

ST BOTOLPH

C A M B R I D G E

Sung Eucharist



Jacob Jordaens *Jesus Driving the Traders from the Temple* (c1645–50)
Musée du Louvre, Paris

Sunday 29th November 2020 at 11.00 am

First Sunday in Advent

Celebrant

Fr Stephen Anderson

Preacher

Fr Max Bayliss, Chaplain, Queens College

Respondent (on behalf of the congregation)

Dan Jones

Reader

John Barber

Singers

Elisabeth Marksteiner and Tim Brown

Join Zoom Meeting

<https://us02web.zoom.us/j/87498677833?pwd=L3ZEcFFjNXJ5RHVYOURJOFZjb2hROT09>

Meeting ID: 874 9867 7833

Passcode: BCP1928

- ¶ Please join via Zoom by 10.50am at the latest, preferably earlier in order to secure a connection in time for the start of the service
- ¶ Please note that the pre-voluntary **will begin at 10.54**
- ¶ **Zoom etiquette:** Please **mute** yourself when you enter the meeting as Zoom does not accommodate simultaneous speech. A member of the congregation will speak those parts of the service in **red** on behalf of everyone (but of course you may – muted – speak or sing them at home). Please note that ‘mute’ on your screen is a description, not a command, i.e. it indicates that you are unmuted!
- ¶ At the conclusion of the service, please unmute yourself in order to enjoy the usual virtual coffee and conversation

Organ Music before the service

JS Bach *Chorale Prelude -Wachet auf*

<https://www.youtube.com/watch?v=WvweJ1ILcZc>

WELCOME – Fr Stephen

THE INTROIT

Hymn NEH 501 The Advent Prose – *Rorate Coeli* *Sung by Tim Brown and Elisabeth Marksteiner*

*Drop down, ye heavens, from above,
and let the skies pour down righteousness.*

Be not wroth very sore, O Lord,
neither remember iniquity for ever:
thy holy city is a wilderness,
Sion is a wilderness, Jerusalem a desolation:
our holy and our beautiful house,
where our fathers praised thee.

We have sinned, and are as an unclean thing,
and we all do fade as a leaf:
and our iniquities, like the wind, have taken us away:
thou hast hid thy face from us:
and hast consumed us, because of our iniquities.

Ye are my witnesses, saith the Lord,
and my servant whom I have chosen;
that ye may know me and believe me:
I, even I, am the Lord, and beside me there is no Saviour:
and there is none that can deliver out of my hand.

Comfort ye, comfort ye my people;
my salvation shall not tarry:
why wilt thou waste away in sadness?
why hath sorrow seized thee?
Fear not, for I will save thee:
For I am the Lord thy God,
the Holy One of Israel, thy Redeemer.
*Drop down, ye heavens, from above,
and let the skies pour down righteousness.*

THE LORD'S PRAYER

OUR Father, which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil.

Amen [congregant]

THE COLLECT FOR PURITY

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE TEN COMMANDMENTS

GOD spake these words, and said;

I am the Lord thy God: Thou shalt have none other gods but me.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them.

Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his Name in vain.

Remember that thou keep holy the Sabbath day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

Thou shalt do no murder.

Thou shalt not commit adultery.

Thou shalt not steal.

Thou shalt not bear false witness against thy neighbour.

Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

Lord have mercy upon us and write all these thy laws in our hearts, we beseech thee.

Let us pray.

THE COLLECT FOR THE SOVEREIGN

ALMIGHTY God, whose kingdom is everlasting, and power infinite: Have mercy upon the whole Church; and so rule the heart of thy chosen servant ELIZABETH, our Queen and Governor, that she (knowing whose minister she is) may above all things seek thy honour and glory: and that we, and all her subjects (duly considering whose authority she hath) may faithfully serve, honour, and humbly obey her, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end.

Amen.

THE COLLECT OF THE DAY

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, now and ever.

Amen.

THE EPISTLE (read by John Barber)

The Epistle is written in the thirteenth chapter of the letter of St Paul to the Romans, beginning at the eighth verse.

OWE no man any thing, but to love one another: for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour: therefore love is the fulfilling of the law. And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

Here endeth the Epistle.

THE GRADUAL

Hymn NEH 502 Saviour eternal
Sung by Tim Brown and Elisabeth Marksteiner

SAVIOUR eternal!
Health and life of the world unfailing.
Light everlasting!
And in verity our redemption,
Grieving that the ages of men must perish
Thro' the tempter's subtlety,
Still in heav'n abiding, thou comes earth-ward
Of thine own great clemency:

Then freely and graciously
Deigning to assume humanity,
To lost ones and perishing
Gavest thou thy free deliverance,
Filling all the world with joy.

O Christ, our souls and bodies cleanse
By thy perfect sacrifice;
That we as temples pure and bright
Fit for thine abode may be.

By thy former advent justify,
By thy second grant us liberty:
That when in the might of glory
Thou descendest, Judge of all,
We in raiment undefiled,
Bright may shine, and ever follow,
Lord, thy footsteps blest, where'er they lead us.

THE GOSPEL

The Holy Gospel is written in the twenty first chapter of the Gospel according to St Matthew, beginning at the first verse.

Glory be to thee, O Lord.

WHEN they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the Prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them; and brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David; Blessed is he that cometh in the Name of the Lord; Hosanna in the Highest. And when he was come into Jerusalem all the city was moved, saying, Who is this? And the multitude said, This is Jesus the Prophet of Nazareth of Galilee. And Jesus went into the temple of God, and cast out all them that sold and bought in the temple; and overthrew the tables of the money-changers, and the seats of them that sold doves; and said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

Praise be to thee, O Christ.

THE NICENE CREED (sung by the choir)

<https://youtu.be/dvoQ9hoWZiQ>

IBELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

THE SERMON – Fr Max Bayliss, Chaplain, Queens College

THE OFFERTORY

Offertory Hymn NEH 16 Wake, O wake! (Wachet Auf)

<https://www.youtube.com/watch?v=iMtrDOqtdK4>



- 1 Wake, O wake! With tidings thrilling
the watchmen all the air are filling,
arise, Jerusalem, arise!
Midnight strikes! No more delaying,
'The hour has come!' we hear them saying,
'where are ye all, ye virgins wise?
The Bridegroom comes in sight,
raise high your torches bright!'
Alleluia!
The wedding song swells loud and strong:
go forth and join the festal throng.
- 2 Zion hears the watchmen shouting,
her heart leaps up with joy undoubting,
she stands and waits with eager eyes;
see her Friend from heaven descending,
adorned with truth and grace unending!
Her light burns clear, her star doth rise.
Now come, thou precious Crown,
Lord Jesus, God's own Son!
Alleluia!
Let us prepare to follow there,
where in thy supper we may share.
- 3 Every soul in thee rejoices;
from men and from angelic voices
be glory given to thee alone!
Now the gates of pearl receive us,
thy presence never more shall leave us,
we stand with angels round thy throne.
Earth cannot give below
the bliss thou dost bestow.
Alleluia!
Grant us to raise, to length of days,
the triumph-chorus of thy praise.

THE INTENTIONS

Let us pray for the whole state of Christ's Church militant here on earth:

THE PRAYER FOR THE CHURCH MILITANT

ALMIGHTY and ever living God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant Elizabeth our Queen; that under her we may be godly and quietly governed: and grant unto her whole council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

Amen.

THE INVITATION TO CONFESSION

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

THE CONFESSION

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

THE ABSOLUTION

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; + pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to life eternal; through Jesus Christ our Lord.

Amen.

THE COMFORTABLE WORDS

HEAR what comfortable words our Saviour Christ saith unto all who truly turn to him. *Come unto me, all ye that travail and are heavy laden, and I will refresh you. So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.* Hear also what Saint Paul saith. *This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.* Hear also what Saint John saith. *If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.*

THE SURSUM CORDA (*sung by Father Stephen and Tim Brown*)

The Lord be with you.
And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

THE SANCTUS & BENEDICTUS (*Wood in the Phrygian mode*)

IMG 9499 <https://www.youtube.com/watch?v=vMGTVek8otI&feature=youtu.be>

HOLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen. + Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

THE PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.



THE PRAYER OF CONSECRATION

ALmighty God, our heavenly Father, who of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that by the power of the Holy Spirit, we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed + Body and Blood: Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying: *Take, eat, this is my Body, which is given for you; Do this in remembrance of me.* Likewise, after supper, he took the Cup; and, when he had given thanks, he gave it to them, saying: *Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.*

Amen.

THE AGNUS DEI (Wood in the Phrygian mode)

IMG 9503 https://www.youtube.com/watch?v=9tcWmUs3G_g&feature=youtu.be

OLAMB of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God that takest away the sins of the world, grant us thy peace.

THE COMMUNION PROPER

VERILY I say unto you, whatsoever ye desire, when ye pray: believe that ye receive them, and it shall be done unto you.

THE ACT OF SPIRITUAL COMMUNION

¶ *The term 'Spiritual Communion' has been used historically to describe the means of grace by which a person, prevented for some serious reason from sharing in a celebration of the Eucharist, nonetheless shares in the communion of Jesus Christ. The form of prayer below offers Christians an opportunity to give thanks for their communion with him, particularly at times when they would ordinarily be present at the Eucharist. The Book of Common Prayer instructs us that if we offer ourselves in penitence and faith, giving thanks for the redemption won by Christ crucified, we may truly 'eat and drink the Body and Blood of our Saviour Christ', although we cannot receive the sacrament physically in ourselves. We make our Spiritual Communion saying these prayers.*

COME Lord Jesus, dwell in us and send your Holy Spirit that I may be filled with your presence.

Amen.

MOST loving God, we heartedly thank thee that in the holy mystery of this sacrament thou dost refresh and strengthen us with the Body and Blood of thy dear Son, our Saviour Jesus Christ. Although we cannot now receive Him in His outward forms of bread and wine, we desire to receive Him spiritually into our hearts and be united with Him and the whole company of heaven, who livest and reigneth one God, world without end.

Amen.

FOR the beauty of this worship, for the presence of Christ, for the memorial of his passion, for communion with thy saints, for this heavenly food, for Christ in us the hope of glory, we praise and bless thy holy name; beseeching thee that we may so reverently treasure and so diligently use the grace of each communion, that we may grow in the knowledge and love of thee, and of thy Son, Jesus Christ our Lord.

Amen.

Communion Anthem (*sung by the choir*)

Charles Gounod *Ave verum corpus*

<https://www.youtube.com/watch?v=YieuhFjrVuw&feature=youtu.be>

*Ave verum corpus natum
de Maria Virgine:*

vere passum, immolatum

in cruce pro homine:

cuius latus perforatum

unda fluxit aqua et sanguine:

esto nobis praegustatum,

mortis in examine.

O Jesu dulcis, O Jesu pie, O Jesu Fili Mariae.

Hail the true body, born
of the Virgin Mary:

You who truly suffered and were
sacrificed on the cross for the sake of man.

From whose pierced flank
flowed water and blood:

Be a foretaste for us
in the trial of death.

O sweet, O merciful, O Jesus, Son of Mary.

Communion Hymn NEH 275 *Blessed Jesu, Mary's Son*

www.youtube.com/watch?v=F2g7wBbLdTk



**Blessed Jesu, Mary's Son,
For mankind to earth thou camest,
But the saving battle won,
Now at God's right hand thou reignest:
On thy people pour thy blessing,
Gathered here, thy name confessing.**

**By this sacramental sign,
Token of thy bitter passion,
Through these gifts of bread and wine
Thine own image in us fashion:
By this food thy grace doth send us
From all ills of soul defend us.**

**In this mystery of grace
Which we celebrate before thee,
Come, O Saviour, show thy face
To the faithful who adore thee:
All our sins by thee forgiven,
Grant us here the joys of heaven.**

THE LORD'S PRAYER

OUR Father, which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

THE PRAYER OF OBLATION

O LORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

Amen.

THE BLESSING

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, + the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

Amen.

Recessional Hymn NEH 7 *Hills of the North, rejoice*

<https://www.youtube.com/watch?v=-HzyGCoqIGE>





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|--|--|
| 1 Hills of the North, rejoice,
river and mountain-spring,
hark to the advent voice;
valley and lowland, sing.
Christ comes in righteousness and love,
he brings salvation from above. | 3 Lands of the East, arise,
he is your brightest morn,
greet him with joyous eyes,
praise shall his path adorn:
your seers have longed to know their Lord;
to you he comes, the final word. |
| 2 Isles of the Southern seas,
sing to the listening earth,
carry on every breeze
hope of a world's new birth:
In Christ shall all be made anew,
his word is sure, his promise true. | 4 Shores of the utmost West,
lands of the setting sun,
welcome the heavenly guest
in whom the dawn has come:
he brings a never-ending light
who triumphed o'er our darkest night. |
| 5 Shout, as you journey home,
songs be in every mouth,
lo, from the North they come,
from East and West and South:
in Jesus all shall find their rest,
in him the universe be blest. | |

Music for private reflection:
JS Bach *Cantata 140 – Wachet auf*
<https://www.youtube.com/watch?v=DqZE54i-muE>



Jesus Driving the Traders from the Temple

Jesus enters the Temple and brandishing a whip, drives out all the merchants sullyng its sacredness with their unseemly trading. The extraordinary pandemonium is perfectly in keeping with New Testament accounts, notably in the Gospel according to Saint John: "When it was almost time for the Jewish Passover, Jesus went up to Jerusalem. In the temple courts he found men selling cattle, sheep and doves, and others sitting at tables exchanging money. So he made a whip out of cords, and drove all from the temple area, both sheep and cattle; he scattered the coins of the money-changers and overturned their tables. To those who sold doves he said, "Take these things hence; make not my Father's house an house of merchandise" [*John 2:13–22* in the King James Version]

Jesus' monumental stability and serene expression in this painting contrast greatly with the tangle of people and animals surrounding him. There are twenty-one figures set in six horizontal bands displaying a range of expressive emotions. In the wave of panic caused by Jesus' entry, each person embodies a different sentiment with their distorted expressions: dumbstruck or terrified awe, hatred, anger, and the cold calculation of the high priests looking down on the scene and already plotting Jesus' demise.

Jordaen's Baroque style was influenced by Peter Paul Rubens with whom he worked for twenty years. Rubens was a classically trained humanist scholar whose history paintings included Christian subjects, for example *The Adoration of the Magi* in King's College. Jordaen converted to Protestantism (Calvinism) in 1655.

JW