pre-ca-ti-o-nem no-stram.

19 Qui se-des ad dex-te-ram Pa-tris: mi-se-re-re no-bis. Quo-ni-am tu so-lus san-ctus.

21 Tu so-lus Do-mi-nus. Tu so-lus Al-tis-si-mus, Je-su Chri-ste.

Cum San-cto Spi-ri-tu, in glo-ri-a De-i Pa-tris. A-men.

## THE COLLECT OF THE DAY

**G**OD our Father, you have invited us to share in the supper which your Son gave to the Church to proclaim his death until he comes: may he nourish us by his presence, and unite us in his love; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

## THE EPISTLE (read by Finn Jarvis)

*The Epistle is written in the eleventh chapter of the first letter of St Paul to the Corinthians beginning at the seventeenth verse.*

**N**OW in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse. For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it. For there must be also heresies among you, that they which are approved may be made manifest among you. When ye come together therefore into one place, this is not to eat the Lord's supper. For in eating every one taketh before other his own supper: and one is hungry, and another is drunken. What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? what shall I say to you? shall I praise you in this? I praise you not. For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread: And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup,

ye do shew the Lord's death till he come. Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. For this cause many are weak and sickly among you, and many sleep. For if we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. Wherefore, my brethren, when ye come together to eat, tarry one for another. And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

*Here endeth the Epistle.*

**THE GRADUAL HYMN**

**HYMN NEH 283** *Father see thy children*



FATHER, see thy children bending at thy throne,  
 Pleading here the Passion of thine only Son,  
 Pleading here before thee all his dying love,  
 As he pleads it ever in the courts above.

2 Not for our wants only we this offering plead,  
 But for all thy children who thy mercy need:  
 Bless thy faithful people, win thy wandering sheep,  
 Keep the souls departed who in Jesus sleep.

**THE GOSPEL READING**

*The Holy Gospel is written in the thirteenth chapter of the Gospel according to St John beginning at the seventeenth verse.*

**Glory be to Thee, O Lord.**

**N**OW before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him; Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God; He riseth from supper,

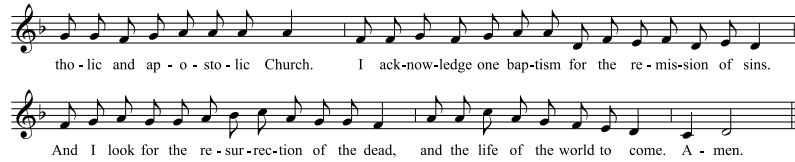
and laid aside his garments; and took a towel, and girded himself. After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet? Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter. Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all. For he knew who should betray him; therefore said he, Ye are not all clean. So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? Ye call me Master and Lord: and ye say well; for so I am. If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you. Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him. If ye know these things, happy are ye if ye do them. Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him. If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him. Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you. A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another.

## Praise be to thee O Christ.

### THE NICENE CREED

*Priest* *All*

I be - lieve in one God, the Fa - ther al - migh - ty, ma - ker of heav'n and earth,  
 and of all things vi - si - ble and in - vi - si - ble: And in one Lord Je - sus Christ, the on - ly be - got - ten  
 Son of God, be - got - ten of his Fa - ther be - fore all worlds. God of God, Light of Light, ve - ry God of  
 ve - ry God be - got - ten, not made, be - ing of one sub - stance with the Fa - ther, by whom all  
 things were made: who for us men and for our sal - va - tion came down from heav'n,  
 and was in - car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, and was made man, and was cru - ci -  
 fied al - so for us un - der Pon - tius Pi - late. He suf - fered and was bu - ried, and the  
 third day he rose a - gain ac - cord - ing to the scrip - tures, and as - cen - ed in - to heav'n, and sit - teth on the  
 right hand of the Fa - ther, And he shall come a - gain with glo - ry to judge both the quick and the dead:  
 whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost, the Lord, the Gi - ver  
 of life, who pro - ceed - eth from the Fa - ther and the Son, who with the Fa - ther and the  
 Son to - ge - ther is wor - shipped and glo - ri - fied, who spake by the pro - phets. And I be - lieve one ca -



**THE SERMON – Will Lyon Tupman**  
 Ordinand, Westcott House

**THE OFFERTORY**

**Offertory Hymn NEH 268** *Of the glorious body telling*



- |  |  |
|--|--|
| <p>OF the glorious body telling,<br/>         O my tongue, its mysteries sing,<br/>         And the blood, all price excelling,<br/>         Which the world's eternal King,<br/>         In a spotless womb once dwelling,<br/>         Shed for this world's ransoming.</p> <p>2 Given for us, for us descending,<br/>         Of a virgin to proceed,<br/>         Man with man in converse blending,<br/>         Scattered he the gospel seed,<br/>         Till his sojourn drew to ending,<br/>         Which he closed in wondrous deed.</p> | <p>3 At the last great supper lying<br/>         Circled by his chosen band,<br/>         Duly with the law complying,<br/>         First he finished its command,<br/>         Then, immortal food supplying,<br/>         Gave himself by his own hand.</p> <p>4 Word-made-flesh, by word he maketh<br/>         Bread his very flesh to be;<br/>         Man in wine Christ's blood partaketh:<br/>         And if senses fail to see,<br/>         Faith alone the true heart waketh<br/>         To behold the mystery.</p> |
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**THE INTENTIONS**

... and so let us pray for the whole state of Christ's Church militant here on earth:

**THE PRAYER FOR THE CHURCH MILITANT**

**A**LMIGHTY and ever living God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant Elizabeth our Queen; that under her we may be godly and quietly governed: and grant unto her whole council, and to all that are put in authority under her, that they may truly and indifferently administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

### ***THE INVITATION TO CONFESSION***

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

### ***THE CONFESSION***

**A**LMIGHTY God,  
**F**ather of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

### ***THE ABSOLUTION***

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; + pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to life everlasting; through Jesus Christ our Lord. **Amen.**

### ***THE COMFORTABLE WORDS***

**H**EAR what comfortable words our Saviour Christ saith unto all who truly turn to him. **H**Come unto me, all ye that travail and are heavy laden, and I will refresh you. So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins.

### ***THE SURSUM CORDA (sung by Father Stephen and the choir)***

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

*THE SANCTUS & BENEDICTUS (to the setting by Charles Wood, in the Phrygian mode)*

**H**OLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen. + Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

*THE PRAYER OF HUMBLE ACCESS*

**W**e do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*THE PRAYER OF CONSECRATION*

Almighty God, our heavenly Father, who of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: Who, *on this night* that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying: *Take, eat, this is my Body, which is given for you; Do this in remembrance of me.* Likewise, after supper, he took the Cup; and, when he had given thanks, he gave it to them, saying: *Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.* O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*THE LORD'S PRAYER*

**O**UR Father, which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

*THE AGNUS DEI (to the setting by Charles Wood, in the Phrygian mode)*

**O**LAMB of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God that takest away the sins of the world, grant us thy peace.



## THE INVITATION TO COMMUNION

**T**HE Body of our Lord Jesus Christ, which was given for thee, and the Blood of our Lord Jesus Christ which was shed for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving. **Amen.**

## THE COMMUNION ANTHEM

**Giovanni Concina** *Dextera Domini*

*Dextera Domini fecit virtutem, dextera Domini exaltavit me.*

*Non moriar, sed vivam, et narrabo opera Domini.*

The right hand of the Lord hath wrought strength; the right hand of the Lord has exalted me.

I shall not die, but live, and declare the works of the Lord.

*Offertory for Maundy Thursday*

### Communion Hymn 270 *According to thy gracious word*



ACCORDING to thy gracious word,  
In meek humility,  
This will I do, my dying Lord,  
I will remember thee.

2 Thy body, broken for my sake,  
My bread from heaven shall be;  
Thy testamental cup I take,  
And thus remember thee.

3 Gethsemane can I forget?  
Or there thy conflict see,  
Thine agony and bloody sweat,  
And not remember thee?

4 When to the cross I turn mine eyes  
And rest on Calvary  
O Lamb of God, my sacrifice,  
I must remember thee:

5 Remember thee, and all thy pains,  
And all thy love to me;  
Yea, while a breath, a pulse remains,  
Will I remember thee.

6 And when these failing lips grow dumb,  
And mind and memory flee,  
When thou shalt in thy kingdom come,  
Jesu, remember me.

*The Sacrament is removed to the Altar of Repose in the Chapel*

## THE POST COMMUNION PRAYER

**O**LORD Jesus Christ who in a wonderful sacrament has left unto us a memorial of thy passion; Grant, we beseech thee, that we may so reverence the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruits of thy redemption. Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. **Amen.**

## **THE STRIPPING OF THE SANCTUARY**

*While this takes place, the following Psalms are sung: 88, 113, 114, 115*

### **THE WATCH**

*Taking up Christ's question to the disciples in the Garden of Gethsemane, "Canst you not watch with me one hour?", a guided watch of the Passion is offered based on the great High Priestly Prayer of Christ to be found in St John's Gospel Chapters 13–17, interspersed with Taizé chants.*

*St John 13.16-end*

Stay here, and keep watch with me.

*St John 14*

Bless the Lord my soul, and bless God's holy name; bless the lord, my soul, who leads me into life.

*St John 15*

My peace I leave you, my peace I give you: trouble not your hearts. My peace I leave you, my peace I give you: be not afraid.

*St John 16*

Within our darkest night, you kindle the fire that never dies away.

*St John 17*

Stay with us, Lord Jesus Christ, night will soon fall, then stay with us, O lord, Jesus Christ, Light in our darkness.

### **THE CONCLUSION**

**THE GOSPEL OF THE WATCH** – St Mark XIV: 26–42

**A**ND when they had sung an hymn, they went out into the mount of Olives. And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered. But after that I am risen, I will go before you into Galilee. But Peter said unto him, Although all shall be offended, yet will not I. And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice. But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all. And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray. And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy; And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch. And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him. And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt. And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour? Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak. And again he went away, and prayed, and spake the same words. And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him. And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners. Rise up, let us go; lo, he that betrayeth me is at hand.

*The lights are extinguished. There is no recessional hymn and no closing organ voluntary. The Church is left dark and utterly bare. All have deserted Our Lord.*

## **Forthcoming services**

### **Good Friday, 2<sup>nd</sup> April – 10:30am Liturgy of the Day**

Fr Stephen preaches on the Seven Last Words from the Cross

### **Easter Day, 4<sup>th</sup> April – 11am Sung Eucharist**

Professor Emerita Morna Hooker preaches

*Easter Day is a Holy Day of Obligation. The Prayer Book requires us to receive the Holy Communion at least three times a year, one of which must be Easter Day.*

### **Low Sunday, 11<sup>th</sup> April – 11am Mattins *with* Holy Communion**

Ben O'Neill, Assistant Chaplain, Stamford Endowed Schools, preaches