

ST BOTOLPH

C A M B R I D G E



from a window in St Botolph's Church

Mattins *with* Holy Communion
Third Sunday after Epiphany
Kept as The Baptism of Our Lord Jesus Christ

24th January 2020 at 11.00am

Celebrant
Fr Stephen Anderson

Join Zoom Meeting

<https://us02web.zoom.us/j/84963817328?pwd=Z1gzYkZpaGxZVUJ0Z24zekx4bEtyQT09>

Meeting ID: 849 6381 7328

Passcode: BCP1928

Respondent (on behalf of the congregation): Miranda Zwalf

Readers: Peter Patrick and Niamh Mulcahy

Zoom Etiquette:

- 1) The ZOOM room will be open from 10.45am. Please join in good time, **unmuted**, and await admittance from the 'Waiting Room'. Ensure that you activate '**start video**'.
- 2) Once we begin, please **mute** your link to avoid background noise being transmitted to all, except for those passages where you are invited to unmute, and at the end of the service, so we can enjoy some social time together.
- 3) Congregational participation: please **unmute** for those parts of the services marked '**All**' in red. When speaking, please try to be fractionally ahead of Father Stephen!

Organ music before the Service (at 10.56 am)

Louis Vierne *Prelude No. 5, 24 Pièces en style libre, Op.31*

<https://www.youtube.com/watch?v=9pr6iT8DvTM>

WELCOME
Fr Stephen

THE INTROIT

HYMN NEH 48 *Bethlehem of noblest cities*
<https://www.youtube.com/watch?v=ODzTKJsSj4Y>



- | | | | |
|---|---------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Bethlehem, of noblest cities
None can once with thee compare;
Thou alone the Lord from heaven
Didst for us incarnate bear. | 3 | By its lambent beauty guided
See the eastern kings appear;
See them bend, their gifts to offer,
Gifts of incense, gold and myrrh. |
| 2 | Fairer than the sun at morning
Was the star that told his birth;
To the lands their God announcing,
Seen in fleshly form on earth. | 4 | Solemn things of mystic meaning:
Incense doth the God disclose,
Gold a royal child proclaimeth,
Myrrh a future tomb foreshows. |
| | 5 | | Holy Jesu, in thy brightness
To the Gentile world displayed,
With the Father and the Spirit
Endless praise to thee be paid. Amen. |

THE VERSICLES AND RESPONSES (*spoken*)

O Lord, open thou our lips.

Respondent:

And our mouth shall shew forth thy praise.

O God, make speed to save us.

R: O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost,

R: As it was in the beginning, is now and ever shall be, world without end. Amen.

Praise ye the Lord.

R: The Lord's Name be praised.

THE VENITE

<https://www.youtube.com/watch?v=Q2KYFhk5-Hc>

O COME, let us sing unto the Lord : let us heartily rejoice in the strength of our salvation. Let us come before his presence with thanksgiving : and shew ourselves glad in him with Psalms. For the Lord is a great God : and a great King above all gods. In his hand are all the corners of the earth : and the strength of the hills is his also. The sea is his, and he made it : and his hands prepared the dry land. O come, let us worship and fall down : and kneel before the Lord our Maker. For he is the Lord our God : and we are the people of his pasture, and the sheep of his hand. Glory be to the Father, and to the Son : and to the Holy Ghost; As it was in the beginning, is now, and ever shall be : world without end. Amen.

THE FIRST LESSON (read by Peter Patrick)

The first lesson is written the nineteenth chapter of the Acts of the Apostles, beginning at the first verse.

AND it came to pass, that, while Apollos was at Corinth, Paul having passed through the Upper coasts came to Ephesus: and finding certain disciples, He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. When they heard this, they were baptized in the name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. And all the men were about twelve.

Here endeth the first lesson.

PSALM 29

<https://www.youtube.com/watch?v=7Z8Bejhucg4>

GIVE unto the Lord, O ye mighty, give unto the Lord glory and strength. Give unto the Lord the glory due unto his name; worship the Lord in the beauty of holiness. The voice of the Lord is upon the waters: the God of glory thundereth: the Lord is upon many waters. The voice of the Lord is powerful; the voice of the Lord is full of majesty. The voice of the Lord breaketh the cedars; yea, the Lord breaketh the cedars of Lebanon. He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn. The voice of the Lord divideth the flames of fire. The voice of the Lord shaketh the wilderness; the Lord shaketh the wilderness of Kadesh. The voice of the Lord maketh the hinds to calve, and discovereth the forests: and in his temple doth everyone speak of his glory. The Lord sitteth upon the flood; yea, the Lord sitteth King for ever. The Lord will give strength unto his people; the Lord will bless his people with peace.

THE SECOND LESSON (read by Niamh Mulcahy)

The second lesson is written in the first chapter of the Gospel according to St Mark, beginning at the fourth verse.

JOHN did baptize in the wilderness, and preach the baptism of repentance for the remission of sins. And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins. And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey; And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose. I indeed have baptized you with water: but he shall baptize you with the Holy Ghost. And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan. And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him: And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.

Here endeth the Second Lesson.

THE TE DEUM

<https://youtu.be/DrPgIS5CYhU>

1. We praise thee O God: we ack - now - ledge thee to be the Lord.
2. All the earth doth wor - ship thee: the Fa - ther ev - er - last - ing
3. To thee all an - gels cry a - loud; the hea'vns and all the pow'rs there - in
4. To thee Che - ru - bin and se - ra - phin: con - tin - ual - ly do cry,
5. Ho - ly, Ho - ly, Ho - ly, Lord God of Sa - ba - oth;
6. Hea - ven and earth are full of the ma - jes - ty of thy glo - ry.
7. The glo - ri - ous com - pa - ny of the A - pos - tles praise thee.
8. The good - ly fel - low - ship of the prop - hets praise thee.
9. The no - ble ar - my of mar - tyrs praise thee.
10. The ho - ly church through - out all the world doth ac - know - ledge thee.
11. The Fa - ther of an in - fi - nite Ma - jes - ti
12. Thine hon - our - a - ble, true and on - ly son;
13. Al - so the Ho - ly Ghost the com - for - ter.
14. Thou art the King of glo - ry O Christ.
15. Thou art the ev - er - last - ing Son of the Fa - ther.

¶ *Please unmute*

I BELIEVE in God

¶ *All:*

the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

¶ *Please mute*

THE PRAYERS

ALmighty God, who at the baptism of thy blessed Son, Jesus Christ in the river Jordan didst manifest his glorious Godhead: grant we beseech thee, that the brightness of his presence may shine in our hearts, and his glory be set forth in our lives; through the same Jesus Christ our Lord.

¶ *Respondent:*
Amen.

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord.

¶ **Respondent:**
Amen.

O GOD, the Creator and Preserver of all, we humbly beseech thee for all sorts and conditions of thy people; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially, we pray for the good estate of thy Holy Church: that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. We commend to thy fatherly goodness all those, who are any ways afflicted, or distressed, in mind, body or estate; especially those for whom our prayers are desired: Vivienne Lake (Priest), Martin Seekings, Dianne Fraser and Janet Nevitt, giving thanks for prayers answered; that it may please Thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of their afflictions. All this we beg for Jesus Christ his sake.

¶ **Respondent:**
Amen.

ALMIGHTY God, send thy grace to the new President of the United States and all those in the new administration, that they may use their gifts and abilities in the service of all for the common good. May they seek the unity of thy people and the peace and succour of that great nation, through him who came not to be served but to serve, even Jesus Christ our Lord.

¶ **Respondent:**
Amen.

O LORD Jesus Christ, who hast given thy life to redeem us, Thyself for our example, Thy word for our rule, Thy grace for our guide, Thy body on the cross for the sin of our souls; Enter in and take possession of our hearts; and dwell with us for ever.

¶ **Respondent:**
Amen.

THE SERMON

Revd Dr Jonathan Holmes, Fellow, Queens' College

Offertory Hymn NEH 58 – *The sinless one to Jordan came*

<https://www.youtube.com/watch?v=HHhmw3Dduzc>

Grimsby Parish Church 2021

- | | | | |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | The sinless one to Jordan came
To share our fallen nature's blame;
God's righteousness he thus fulfilled
And chose the path his Father willed. | 2 | Uprising from the waters there,
The voice from heaven did witness bear
That he, the Son of God, had come
To lead his scattered people home. |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------------------------------------------------------------------------------------------------------------------------------------------------|

3 Above him see the heavenly Dove,
The sign of God the Father's love,
Now by the Holy Spirit shed
Upon the Son's anointed head.

4 How blest that mission then begun
To heal and save a race undone;
Straight to the wilderness he goes
To wrestle with his people's foes.

5 Dear Lord, let those baptized from sin
Go forth with you, a world to win,
And send the Holy Spirit's power
To shield them in temptation's hour.

6 On you shall all your people feed
And know you are the Bread indeed,
Who gives eternal life to those
That with you died, and with you rose.
Amen.

THE INVITATION TO CONFESSION

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

¶ Please unmute

THE CONFESSION

ALMIGHTY God,

¶ ALL:

Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

THE ABSOLUTION

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; + pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to life eternal; through Jesus Christ our Lord.

¶ All:

Amen.

¶ Please mute

THE SURSUM CORDA

THE Lord be with you.

¶ Respondent:

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

<https://youtu.be/vMGTVek8otI>

(sung by the Choir to the setting in the Phrygian Mode by Wood)

HOLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

¶ *Please unmute*

THE PRAYER OF HUMBLE ACCESS

WE do not presume

¶ **All:**

to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

¶ *Please mute*

THE PRAYER OF CONSECRATION

ALmighty God, our heavenly Father, who of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that by the power of the Holy Spirit, we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed + Body and Blood: Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying: *Take, eat, this is my Body, which is given for you; Do this in remembrance of me.* Likewise, after supper, he took the Cup; and, when he had given thanks, he gave it to them, saying: *Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.*

¶ **Respondent:**

Amen

THE AGNUS DEI

https://www.youtube.com/watch?v=9tcWmUs3G_g&feature=youtu.be

OLAMB of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God that takest away the sins of the world, grant us thy peace.

THE ACT OF SPIRITUAL COMMUNION

The term 'Spiritual Communion' has been used historically to describe the means of grace by which a person, prevented for some serious reason from sharing in a celebration of the Eucharist, nonetheless shares in the communion of Jesus Christ. The form of prayer below offers Christians an opportunity to give thanks for their communion with him, particularly at times when they would ordinarily be present at the Eucharist. The Book of Common Prayer instructs us that if we offer ourselves in penitence and faith, giving thanks for the redemption won by Christ crucified, we may truly 'eat and drink the Body and Blood of our Saviour Christ', although we cannot receive the sacrament physically in ourselves. We make our Spiritual Communion saying these prayers.

COME Lord Jesus, dwell in us and send your Holy Spirit that we may be filled with your presence.

¶ **Respondent:**
Amen.

MOST loving God, we heartedly thank thee that in the holy mystery of this sacrament thou dost refresh and strengthen us with the Body and Blood of thy dear Son, our Saviour Jesus Christ. Although we cannot now receive Him in His outward forms of bread and wine, we desire to receive Him spiritually into our hearts and be united with Him and the whole company of heaven, who livest and reigneth one God, world without end.

¶ **Respondent:**
Amen.

FOR the beauty of this worship, for the presence of Christ, for the memorial of his passion, for communion with thy saints, for this heavenly food, for Christ in us the hope of glory, we praise and bless thy holy name; beseeching thee that we may so reverently treasure and so diligently use the grace of each communion, that we may grow in the knowledge and love of thee, and of thy Son, Jesus Christ our Lord.

¶ **Respondent:**
Amen.

THE COMMUNION ANTHEM

Johann Schein *Christ unser Herr zum Jordan kam*

https://www.youtube.com/watch?v=1emJeQzs_wE

(Music at: https://www.cpdl.org/wiki/images/e/e6/Schein_-_Christ_unser_Herr.pdf)



*Christ unser Herr zum Jordan kam Nach seines
Vaters Willen Von Johannes die Taufe nahm
Sein Werk und Amt z'erfüllen Da wollt er stiften
uns ein Bad Zu waschen uns von Sünden
Erseuffen auch den bitternd Tod Durch sein
selbst Blut und Wunden Es galt ein neues Leben*

Christ our Lord to Jordan came, following his
Father's will. He was baptised by St. John to
fulfil his work and duty. To make for us a bath
that would wash us clean from sin, bitter death
was drowned through his own blood and
wounds. A new life for us was thus won.

¶ *Please unmute*

THE LORD'S PRAYER

OUR Father,

¶ **ALL:**

which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

¶ *Please mute*

THE PRAYER OF OBLATION

OLORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

¶ **Respondent:**

Amen

¶ *Please unmute*

THE BLESSING

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, + the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

¶ **All:**

Amen.

¶ *Please mute*

Recessional Hymn NEH 425 *O Love how deep*



- | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1 O Love, how deep, how broad, how high!
How passing thought and fantasy
That God, the Son of God, should take
Our mortal form for mortals' sake.</p> <p>2 He sent no angel to our race
Of higher or of lower place,
But wore the robe of human frame,
And he himself to his world came.</p> <p>3 For us baptized, for us he bore
His holy fast, and hungered sore;
For us temptations sharp he knew;
For us the tempter overthrew.</p> | <p>4 For us to wicked men betrayed,
Scourged, mocked, in crown of thorns arrayed;
For us he bore the cross's death;
For us at length gave up his breath.</p> <p>5 For us he rose from death again,
For us he went on high to reign,
For us he sent his Spirit here
To guide, to strengthen, and to cheer.</p> <p>6 All honour, laud, and glory be,
O Jesu, Virgin-born, to thee,
All glory, as is ever meet,
To Father and to Paraclete. Amen..</p> |
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Nicholas Poussin *The Baptism of Christ*. Oil on canvas, 1641/2 National Gallery of Art, Washington.

Poussin's *The Baptism of Christ* is one of a series of canvases illustrating the Seven Sacraments executed from 1638 -1642. The river Jordan winds through the foreground plane where Poussin has placed thirteen figures. Christ is located to the right of the canvas; his left side represents paradise. Two adjacent figures kneel to help him who may represent wingless angels whilst John the Baptist holds a vessel over Christ in preparation. Poussin has depicted the precise moment of the baptism when John pours water over Jesus' head. A voice from Heaven is heard proclaiming: "This is my beloved Son, in whom I am well pleased." (Matthew 3:17) The figures behind the Baptist react to this intervention with a series of alarmed gestures and anguished poses. One points to the heavens, another points at Jesus and another cowers on his knees. A child clutches his father's waist in terror. Poussin has evoked a very human reaction - the fear of those present as they acknowledge Christ as the Son of God. The viewer is encouraged to identify with this significant moment. The dove symbolises the Holy Spirit, which at that moment descends on Jesus. Four figures in the distance, sometimes identified as Scribes and Pharisees, watch the baptism thoughtfully. They may simply be curious and puzzled. On the left, those who have already undergone the ritual put their clothes back on. Poussin minimized the visionary aspects of the event. There are no angels, no rending of the sky, only the presence of the dove of the Holy Spirit, emphasizing the centrality of the baptism.

June Woolhouse

¶ *Please unmute if you would like to join a post-service conversation*

Music for private reflection

JS Bach Cantata *Christ unser Herr zum Jordan kam* (BWV 7)

<https://www.youtube.com/watch?v=u9tALcxxYm8>

<https://www.youtube.com/watch?v=WwLL3LW8MPA>

TEXT: http://www.emmanuelmusic.org/notes_translations/translations_cantata/t_bwv007.htm