

ST BOTOLPH

C A M B R I D G E

Sung Eucharist



Friday 25th December 2020 at 10:30 am

CHRISTMAS DAY

Organ Music before the service
JS Bach, Chorale Preludes & J Ireland *The Holy Boy*

¶ *Please stand*

WELCOME – Fr Stephen

THE INTROIT

Hymn NEH 30 *O come all ye faithful*

- | | |
|--|--|
| 1 O come, all ye faithful,
Joyful and triumphant,
O come ye, O come ye to Bethlehem;
Come and behold him
Born the King of Angels:
<i>Refrain:</i>
O come, let us adore him,
O come, let us adore him,
O come, let us adore him, Christ the Lord! | 3 Child, for us sinners
Poor and in the manger,
Fain we embrace thee, with awe and love;
Who would not love thee,
Loving us so dearly? [Refrain] |
| 2 God of God,
Light of Light,
Lo! he abhors not the Virgin's womb;
Very God,
Begotten, not created: [Refrain] | 4 Sing, choirs of Angels,
Sing in exultation,
Sing, all ye citizens of heaven above;
Glory to God
In the Highest: [Refrain] |
| | 5 Yea, Lord, we greet thee,
Born this happy morning,
Jesu, to thee be glory given;
Word of the Father,
Now in flesh appearing: [Refrain] |

¶ *Please sit*

THE LORD'S PRAYER

OUR Father, which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. **Amen**

THE COLLECT FOR PURITY

ALMIGHTY God,
unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

Amen.

THE SUMMARY OF THE LAW

OUR Lord Jesus Christ said: Hear, O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

Lord have mercy upon us and write all these thy laws in our hearts, we beseech thee.

Let us pray.

THE COLLECT FOR THE SOVEREIGN

ALMIGHTY God, whose kingdom is everlasting, and power infinite: Have mercy upon the whole Church; and so rule the heart of thy chosen servant ELIZABETH, our Queen and Governor, that she (knowing whose minister she is) may above all things seek thy honour and glory: and that we, and all her subjects (duly considering whose authority she hath) may faithfully serve, honour, and humbly obey her, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. **Amen.**

THE COLLECT OF THE DAY

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin: Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. **Amen.**

THE EPISTLE (read by George Owers)

The Epistle is written in the first chapter of the Epistle to the Hebrews, beginning at the first verse

GOD, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? And again, when he bringeth in the first-begotten into the world, he saith, And let all the angels of God worship him. And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. But unto the Son he saith, Thy throne, O God, is for ever and ever; a sceptre of righteousness is the sceptre of thy kingdom: Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: they shall perish, but thou remainest; and they all shall wax old as doth a garment; and as a vesture shalt thou fold them up, and they shall be changed; but thou art the same, and thy years shall not fail.

Here endeth the Epistle.

THE GRADUAL

Gradual Hymn NEH 40 *What child is this*

WHAT child is this, who, laid to rest
On Mary's lap is sleeping?
Whom angels greet with anthems sweet,
While shepherds watch are keeping?
This, this is Christ the King,
Whom shepherds worship and angels sing:
Haste, haste to bring him praise
The Babe, the son of Mary.

2 Why lies he in such mean estate,
Where ox and ass are feeding?
Come, have no fear, God's son is here,
His love all loves exceeding:
Nails, spear, shall pierce him through,
The cross be borne for me, for you:
Hail, hail, the Saviour comes,
The Babe, the son of Mary.

3 So bring him incense, gold and myrrh,
All tongues and peoples own him,
The King of kings salvation brings,
Let every heart enthrone him:
Raise, raise your song on high
While Mary sings a lullaby,
Joy, joy, for Christ is born,
The Babe, the son of Mary.

¶ *Please stand*

THE GOSPEL

The Holy Gospel is written in the first chapter of the Gospel according to St John, beginning at the first verse

Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life, and the life was the light of men. And the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us (and we beheld his glory, the glory as of the only-begotten of the Father) full of grace and truth.

Praise be to thee, O Christ.

THE NICENE CREED (sung by the choir)

IBELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

¶ *Please sit*

THE SERMON – Fr Stephen

THE OFFERTORY

Offertory Hymn NEH 32 *O little town of Bethlehem*

O LITTLE town of Bethlehem,
How still we see thee lie!
Above thy deep and dreamless sleep
The silent stars go by.
Yet in thy dark streets shineth
The everlasting light;
The hopes and fears of all the years
Are met in thee to-night.

O morning stars, together
Proclaim the holy birth
And praises sing to God the King,
And peace to men on earth;
For Christ is born of Mary;
And, gathered all above,
While mortals sleep, the angels keep
Their watch of wondering love.

How silently, how silently,
The wondrous gift is given!
So God imparts to human hearts
The blessings of his heaven.
No ear may hear his coming;
But in this world of sin,
Where meek souls will receive him, still
The dear Christ enters in.

O holy child of Bethlehem,
Descend to us, we pray;
Cast out our sin, and enter in,
Be born in us today.
We hear the Christmas angels
The great glad tidings tell:
O come to us, abide with us,
Our Lord Emmanuel.

THE INTENTIONS

. . . Let us pray for the whole state of Christ's Church militant here on earth:

THE PRAYER FOR THE CHURCH MILITANT

ALMIGHTY and ever living God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant Elizabeth our Queen; that under her we may be godly and quietly governed: and grant unto her whole council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE INVITATION TO CONFESSION

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

THE CONFESSION

ALMIGHTY God,
Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

THE ABSOLUTION

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; + pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to life eternal; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. COME unto me
All that travail and are heavy laden, and I will refresh you.

*So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should
not perish, but have everlasting life.*

Hear also what Saint Paul saith.

*This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save
sinners.*

Hear also what Saint John saith.

*If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation
for our sins.*

¶ *Please stand*

THE SURSUM CORDA

THE Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto
thee, O Lord, Holy Father, Almighty, Everlasting God. BECAUSE thou didst give Jesus Christ thine only
Son to be born as at this time for us; who, by the operation of the Holy Ghost, was made very man of the
substance of the Virgin Mary his mother; and that without spot of sin, to make us clean from all sin.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy
glorious Name; evermore praising thee, and singing:

THE SANCTUS & BENEDICTUS (setting by Charles Wood)

HOLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord
most High. Amen. + Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

¶ *Please sit or kneel*

THE PRAYER OF HUMBLE ACCESS

WE do not presume
**to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy
 manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy
 Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore,
 gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful
 bodies may be made clean by his body, and our souls washed through his most precious blood, and
 that we may evermore dwell in him, and he in us. Amen.**

THE PRAYER OF CONSECRATION

ALMIGHTY God, our heavenly Father, who of thy tender mercy, didst give thine only Son Jesus
Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of
himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the
whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that
his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and
grant that by the power of the Holy Spirit, we receiving these thy creatures of bread and wine, according to
thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be
partakers of his most blessed + Body and Blood: Who, in the same night that he was betrayed, took Bread;
and when he had given thanks, he brake it, and gave it to his disciples, saying: *Take, eat, this is my Body,
which is given for you; Do this in remembrance of me.* Likewise, after supper, he took the Cup; and, when
he had given thanks, he gave it to them, saying: *Drink ye all of this; for this is my Blood of the New*

Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. Amen.

THE AGNUS DEI (setting by Charles Wood)

OLAMB of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God that takest away the sins of the world, grant us thy peace.

THE INVITATION TO COMMUNION

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving. **Amen.**

¶ *In accordance with the Anglican tradition, Holy Communion is administered in both kinds i.e the consecrated Bread and Wine. During the current pandemic, this can only be offered by intinction i.e the consecrated wafer dipped in the consecrated wine, as the sharing of the Common Cup (Chalice) by sipping the consecrated wine is not permitted.*

Communion Anthem

Edgar Pettmann *Love came down at Christmas*

*Love came down at Christmas,
Love all lovely, Love divine;
Love was born at Christmas,
Star and angels gave the sign.*

*Worship we the Godhead,
Love incarnate, Love divine;
Worship we our Jesus:
But wherewith for sacred sign*

*Love shall be our token,
Love be yours and love be mine,
Love to God and all men,
Love for plea and gift and sign.*

Communion Hymns NEH 187 *Virgin born we bow before thee*

- | | |
|---|---|
| <p>1 <i>Virgin born, we bow before thee:
Blessèd was the womb that bore thee:
Mary, Mother meek and mild.
Blessèd was she in her Child.
Blessèd was the breast that fed thee:
Blessèd was the hand that led thee;
Blessèd was the parent's eye
That watched thy slumbering infancy.</i></p> | <p>2 <i>Blessèd she by all creation.
Who brought forth the world's salvation.
And blessèd they for ever blest.
Who love thee most and serve thee best.
Virgin born we bow before thee:
Blessèd was the womb that bore thee:
Mary, Mother meek and mild,
Blessèd was she in her Child.</i></p> |
|---|---|

NEH 22 *Away in a manger*

- | | |
|---|---|
| <p>1 <i>Away in a manger, no crib for a bed,
The little Lord Jesus laid down his sweet head.
The stars in the bright sky looked down where
he lay,
The little Lord Jesus asleep on the hay.</i></p> | <p>2 <i>The cattle are lowing, the baby awakes,
But little Lord Jesus no crying he makes.
I love thee, Lord Jesus! Look down from
the sky,
And stay by my bedside till morning is nigh.</i></p> |
| <p>3 <i>Be near me, Lord Jesus; I ask thee to stay
Close by me for ever, and love me, I pray.
Bless all the dear children in thy tender care,
And fit us for heaven, to live with thee there.</i></p> | |

THE LORD'S PRAYER

OUR Father,
which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

THE PRAYER OF OBLATION

OLORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

THE GLORIA (sung by the Choir)

GLORY be to God on high,
and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE BLESSING

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, + the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

¶ *Please stand*

Recessional Hymn NEH 25 *God rest ye merry gentlemen*

- | | |
|---|---|
| <p>GOD rest you merry, gentlemen,
Let nothing you dismay,
Remember Christ our Saviour
Was born on Christmas Day,
To save us all from Satan's power
When we were gone astray:
<i>O tidings of comfort and joy,
comfort and joy!</i>
<i>O tidings of comfort and joy!</i></p> <p>2 From God our heavenly Father
A blessed angel came,
And unto certain shepherds
Brought tidings of the same,
How that in Bethlehem was born
The Son of God by name:</p> | <p>3 And when they came to Bethlehem
Where our dear Saviour lay,
They found him in a manger,
Where oxen feed on hay;
His mother Mary kneeling down,
Unto the Lord did pray:</p> <p>4 Now to the Lord sing praises,
All you within this place,
And with true love and brotherhood
Each other new embrace;
This holy tide of Christmas
All other doth efface:</p> |
|---|---|

Organ Voluntary

JS Bach *Prelude and Fugue in C (the Great)*