

# ST BOTOLPH

C A M B R I D G E



Joachim Patinir [or Patenier] (1480–1524) *The Feeding of the Five thousand*, c.1510  
Oil on panel, Monasterio de El Escorial, Spain

## **Mattins with Holy Communion**

**Sunday next before Advent**

**21 November 2020 at 11.00am**

## Front cover image

**Joachim Patinir**, also called **Patenier** (c. 1480 – 5 October 1524), was a Flemish Renaissance painter of history and landscape subjects. He was Flemish, from the area of modern Wallonia,<sup>[1]</sup> but worked in Antwerp, then the centre of the art market in the Low Countries. Patinir was a pioneer of landscape as an independent genre and he was the first Flemish painter to regard himself primarily as a landscape painter. He effectively invented the world landscape, a distinct style of panoramic northern Renaissance landscapes which is Patinir's important contribution to Western art. [https://en.wikipedia.org/wiki/Joachim\\_Patinir](https://en.wikipedia.org/wiki/Joachim_Patinir)

## Join Zoom Meeting

<https://us02web.zoom.us/j/82862531365?pwd=c09BcWczN0ZldG4zQnpjMHo4OG0wZz09>

**Meeting ID: 828 6253 1365**

**Passcode: BCP1928**

- ¶ Please join via Zoom by 10.50am at the latest, preferably earlier in order to secure a connection in time for the start of the service
- ¶ Please note that the pre-voluntary **will begin at 10.54**
- ¶ **Zoom etiquette:** Please **mute** yourself when you enter the meeting as Zoom does not accommodate simultaneous speech. A member of the congregation will speak those parts of the service in **red** on behalf of everyone (but of course you may – muted – speak or sing them at home). Please note that ‘mute’ on your screen is a description, not a command, i.e. it indicates that you are unmuted!
- ¶ At the conclusion of the service, please unmute yourself in order to enjoy the usual virtual coffee and conversation.

## **Organ Music before the service**

*Prelude on Rhosymedre*

<https://www.youtube.com/watch?v=XL3loVk5qcg>

# WELCOME

## The Revd Margaret Widdess

*THE INTROIT (sung by Graham Day and Marion Cobby)*

**T**HUS saith the Lord, I know the thoughts that I think towards you, thoughts of peace, and not affliction: ye shall call upon me, and I will hearken unto you, and will bring again your captivity from every nation. Lord, thou art gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning is now and ever shall be, world without end. Amen. Thus saith the Lord . . .

*THE VERSICLES AND RESPONSES (spoken)*

O Lord, open thou our lips.

**And our mouth shall shew forth thy praise.**

O God, make speed to save us.

**O Lord, make haste to help us.**

Glory be to the Father, and to the Son, and to the Holy Ghost,

**As it was in the beginning, is now and ever shall be, world without end. Amen.**

Praise ye the Lord.

**The Lord's Name be praised.**

*THE VENITE*

<https://www.youtube.com/watch?v=Q2KYFhk5-Hc>

**O** COME, let us sing unto the Lord : let us heartily rejoice in the strength of our salvation. Let us come before his presence with thanksgiving : and show ourselves glad in him with psalms. For the Lord is a great God : and a great King above all gods. In his hand are all the corners of the earth : and the strength of the hills is his also. The sea is his, and he made it : and his hands prepared the dry land. O come, let us worship and fall down : and kneel before the Lord our Maker. For he is the Lord our God : and we are the people of his pasture, and the sheep of his hand.

*THE FIRST LESSON (read by Milena Sanakova)*

*The first lesson is written the twenty third chapter of the book of the prophet Jeremiah, beginning at the fifth verse.*

**BEHOLD**, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgement and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, the lord our righteousness. Therefore behold, the days come, saith the Lord, that they shall no more say, The Lord liveth, which brought up the children of Israel out of the land of Egypt; but, The Lord liveth, which brought up, and which led the seed of the house of Israel out of the north-country, and from all countries whither I had driven them; and they shall dwell in their own land.

*Here endeth the first lesson.*



*PSALM 29*

<https://www.youtube.com/watch?v=7Z8Bejhucg4>

**B**RING unto the Lord, O ye mighty, bring young rams unto the Lord : ascribe unto the Lord worship and strength. Give the Lord the honour due unto his Name : worship the Lord with holy worship. It is the Lord that commandeth the waters : it is the glorious God that maketh the thunder. It is the Lord that ruleth the sea; the voice of the Lord is mighty in operation : the voice of the Lord is a glorious voice. The voice of the Lord breaketh the cedar-trees : yea, the Lord breaketh the cedars of Libanus. He maketh them also to skip like a calf : Libanus also, and Sirion, like a young unicorn. The voice of the Lord divideth the flames of fire; the voice of the Lord shaketh the wilderness: yea, the Lord shaketh the wilderness of Cades. The voice of the Lord maketh the hinds to bring forth young, and discovereth the thick bushes : in his temple doth every man speak of his honour. The Lord sitteth above the water-flood : and the Lord remaineth a King for ever. The Lord shall give strength unto his people : the Lord shall give his people the blessing of peace.

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

*THE SECOND LESSON (read by Frank D'Souza)*

*The second lesson is written in the sixth chapter of the Gospel according to St John, beginning at the fifth verse.*

**W**HEN Jesus then lift up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread that these may eat? (And this he said to prove him; for he himself knew what he would do.) Philip answered him, Two hundred penny-worth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath five barley-loaves, and two small fishes; but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves, and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes, as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley-loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that Prophet that should come into the world.

*Here endeth the second lesson.*



*THE TE DEUM LAUDAMUS (sung by the choir)*

[IMG 9516] <https://youtu.be/DrPgIS5CYhU>

**W**E praise thee, O God : we acknowledge thee to be the Lord. All the earth doth worship thee : the Father everlasting. To thee all Angels cry aloud : the heavens, and all the powers therein. To thee Cherubim and Seraphim : continually do cry, Holy, Holy, Holy : Lord God of Sabaoth; Heaven and earth are full of the Majesty : of thy glory. The glorious company of the Apostles : praise thee. The goodly fellowship of the Prophets : praise thee. The noble army of Martyrs : praise thee. The holy Church throughout all the world : doth acknowledge thee; The Father : of an infinite Majesty; Thine honourable, true : and only Son; Also the Holy Ghost : the Comforter. Thou art the King of Glory : O Christ. Thou art the everlasting Son : of the Father. When thou tookest upon thee to deliver man : thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death : thou didst open the kingdom of heaven to all believers. Thou sittest at the right hand of God : in the glory of the Father. We believe that thou shalt come : to be our Judge. We therefore pray thee, help thy servants : whom thou hast redeemed with thy precious blood. Make them to be numbered with thy Saints : in glory everlasting. O Lord, save thy people : and bless thine heritage. Govern them : and lift them up for ever. Day by day : we magnify thee; And we worship thy Name : ever world without end. Vouchsafe, O Lord : to keep us this day without sin. O Lord, have mercy upon us : have mercy upon us. O Lord, let thy mercy lighten upon us : as our trust is in thee. O Lord, in thee have I trusted : let me never be confounded.

**I** BELIEVE in God  
**the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.**

#### *THE PRAYERS*

**S**TIR up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded; through Jesus Christ our Lord.

**Amen.**

**O**LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord.

**Amen.**

**O**LORD Jesus Christ, with whom we have passed another Christian year, following thee from thy birth to the Cross and then to thy Resurrection and Ascension, we beseech thee that we may evermore continue in thy faith, abide in thy love and be stirred up by thy Spirit to holiness of living all our days. We beg this through Jesus Christ Our Lord.

**Amen.**

**O** GOD, the Creator and Preserver of all, we humbly beseech thee for all sorts and conditions of thy people; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially, we pray for the good estate of thy Holy Church: that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. We commend to thy fatherly goodness all those, who are any ways afflicted, or distressed, in mind, body or estate; especially those for whom our prayers are desired: Vivienne Lake (Priest), Maureen Dobson, Martin Seekings and Dianne Fraser; that it may please Thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of their afflictions. And we pray also for the repose of the soul of Edward Bustard, who has died in recent days, that he may + rest in peace and rise in glory. All this we beg for Jesus Christ his sake.

**Amen.**

**O** LORD Jesus Christ, who hast given thy life to redeem us, Thyself for our example, Thy word for our rule, Thy grace for our guide, Thy body on the cross for the sin of our souls; Enter in and take possession of our hearts; and dwell with us for ever.

**Amen.**

THE SERMON  
**Will Lyon Tupman**  
Ordinand, Westcott House

*THE OFFERTORY PROPER*

**O**UT of the deep have I cried unto thee, O Lord: Lord, hear my voice.

**Offertory Hymn NEH498 *Son of God, eternal Saviour***  
<https://www.youtube.com/watch?v=kpOoYImOIxw>



1 Son of God, eternal Saviour,  
source of life and truth and grace,  
Son of Man, whose birth incarnate  
hallows all our human race,  
thou, our Head, who, throned in glory,  
for thine own dost ever plead,  
fill us with thy love and pity;  
heal our wrongs, and help our need.

2 As thou, Lord, hast lived for others,  
so may we for others live;  
freely have thy gifts been granted,  
freely may thy servants give:  
thine the gold and thine the silver,  
thine the wealth of land and sea,  
we but stewards of thy bounty,  
held in solemn trust for thee.

3 Come, O Christ, and reign among us,  
King of love, and Prince of peace;  
hush the storm of strife and passion,  
bid its cruel discords cease;  
by thy patient years of toiling,  
by thy silent hours of pain,  
quench our fevered thirst of pleasure,  
shame our selfish greed of gain.

4 Son of God, eternal Saviour,  
source of life and truth and grace,  
Son of Man, whose birth incarnate  
hallows all our human race,  
thou who prayedst, thou who willest,  
that thy people should be one,  
grant, O grant our hope's fruition:  
here on earth thy will be done.

#### *CONFESSION AND ABSOLUTION*

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

**A**LMIGHTY God,  
**Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

#### *THE ABSOLUTION*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; + pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to life everlasting; through Jesus Christ our Lord.

**Amen.**

#### *THE SURSUM CORDA (sung by the celebrant and Tim Brown )*

**T**HE Lord be with you.  
And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

#### *THE SANCTUS & BENEDICTUS*

[**IMG 9499**] <https://www.youtube.com/watch?v=vMGTVek8otI&feature=youtu.be>

**H**OLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen. + Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

#### THE PRAYER OF CONSECRATION

**A**Lmighty God, our heavenly Father, who of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that by the power of the Holy Spirit, we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed + Body and Blood: Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying: *Take, eat, this is my Body, which is given for you; Do this in remembrance of me.* Likewise, after supper, he took the Cup; and, when he had given thanks, he gave it to them, saying: *Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.*

**Amen.**

*THE AGNUS DEI (sung by the choir to the setting by Charles Wood, in the Phrygian mode)*

[IMG 9503] [https://www.youtube.com/watch?v=9tcWmUs3G\\_g&feature=youtu.be](https://www.youtube.com/watch?v=9tcWmUs3G_g&feature=youtu.be)

**O**LAMB of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God that takest away the sins of the world, grant us thy peace.

#### THE COMMUNION ANTIPHON

**V**ERILY I say unto you, whatsoever ye desire, when ye pray: believe that ye receive them, and it shall be done unto you.

#### THE ACT OF SPIRITUAL COMMUNION

¶ *The term 'Spiritual Communion' has been used historically to describe the means of grace by which a person, prevented for some serious reason from sharing in a celebration of the Eucharist, nonetheless shares in the communion of Jesus Christ. The form of prayer below offers Christians an opportunity to give thanks for their communion with him, particularly at times when they would ordinarily be present at the Eucharist. The Book of Common Prayer instructs us that if we offer ourselves in penitence and faith, giving thanks for the redemption won by Christ crucified, we may truly 'eat and drink the Body and Blood of our Saviour Christ', although we cannot receive the sacrament physically in ourselves. We make our Spiritual Communion saying these prayers.*

**C**OME Lord Jesus, dwell in us and send your Holy Spirit that I may be filled with your presence.

**Amen.**



**M**OST loving God, we heartedly thank thee that in the holy mystery of this sacrament thou dost refresh and strengthen us with the Body and Blood of thy dear Son, our Saviour Jesus Christ. Although we cannot now receive Him in His outward forms of bread and wine, we desire to receive Him spiritually into our hearts and be united with Him and the whole company of heaven, who livest and reigneth one God, world without end.

**Amen.**

**F**OR the beauty of this worship, for the presence of Christ, for the memorial of his passion, for communion with thy saints, for this heavenly food, for Christ in us the hope of glory, we praise and bless thy holy name; beseeching thee that we may so reverently treasure and so diligently use the grace of each communion, that we may grow in the knowledge and love of thee, and of thy Son, Jesus Christ our Lord.

**Amen.**

*THE COMMUNION ANTHEM (sung by the choir)*

**Ralph Vaughan Williams** *O taste and see*

<https://www.youtube.com/watch?v=3C0RPgkOuF4&feature=youtu.be>

O taste and see how gracious the Lord is: blest is the man that trusteth in him.



**Communion Hymn NEH 284** *Father we thank thee who hast planted*

<https://www.youtube.com/watch?v=1Tkem8Re8xQ>



Father, we thank thee who hast planted  
thy holy name within our hearts.  
Knowledge and faith and life immortal  
Jesus thy Son to us imparts.

Thou, Lord, didst make all for thy pleasure,  
didst give us food for all our days,  
giving in Christ the bread eternal;  
thine is the power, be thine the praise.

Watch o'er thy Church, O Lord, in mercy,  
save it from evil, guard it still,  
perfect it in thy love, unite it,  
cleansed and conformed unto thy will.

As grain, once scattered on the hillsides,  
was in this broken bread made one,  
so from all lands thy Church be gathered  
into thy kingdom by thy Son.

*THE LORD'S PRAYER*

**O**UR Father,  
**which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.**  
**Amen.**

*THE PRAYER OF OBLATION*

**O**LORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

**Amen.**

*THE BLESSING*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, + the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

**Amen.**

**Recessional Hymn NEH619 Lord for the years**

[https://www.youtube.com/watch?v=YpNAz5MNb\\_I](https://www.youtube.com/watch?v=YpNAz5MNb_I)

- |   |   |
|---|---|
| <p><b>1</b> Lord, for the years your love has kept and guided,<br/>urged and inspired us, cheered us on our way,<br/>sought us and saved us, pardoned and provided,<br/>Lord of the years, we bring our thanks today.</p>         | <p><b>3</b> Lord, for our land, in this our generation,<br/>spirits oppressed by pleasure, wealth and care;<br/>for young and old, for commonwealth and nation,<br/>Lord of our land, be pleased to hear our prayer.</p>      |
| <p><b>2</b> Lord, for that word, the word of life which fires us,<br/>speaks to our hearts and sets our souls ablaze,<br/>teaches and trains, rebukes us and inspires us,<br/>Lord of the word, receive your people's praise.</p> | <p><b>4</b> Lord, for our world; when we disown and doubt him,<br/>loveless in strength, and comfortless in pain;<br/>hungry and helpless, lost indeed without him,<br/>Lord of the world, we pray that Christ may reign.</p> |
| <p><b>5</b> Lord, for ourselves; in living power remake us,<br/>self on the cross and Christ upon the throne;<br/>past put behind us, for the future take us,<br/>Lord of our lives, to live for Christ alone.</p>                |   |

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*You are invited to remain for virtual coffee and conversation*



**Walter Crane** *A Masque for the Four Seasons* (1905-1909)  
oil on canvas; Hessisches Landesmuseum Darmstadt, Germany  
[https://en.wikipedia.org/wiki/Walter\\_Crane](https://en.wikipedia.org/wiki/Walter_Crane)

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