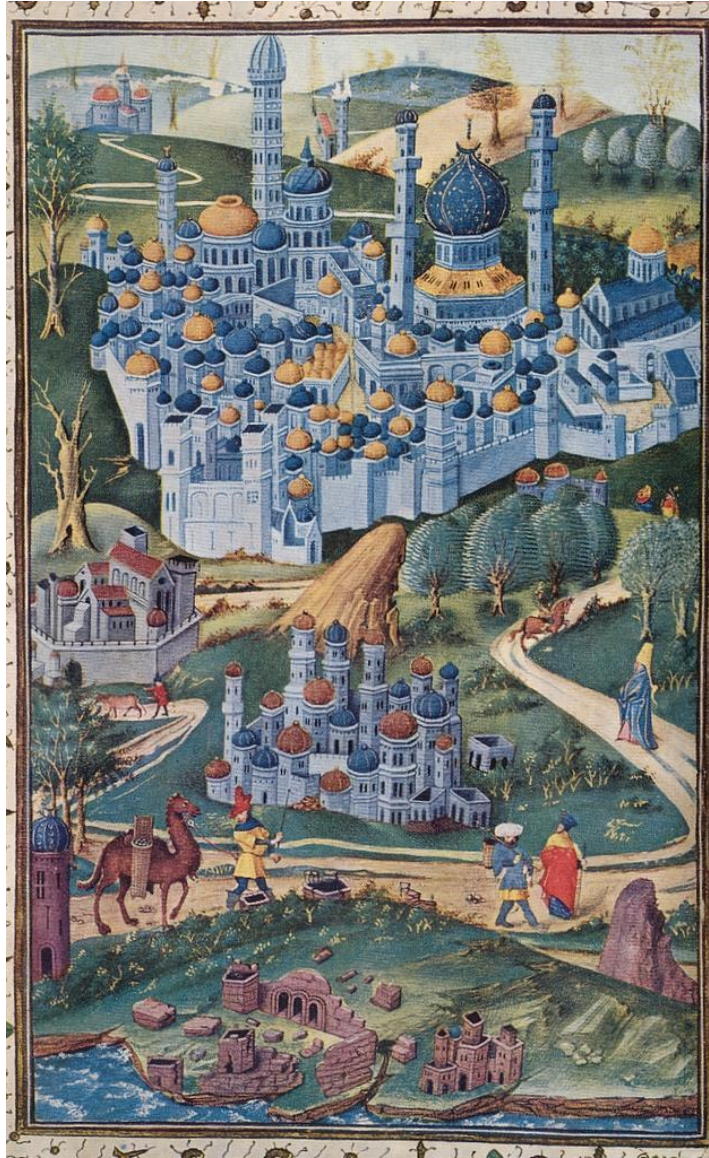


# ST BOTOLPH

C A M B R I D G E



John of Würzburg. Illustration from *Descriptio Terrae Sanctae* (1283)

## MOTHERING / LAETARE SUNDAY

Order of Service for Mattins *with* Holy Communion

14<sup>th</sup> March 2021 at 11.00am

LENT IV

Please note that small choirs are now allowed to sing in services, and will be doing so this morning. The singers are Elisabeth Marksteiner, Marion Cobby and Graham Day. Congregational singing is not yet permitted, but please feel free to hum the hymns (with mouths closed) if you wish to do so.

**Voluntary**  
**JS Bach Trio in D Minor**

¶ Please stand

**WELCOME – Fr Stephen**

**THE INTROIT**

Rejoice ye with Jerusalem; and be ye glad for her, all ye that delight in her: exult and sing for joy with her, all ye that in sadness mourn for her; that ye may suck, and be satisfied with the breasts of her consolations. *Ps.* I was glad when they said unto me: We will go into the house of the Lord. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen. Rejoice ye . . .

**THE VERSICLES AND RESPONSES**

O Lord, open thou our lips.

**And our mouth shall shew forth thy praise.**

O God, make speed to save us.

**O Lord, make haste to help us.**

Glory be to the Father, and to the Son, and to the Holy Ghost,

**As it was in the beginning, is now and ever shall be, world without end. Amen.**

Praise ye the Lord.

**The Lord's Name be praised.**

**THE VENITE**



*f* O COME, let us 'sing unto the 'Lord : let us heartily rejoice in the 'strength of 'our sal'vation.

2 Let us come before his 'presence with 'thanksgiving : and shew our-selves 'glad

3 For the Lord is a 'great 'God : and a great 'King above 'all 'gods.

4 In his hand are all the 'corners of the 'earth : and the strength of the 'hills is 'his 'also.

5 The sea is his and 'he 'made it : and his hands pre'pared the 'dry 'land.

*p* 6 O come, let us worship and 'fall 'down : and kneel be'fore the 'Lord our 'Maker.

7 For he is the 'Lord our 'God : and we are the people of his pasture, and the 'sheep of 'his 'hand.

Glory be to the Father, and 'to the 'Son : and 'to the 'Holy 'Ghost ;

As it was in the beginning, is now and 'ever 'shall be : world without 'end.' A'men

¶ Please sit

**THE FIRST LESSON** (read by Nell Burnham)

The first lesson is written in the fourth chapter of the Epistle of St Paul to the Galatians, beginning at the twenty-first verse.

**T**ELL me, ye that desire to be under the law, do ye not hear the law? For it is written, that Abraham had two sons, the one by a bond-maid, the other by a free-woman. But he who was of the bond-woman was born after the flesh; but he of the free-woman was by promise. Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is above is free; which is the mother of us all. For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the

desolate hath many more children than she which hath an husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born after the flesh persecuted him that was born after the Spirit; even so it is now. Nevertheless, what saith the Scripture? Cast out the bond-woman and her son; for the son of the bond-woman shall not be heir with the son of the free-woman. So then, brethren, we are not children of the bond-woman, but of the free.

*Here endeth the first lesson.*

**PSALM 122**



I WAS glad when they said 'unto ' me : We will ' go into the ' house of the ' Lord.

- ★ 2 Our ' feet shall ' stand ' in thy ' gates : ' O Je'rusalem.
- 3 Jerusalem is ' built as a ' city : that is at ' unity ' in it'self.
- 4 For thither the tribes go up, even the ' tribes of the ' Lord : to testify unto Israel, to give thanks ' unto the ' Name of the ' Lord.
- 2nd Part 5 For there is the ' seat of ' judgement : even the ' seat of the ' house of ' David.
- 6 O pray for the ' peace of Je'rusalem : they shall ' prosper that ' love ' thee.
- 7 Peace be with'in thy ' walls : and ' plenteousness with'in thy ' palaces.
- 8 For my brethren and com'panions' ' sakes : I will ' wish ' thee pros- ' perity.
- 9 Yea because of the house of the ' Lord our ' God : I will ' seek to ' do thee ' good.



Glory be to the Father, and ' to the ' Son : and ' to the ' Holy ' Ghost ;  
As it was in the beginning, is now and ' ever ' shall be : world without ' end.' A'men.

**THE SECOND LESSON** (read by George Owers)

*The second lesson is written in the sixth chapter of the Gospel according to St John, beginning at the first verse.*

JESUS went over the sea of Galilee, which is the sea of Tiberias. And a great multitude followed him, because they saw his miracles which he did on them that were diseased. And Jesus went up into a mountain, and there he sat with his disciples. And the Passover, a feast of the Jews, was nigh. When Jesus then lift up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? (And this he said to prove him; for he himself knew what he would do.) Philip answered him, Two hundred penny-worth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath five barley-loaves, and two small fishes: but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves, and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes, as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley-loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that Prophet that should come into the world.

*Here endeth the second lesson.*

¶ Please stand

**THE TE DEUM LAUDAMUS** (*sung by the choir to the setting by Merbecke*)

**W**E praise thee, O God : we acknowledge thee to be the Lord. All the earth doth worship thee : the Father everlasting. To thee all Angels cry aloud : the heavens, and all the powers therein. To thee Cherubim and Seraphim : continually do cry, Holy, Holy, Holy : Lord God of Sabaoth; Heaven and earth are full of the Majesty : of thy glory. The glorious company of the Apostles : praise thee. The goodly fellowship of the Prophets : praise thee. The noble army of Martyrs : praise thee. The holy Church throughout all the world : doth acknowledge thee; The Father : of an infinite Majesty; Thine honourable, true : and only Son; Also the Holy Ghost : the Comforter. Thou art the King of Glory : O Christ. Thou art the everlasting Son : of the Father. When thou tookest upon thee to deliver man : thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death : thou didst open the kingdom of heaven to all believers. Thou sittest at the right hand of God: in the glory of the Father. We believe that thou shalt come : to be our Judge. We therefore pray thee, help thy servants : whom thou hast redeemed with thy precious blood. Make them to be numbered with thy Saints : in glory everlasting. O Lord, save thy people : and bless thine heritage. Govern them : and lift them up for ever. Day by day : we magnify thee; And we worship thy Name : ever world without end. Vouchsafe, O Lord : to keep us this day without sin. O Lord, have mercy upon us : have mercy upon us. O Lord, let thy mercy lighten upon us : as our trust is in thee. O Lord, in thee have I trusted : let me never be confounded.

**THE APOSTLES' CREED**

**I** believe in God  
**the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.**

Let us pray

¶ *Please kneel or sit*

**THE PRAYERS**

**G**RANT, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ. **Amen.**

**O**LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

**A**Lmighty God, who has taught us in thy holy Word that the law was given by Moses, but that grace and truth come by Jesus Christ; grant that we being not under the law but under grace, may live as children of the Jerusalem which is above and the mother of us all, and so rejoice in the freedom of our heavenly citizenship; through thy only begotten Son, our Lord and Saviour, Jesus Christ. **Amen.**

**O**GOD, the Creator and Preserver of all, we humbly beseech thee for all sorts and conditions of thy people; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially, we pray for the good estate of thy Holy Church: that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. We commend to thy fatherly goodness all those, who are any ways afflicted, or distressed, in mind, body or estate; remembering especially Vivienne Lake, *Priest*, Dianne Fraser, Martin Seekings, Tim Wheatley, Chris and Janet Nevitt and Greg and Wendy Paris, that it may please Thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of their afflictions. Finally we pray for the response of the soul of Marjorie Elaine Durrant, recently departed of this life, that she may rest in peace and rise in glory. We pray that her daughter, Amy Durrant, may find consolation for her loss. All this we beg for Jesus Christ his sake. **Amen.**

**THE SERMON**

**Father Stephen**  
Priest in Charge

**THE OFFERTORY** (*sung by the choir*)

**O**PRAISE the Lord, for the Lord is gracious; O sing praises unto his Name, for it is lovely: whatsoever the Lord pleased, that did he in heaven and in earth.

Offertory Hymn NEH 381 *Jerusalem the Golden*

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|--|--|
| <p>1 Jerusalem the golden,<br/>With milk and honey blest,<br/>Beneath thy contemplation<br/>Sink heart and voice opprest.<br/>I know not, O I know not,<br/>What social joys are there,<br/>What radiancy of glory,<br/>What light beyond compare.</p>               | <p>3 There is the throne of David,<br/>And there, from care released,<br/>The song of them that triumph,<br/>The shout of them that feast;<br/>And they who, with their Leader,<br/>Have conquered in the fight,<br/>For ever and for ever<br/>Are clad in robes of white.</p> |
| <p>2 They stand, those halls of Sion,<br/>Conjubilant with song,<br/>And bright with many an angel,<br/>And all the martyr throng;<br/>The Prince is ever in them,<br/>The daylight is serene,<br/>The pastures of the blessed<br/>Are decked in glorious sheen.</p> | <p>4 O sweet and blessed country,<br/>Shall I ever see thy face?<br/>O sweet and blessed country,<br/>Shall I ever win thy grace?<br/>Exult, O dust and ashes!<br/>The Lord shall be thy part:<br/>His only, his for ever,<br/>Thou shalt be, and thou art!</p>                |

¶ *Please sit*

**CONFESSION AND ABSOLUTION**

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

**A**LMIGHTY God,  
**F**ather of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

**THE ABSOLUTION**

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; + pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to life everlasting; through Jesus Christ our Lord. Amen.

¶ *Please stand*

**THE SURSUM CORDA** (sung by Father Stephen and the choir)

The Lord be with you.  
And with thy spirit.  
Lift up your hearts.  
We lift them up unto the Lord.  
Let us give thanks unto our Lord God.  
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

**THE SANCTUS & BENEDICTUS** (sung by the choir to the setting by Charles Wood, in the Phrygian mode)  
HOLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen. + Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

¶ Please sit or kneel

**THE PRAYER OF HUMBLE ACCESS**

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

**THE PRAYER OF CONSECRATION**

**A**Lmighty God, our heavenly Father, who of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that by the power of the Holy Spirit, we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed + Body and Blood: Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying: *Take, eat, this is my Body, which is given for you; Do this in remembrance of me.* Likewise, after supper, he took the Cup; and, when he had given thanks, he gave it to them, saying: *Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. Amen.*

**THE COMMUNION PROPER**

**J**ERUSALEM is built as a city that is at unity in itself: for thither the tribes go up, even the tribes of the Lord, to give thanks unto the Name of the Lord.

**THE INVITATION TO COMMUNION**

**T**HE Body of our Lord Jesus Christ, which was given for thee, and the Blood of our Lord Jesus Christ which was shed for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving. Amen.

**THE COMMUNION ANTHEM**  
William Byrd *Agnus Dei* (Mass a 3)

Communion Hymn NEH 300 *O Food of men wayfaring*  
c. 1744 In Allen Meinen Thaten  
776.D

The image shows a musical score for a communion hymn. It consists of two systems of staves. The first system has a treble staff and a bass staff. The treble staff has a 5-measure rest, and the bass staff has a 5-measure rest. The second system has a treble staff and a bass staff. The treble staff has a 10-measure rest, and the bass staff has a 10-measure rest. The music is in G major and 4/4 time. The title is 'Communion Hymn NEH 300 O Food of men wayfaring' and the composer is William Byrd. The score is dated c. 1744. There is a reference to 'In Allen Meinen Thaten 776.D' in the top right corner.

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|---|---|
| <p>1 O Food of men wayfaring,<br/>The Bread of Angels sharing,<br/>O Manna from on high!<br/>We hunger; Lord, supply us,<br/>Nor thy delights deny us,<br/>Whose hearts to thee draw nigh.</p>  | <p>2 O Stream of love past telling,<br/>O purest Fountain, welling<br/>From out the Saviour's side!<br/>We faint with thirst; revive us,<br/>Of thine abundance give us,<br/>And all we need provide.</p> |
| <p>3 O Jesu, by thee bidden,<br/>We here adore thee, hidden<br/>'Neath forms of bread and wine.<br/>Grant when the veil is riven,<br/>We may behold, in heaven,<br/>Thy countenance divine.</p> |   |

**THE LORD'S PRAYER**

**O**UR Father,  
which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

**THE PRAYER OF OBLATION**

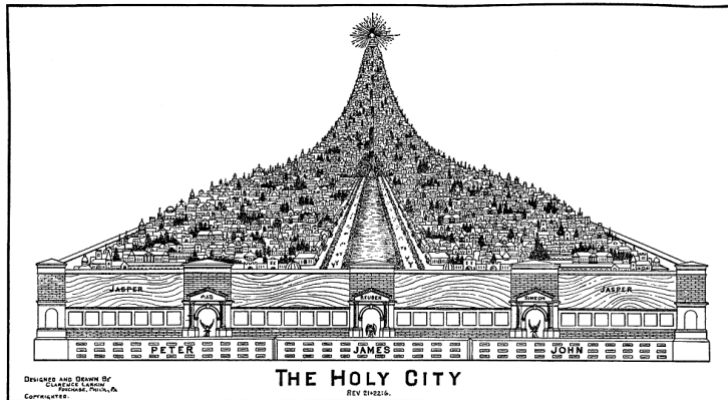
**O**LORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

**Hymn before the blessing: Jerusalem**

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|--|--|
| <p>1 And did those feet in ancient time<br/>walk upon England's mountains green?<br/>And was the holy Lamb of God<br/>on England's pleasant pastures seen?<br/>And did the countenance divine<br/>shine forth upon our clouded hills?<br/>And was Jerusalem builded here<br/>among these dark satanic mills?</p> | <p>2 Bring me my bow of burning gold!<br/>Bring me my arrows of desire!<br/>Bring me my spear! O clouds, unfold!<br/>Bring me my chariot of fire!<br/>I will not cease from mental fight,<br/>nor shall my sword sleep in my hand,<br/>till we have built Jerusalem<br/>in England's green and pleasant land</p> |
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**THE BLESSING**

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, + the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.



**Recessional Anthem**  
**Stephen Adams** *The Holy City*  
 Sung by Elisabeth Marksteiner

Last night I lay asleeping, there came a dream so fair,  
I stood in old Jerusalem beside the temple there.  
I heard the children singing, and ever as they sang,  
methought the voice of Angels from Heav'n in answer rang;  
Jerusalem! Jerusalem!  
Lift up your gates and sing,  
Hosanna in the highest! Hosanna to your King!

And then methought my dream was chang'd, the streets no longer rang  
Hush'd were the glad Hosannas the little children sang.  
The sun grew dark with mystery, the morn was cold and chill,  
as the shadow of a cross arose upon a lonely hill.  
Jerusalem! Jerusalem!  
Hark! How the Angels sing,  
Hosanna in the highest, Hosanna to your King.

And once again the scene was chang'd, new earth there seem'd to be,  
I saw the Holy City beside the tideless sea;  
the light of God was on its streets, the gates were open wide,  
And all who would might enter, and no one was denied,  
no need of moon or stars by night, or sun to shine by day,  
it was the new Jerusalem that would not pass away,  
Jerusalem! Jerusalem!  
Sing for the night is o'er!  
Hosanna in the highest, hosanna for evermore!

**Closing Organ Voluntary**  
**JS Bach *Allabreve***

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**Music for personal reflection**

**Herbert Howells** *O pray for the Peace of Jerusalem*

[https://www.youtube.com/watch?v=JvycNXMUcMY&list=RDJvycNXMUcMY&start\\_radio=1](https://www.youtube.com/watch?v=JvycNXMUcMY&list=RDJvycNXMUcMY&start_radio=1)

