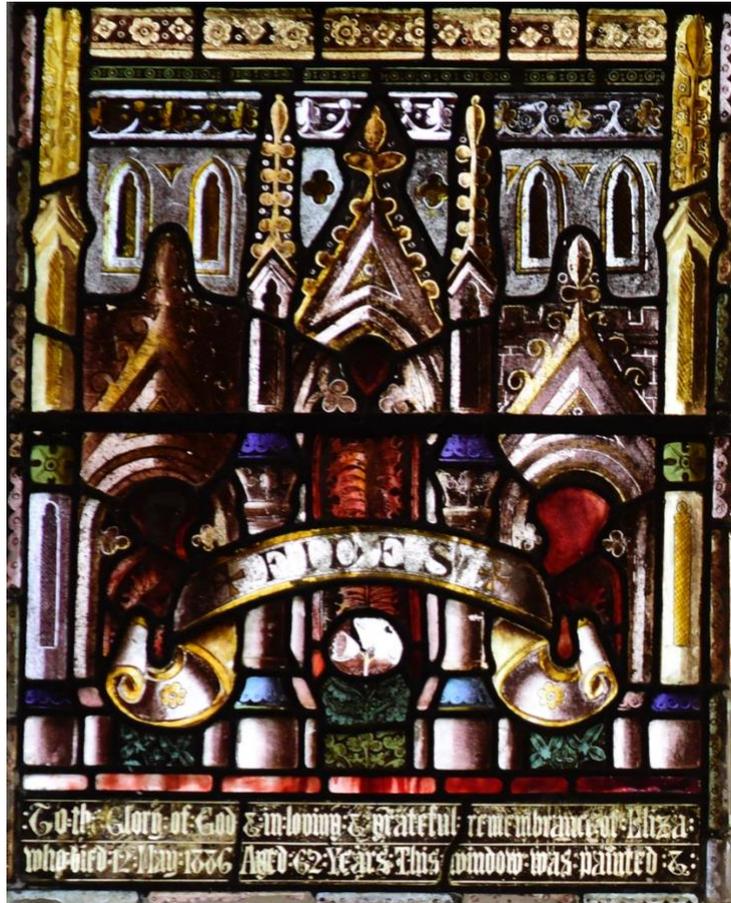


ST BOTOLPH

C A M B R I D G E



from a window in the North Aisle of St Botolph's Church

Mattins *with* Holy Communion **Quinquagesima**

14th February 2021 at 11.00am

Celebrant
Fr Stephen Anderson

Respondent (on behalf of the congregation): Lea Olsen

Cantors: Richard Widdess and Elisabeth Marksteiner

Join Zoom Meeting

<https://us02web.zoom.us/j/84963817328?pwd=Z1gzYkZpaGxZVUJ0Z24zekx4bEtyQT09>

Meeting ID: 849 6381 7328

Passcode: BCP1928

Zoom Etiquette:

- 1) The ZOOM room will be open from 10.45am. Please join in good time, **unmuted**, and await admittance from the 'Waiting Room'. Ensure that you activate '**start video**'.
- 2) Once we begin, please **mute** your link to avoid background noise being transmitted to all, except for those passages where you are invited to unmute, and at the end of the service, so we can enjoy some social time together.
- 3) Congregational participation: please **unmute** for those parts of the services marked '**All**' in red. When speaking, please try to be fractionally ahead of Father Stephen, and please speak quietly. There is some inevitable chaos, given the time delays of ZOOM, but this is minimised if everyone is more or less muttering!

Organ music before the Service (at 10.56 am)

Tallis *Veni Redemptor* (II)

WELCOME
Fr Stephen

THE INTROIT

HYMN NEH 414 *O for a closer walk*

https://www.youtube.com/watch?v=LP_KjpYAyZo



- | | |
|--|---|
| 1 O for a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb! | 2 Return, O holy Dove, return,
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast. |
| 3 So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb. | |

THE VERSICLES AND RESPONSES (*spoken*)

O Lord, open thou our lips.

Respondent:

And our mouth shall shew forth thy praise.

O God, make speed to save us.

R: O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost,

R: As it was in the beginning, is now and ever shall be, world without end. Amen.

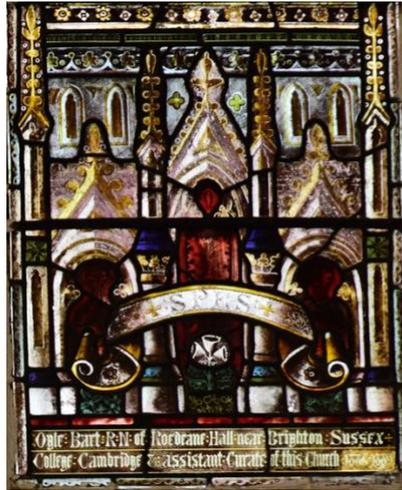
Praise ye the Lord.

R: The Lord's Name be praised.

THE VENITE

<https://www.youtube.com/watch?v=Q2KYFhk5-Hc>

O COME, let us sing unto the Lord : let us heartily rejoice in the strength of our salvation. Let us come before his presence with thanksgiving : and shew ourselves glad in him with Psalms. For the Lord is a great God : and a great King above all gods. In his hand are all the corners of the earth : and the strength of the hills is his also. The sea is his, and he made it : and his hands prepared the dry land. O come, let us worship and fall down : and kneel before the Lord our Maker. For he is the Lord our God : and we are the people of his pasture, and the sheep of his hand.



THE FIRST LESSON (read by Glenda Teasdale)

The first lesson is written the thirteenth chapter of the First Letter of St Paul to the Corinthians, beginning at the first verse.

THOUGH I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; Rejoiceth not in iniquity, but rejoiceth in the truth; Beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three; but the greatest of these is charity.

Here endeth the first lesson.

THE PSALM 77, vv.11–end

I WILL remember the works of the Lord: and call to mind thy wonders of
old time. 12. I will think also of all thy works: and my talking shall be
of thy doings. 13. Thy way, O God, is holy: who is so great a God as
our God? 14. Thou art the God that doeth wonders: and hast declared thy

power among the people. 15. Thou hast mightily delivered thy people: ev-en
the sons of Jacob and Joseph. 16. The waters saw thee, O God, the waters
saw thee, and were afraid: the depths also were troubled. 17. The clouds pour-
ed out water, the air thundered: and thine arrows went abroad. 18. The
voice of thy thunder was heard round about: the lightnings shone upon the
ground; *the earth was moved, and shook withal. 19. Thy way is in the sea, and
thy paths in the great waters: and thy footsteps are not known. 20. Thou
leddest thy people like sheep: by the hand of Moses and Aaron. Glory be
to the Father, and to the Son: and to the Holy Ghost; As it was in the
beginning, is now, and ev-er shall be: world without end. Amen

THE SECOND LESSON (read by Barbara Tichel)

The second lesson is written in the first chapter of the Gospel according to St Luke, beginning at the thirty-first verse.

THEN he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: And they shall scourge him, and put him to death: and the third day he shall rise again. And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken. And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging: And hearing the multitude pass by, he asked what it meant. And they told him, that Jesus of Nazareth passeth by. And he cried, saying, Jesus, thou son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him, Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. And Jesus said unto him, Receive thy sight: thy faith hath saved thee. And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

Here endeth the Second Lesson.

THE TE DEUM

<https://youtu.be/DrPgIS5CYhU>

1. We praise thee O God: we ack - now - ledge thee to be the Lord.

2. All the earth doth wor - ship thee: the Fa - ther ev - er - last - ing

3. To thee all an - gels cry a - loud; the hea'vns and all the pow'rs there - in

4. To thee Che - ru - bin and se - ra - phin: con - tin - ual - ly do cry,

5. Ho - ly, Ho - ly, Ho - ly, Lord God of Sa - ba - oth;

6. Hea - ven and earth are full of the ma - jes - ty of thy glo - ry.

7. The glo - ri - ous com - pa - ny of the A - pos - tles praise thee.

8. The good - ly fel - low - ship of the prop - hets praise thee.

9. The no - ble ar - my of mar - tyrs praise thee.

10. The ho - ly church through - out all the world doth ac - know - ledge thee.

11. The Fa - ther of an in - fi - nite Ma - jes - t

12. Thine hon - our - a - ble, true and on - ly son;

13. Al - so the Ho - ly Ghost the com - for - ter.⁴

14. Thou art the King of glo - ry O Christ.

15. Thou art the ev - er - last - ing Son of the Fa - ther.

16. When thou took - est u - pon thee to de - li - ver man, thou didst not ab - hor the vir - gin's womb.

17. When thou hast ov - er - come the sharp - ness of death,
thou didst op - en the king - dom of hea - ven to all be - lie - vers.

18. Thou sit - test at the right hand of God: in the glo - ry of the Fa - ther.

19. We be - lieve that thou shalt come to be our judge.

20. We there - fore pray thee help thy ser - vants: whom thou hast re - deem - ed with thy pre - cious blood

21. Make them to be num - ber - ed with thy Saints in glo - ry ev - er - last - ing.

22. O Lord, save thy peo - ple: and bless thine he - ri - tage.

23. Go - vern them and lift them up for e - ver.

24. Day by day we mag - ni - fy thee;

25. And we wor - ship thy name ev - er world with - out end,

26. Vouch - safe O Lord to keep us this day with - out sin.

27. O Lord, have mer - cy up - on us: have mer - cy up - on us.

28. O Lord, let thy mer - cy light - en up - on us: as our trust is in thee.

29. O Lord, in thee have I trust - ed: Let me ne - ver be con - foun - ded.

I BELIEVE in God

All:

the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

Please mute

THE PRAYERS

O LORD, who hast taught us that all our doings without charity are nothing worth: Send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ's sake.

Respondent:

Amen.

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord.

¶ **Respondent:**
Amen.

GRANT us, we beseech thee, Almighty God, a steadfast faith in thy Son, Our Lord Jesus Christ, a longing hope in thy mercy, and a deep love of thee and of all people, through the same Jesus Christ Our Lord.

¶ **Respondent:**
Amen.

O GOD, the Creator and Preserver of all, we humbly beseech thee for all sorts and conditions of thy people; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially, we pray for the good estate of thy Holy Church: that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. We commend to thy fatherly goodness all those, who are any ways afflicted, or distressed, in mind, body or estate; especially those for whom our prayers are desired: Vivienne Lake (Priest), Martin Seekings, Dianne Fraser and Janet Nevitt; that it may please Thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of their afflictions. All this we beg for Jesus Christ his sake.

¶ **Respondent:**
Amen.

O LORD Jesus Christ, who hast given thy life to redeem us, Thyself for our example, Thy word for our rule, Thy grace for our guide, Thy body on the cross for the sin of our souls; Enter in and take possession of our hearts; and dwell with us for ever.

¶ **Respondent:**
Amen.

THE SERMON

The Revd Margaret Widdess

Offertory Hymn NEH 378 *Immortal love, forever full*

<https://www.youtube.com/watch?v=jKMKzaiB2Yw>





- 1 Immortal love for ever full,
For ever flowing free,
For ever shared, for ever whole,
A never-ebbing sea!
- 2 Our outward lips confess the name,
All other names above;
Love only knoweth whence it came
And comprehendeth love.
- 3 We may not climb the heavenly steps
To bring the Lord Christ down;
In vain we search the lowest deeps,
For him no depths can drown;
- 4 But warm, sweet, tender, even yet
A present help is he;
And faith has still its Olivet,
And love its Galilee.
- 5 Alone, O Love ineffable,
Thy saving name is given;
To turn aside from thee is hell,
To walk with thee is heaven.

THE INVITATION TO CONFESSION

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

¶ Please unmute

THE CONFESSION

ALMIGHTY God,

¶ ALL:

Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us

all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ *Please mute*

THE ABSOLUTION

ALmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; + pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to life eternal; through Jesus Christ our Lord.

¶ **Respondent:**
Amen

THE SURSUM CORDA

THE Lord be with you.

¶ **Respondent:**
And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

<https://youtu.be/vMGTVek8otI>

(sung by the Choir to the setting in the Phrygian Mode by Wood)

HOLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. + Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

¶ *Please unmute*

THE PRAYER OF HUMBLE ACCESS

WE do not presume

¶ **All:**
to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

¶ *Please mute*

THE PRAYER OF CONSECRATION

ALmighty God, our heavenly Father, who of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command

us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that by the power of the Holy Spirit, we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed + Body and Blood: Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying: *Take, eat, this is my Body, which is given for you; Do this in remembrance of me.* + Likewise, after supper, he took the Cup; and, when he had given thanks, he gave it to them, saying: *Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.*

¶ **Respondent:**
Amen

THE AGNUS DEI

https://www.youtube.com/watch?v=9tcWmUs3G_g&feature=youtu.be

O LAMB of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God that takest away the sins of the world, grant us thy peace.

THE ACT OF SPIRITUAL COMMUNION

The term 'Spiritual Communion' has been used historically to describe the means of grace by which a person, prevented for some serious reason from sharing in a celebration of the Eucharist, nonetheless shares in the communion of Jesus Christ. The form of prayer below offers Christians an opportunity to give thanks for their communion with him, particularly at times when they would ordinarily be present at the Eucharist. The Book of Common Prayer instructs us that if we offer ourselves in penitence and faith, giving thanks for the redemption won by Christ crucified, we may truly 'eat and drink the Body and Blood of our Saviour Christ', although we cannot receive the sacrament physically in ourselves. We make our Spiritual Communion saying these prayers.

COME Lord Jesus, dwell in us and send your Holy Spirit that we may be filled with your presence.

¶ **Respondent:**
Amen.

MOST loving God, we heartedly thank thee that in the holy mystery of this sacrament thou dost refresh and strengthen us with the Body and Blood of thy dear Son, our Saviour Jesus Christ. Although we cannot now receive Him in His outward forms of bread and wine, we desire to receive Him spiritually into our hearts and be united with Him and the whole company of heaven, who livest and reigneth one God, world without end.

¶ **Respondent:**
Amen.

FOR the beauty of this worship, for the presence of Christ, for the memorial of his passion, for communion with thy saints, for this heavenly food, for Christ in us the hope of glory, we praise and bless thy holy name; beseeching thee that we may so reverently treasure and so diligently use the grace of each communion, that we may grow in the knowledge and love of thee, and of thy Son, Jesus Christ our Lord.

¶ **Respondent:**
Amen.

THE COMMUNION ANTHEM



Edward Bairstow *Though I speak with the tongues of men*

<https://www.youtube.com/watch?v=M4pBz35j3UI>

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,Beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For now we see through a glass, darkly; but then face to face: now I know in part; but then I shall know even as I am known. And now abideth faith, hope, charity, but the greatest of these is charity.

¶ *Please unmute*

THE LORD'S PRAYER

OUR Father,

¶ **ALL:**

which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

¶ *Please mute*

THE PRAYER OF OBLATION

OUR LORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our

bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

¶ **Respondent:**

Amen

THE BLESSING

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, + the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

¶ **Respondent:**

Amen.

Recessional Hymn NEH 408 *Love Divine, all loves excelling*

<https://www.youtube.com/watch?v=fj9vtzB4hHw>

The image shows a musical score for the hymn 'Love Divine, all loves excelling'. It consists of five systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is common time (C). The melody is primarily in the treble clef, with a steady accompaniment in the bass clef. The score ends with a double bar line.

LOVE Divine, all loves excelling,
Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesu, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.

2 Come, almighty to deliver,
Let us all thy life receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee, without ceasing,
Glory in thy perfect love.

3 Finish then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee,
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise!

¶ *Please unmute if you would like to join a post-service conversation*

Music for private reflection
JS Bach *Cantata 127 for Quinquagesima*
<https://monteverdi.co.uk/cantata-of-the-week>
Herr Jesu Christ wahr' Mensch und Gott
(introduced by Tim Brown)

ADVANCE NOTICE

Ash Wednesday 17th February 2021

A Communion *with* Holy Communion at 6pm (online)

Preacher

Revd Dr Hannah Cleugh, Senior Chaplain to the Bishop of Ely

Music to include

Allegri Miserere mei Deus, Farrant *Call to Remembrance* and the *Missa de Angelis* (part)