

ST BOTOLPH

C A M B R I D G E

Sung Eucharist



Sunday 15th November 2020 at 11.00 am

Twenty-third Sunday after Trinity

Front cover image

Roman denarius of Tiberius (Emperor 14-27 AD)

The inscription translated reads:

TIBERIUS CAESAR AUGUSTUS SON OF THE DEIFIED AUGUSTUS

Image, courtesy of the British Museum:

https://www.britishmuseum.org/collection/object/C_R-6195

Join Zoom Meeting

<https://us02web.zoom.us/j/82862531365?pwd=c09BcWczN0ZldG4zQnpjMHo4OG0wZz09>

Meeting ID: 828 6253 1365

Passcode: BCP1928

- ¶ Please join via Zoom by 10.50am at the latest, preferably earlier in order to secure a connection in time for the start of the service
- ¶ Please note that the pre-voluntary **will begin at 10.54**
- ¶ **Zoom etiquette:** Please **mute** yourself when you enter the meeting as Zoom does not accommodate simultaneous speech. A member of the congregation will speak those parts of the service in **red** on behalf of everyone (but of course you may – muted – speak or sing them at home). Please note that ‘mute’ on your screen is a description, not a command, i.e. it indicates that you are unmuted!
- ¶ At the conclusion of the service, please unmute yourself in order to enjoy the usual virtual coffee and conversation.

Music before the service

Herbert Howells *Psalm-Prelude, Set 1, No.2, Op. 32*

‘But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.’

https://www.youtube.com/watch?v=0YHZAY7SqB4&list=RD0YHZAY7SqB4&start_radio=1

WELCOME
Revd Margaret Widdess

THE INTROIT PROPER. (sung by Graham Day and Marion Cobby)

THUS saith the Lord, I know the thoughts that I think towards you, thoughts of peace, and not affliction: ye shall call upon me, and I will hearken unto you, and will bring again your captivity from every nation. Lord, thou art gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning is now and ever shall be, world without end. Amen. Thus saith the Lord ...

THE LORD'S PRAYER

OUR Father, which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil.

Amen.

THE COLLECT FOR PURITY

ALMIGHTY God,
unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

OUR Lord Jesus Christ said: Hear, O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

Lord have mercy upon us and write all these thy laws in our hearts, we beseech thee.

Let us pray.

THE COLLECT FOR THE SOVEREIGN

ALMIGHTY God, whose kingdom is everlasting, and power infinite: Have mercy upon the whole Church; and so rule the heart of thy chosen servant ELIZABETH, our Queen and Governor, that she (knowing whose minister she is) may above all things seek thy honour and glory: and that we, and all her subjects (duly considering whose authority she hath) may faithfully serve, honour, and humbly obey her, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end.

Amen.

THE COLLECT OF THE DAY

O GOD, our refuge and strength, who art the author of all godliness: Be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ our Lord.

Amen.

THE EPISTLE (read by Dan Jones)

The Epistle is written in the third chapter of the letter of St Paul to the Philippians, beginning at the seventeenth verse.

BRETHREN, be followers together of me, and mark them which walk so as ye have us for an ensample. (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ; whose end is destruction, whose god is their belly, and whose glory is in their shame, who mind earthly things.) For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ; who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Here endeth the Epistle.

THE GRADUAL

Hymn NEH 385 Jesu, the very thought of thee

(Gordon Slater 'St Botolph', arr. Paul Halley)

<https://www.youtube.com/watch?v=920J-cQeWRg>

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|---|--|
| 1 Jesu, the very thought of thee
With sweetness fills the breast;
But sweeter far thy face to see,
And in thy presence rest. | 3 O hope of every contrite heart,
O joy of all the meek,
To those who ask how kind thou art,
How good to those who seek. |
| 2 No voice can sing, no heart can frame,
Nor can the memory find
A sweeter sound than Jesus' name,
The saviour of mankind. | 4 But what to those who find? Ah! this
Nor tongue nor pen can show;
The love of Jesus, what it is
None but his loved ones know. |
| 5 Jesu, our only joy be thou,
As thou our prize wilt be;
In thee be all our glory now,
And through eternity. Amen. | |



THE GOSPEL

The Holy Gospel is written in the twenty-second chapter of the Gospel according to St Matthew, beginning at the fifteenth verse.

Glory be to thee, O Lord.

THEN went the Pharisees and took counsel how they might entangle him in his talk. And they sent out unto him their disciples, with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, what thinkest thou? Is it lawful to give tribute unto Caesar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? shew me the tribute-money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. When they had heard these words, they marvelled, and left him, and went their way.

Praise be to thee, O Christ.

THE NICENE CREED (sung by the choir)

<https://youtu.be/dvoQ9hoWZiQ>

I BELIEVE in one God
the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:
And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before
all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being
of one substance with the Father, By whom all things were made: Who for us men and for
our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin
Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered
and was buried, And the third day he rose again according to the Scriptures, And ascended
into heaven, And sitteth on the right hand of the Father. And he shall come again with glory
to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in
the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son,
Who with the Father and the Son together is worshipped and glorified, Who spake by the
Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism
for the remission of sins. And I look for the Resurrection of the dead, And the life of the
world to come. Amen

THE SERMON

Revd Margaret Widdess

THE OFFERTORY PROPER

OUT of the deep have I cried unto thee, O Lord: Lord, hear my voice.



THE OFFERTORY

Offertory Hymn NEH 362 Glorious things of thee are spoken

<https://www.youtube.com/watch?v=iSHG-qtbtk>



- | | |
|--|--|
| 1 Glorious things of thee are spoken,
Sion, city of our God!
He, whose word cannot be broken,
Formed thee for His own abode.
On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou may'st smile at all thy foes. | 2 See! the streams of living waters,
Springing from eternal love;
Well supply thy sons and daughters,
And all fear of want remove:
Who can faint while such a river
Ever flows their thirst t' assuage?
Grace, which like the Lord, the giver,
Never fails from age to age. |
| 3 Saviour, if of Sion's city,
I through grace a member am,
Let the world deride or pity,
I will glory in Thy name:
Fading is the worldling's pleasure,
All his boasted pomp and show;
Solid joys and lasting treasure
None but Sion's children know. | |

THE INTENTIONS

. . . let us pray for the whole state of Christ's Church militant here on earth:

THE PRAYER FOR THE CHURCH MILITANT

ALmighty and ever living God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant Elizabeth our Queen; that under her we may be godly and quietly governed: and grant unto her whole council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

Amen.

THE INVITATION TO CONFESSION

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

THE CONFESSION

ALMIGHTY God,
Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

THE ABSOLUTION

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; + pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to life eternal; through Jesus Christ our Lord.

Amen.

THE COMFORTABLE WORDS

HEAR what comfortable words our Saviour Christ saith unto all who truly turn to him. *Come unto me, all ye that travail and are heavy laden, and I will refresh you. So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.* Hear also what Saint Paul saith. *This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.* Hear also what Saint John saith. *If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.*

THE SURSUM CORDA (sung by Margaret Widdess and Tim Brown)

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

THE SANCTUS & BENEDICTUS (Wood in the Phrygian mode)

<https://www.youtube.com/watch?v=vMGTVek8otI&feature=youtu.be>

HOLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen. + Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

THE PRAYER OF HUMBLE ACCESS

WE do not presume

to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us.

Amen.

THE PRAYER OF CONSECRATION

ALmighty God, our heavenly Father, who of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that by the power of the Holy Spirit, we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed + Body and Blood: Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying: *Take, eat, this is my Body, which is given for you; Do this in remembrance of me.* Likewise, after supper, he took the Cup; and, when he had given thanks, he gave it to them, saying: *Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.*

Amen.

THE AGNUS DEI (Wood in the Phrygian mode)

https://www.youtube.com/watch?v=9tcWmUs3G_g&feature=youtu.be

O LAMB of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God that takest away the sins of the world, grant us thy peace.

THE COMMUNION PROPER

VERILY I say unto you, whatsoever ye desire, when ye pray: believe that ye receive them, and it shall be done unto you.

THE ACT OF SPIRITUAL COMMUNION

¶ *The term ‘Spiritual Communion’ has been used historically to describe the means of grace by which a person, prevented for some serious reason from sharing in a celebration of the Eucharist, nonetheless shares in the communion of Jesus Christ. The form of prayer below offers Christians an opportunity to give thanks for their communion with him, particularly at times when they would ordinarily be present at the Eucharist. The Book of Common Prayer instructs us that if we offer ourselves in penitence and faith, giving thanks for the redemption won by Christ crucified, we may truly ‘eat and drink the Body and Blood of our Saviour Christ’, although we cannot receive the sacrament physically in ourselves. We make our Spiritual Communion saying these prayers.*

COME Lord Jesus, dwell in us and send your Holy Spirit that I may be filled with your presence.

Amen.

MOST loving God, we heartedly thank thee that in the holy mystery of this sacrament thou dost refresh and strengthen us with the Body and Blood of thy dear Son, our Saviour Jesus Christ. Although we cannot now receive Him in His outward forms of bread and wine, we desire to receive Him spiritually into our hearts and be united with Him and the whole company of heaven, who livest and reigneth one God, world without end.

Amen.

FOR the beauty of this worship, for the presence of Christ, for the memorial of his passion, for communion with thy saints, for this heavenly food, for Christ in us the hope of glory, we praise and bless thy holy name; beseeching thee that we may so reverently treasure and so diligently use the grace of each communion, that we may grow in the knowledge and love of thee, and of thy Son, Jesus Christ our Lord.

Amen.

Communion Anthem

WA Mozart Ave Verum (sung by St Botolph’s Choir)

<https://youtu.be/B7-GVWgkbU0>

*Ave verum corpus,
Natum de Maria virgine;
Vere passum immolatum
In crucis pro homine.
Cuius latus perforatum
Unda fluxit et sanguine.
Esto nobis praegustatum
In mortis examine.*

Hail, true body,
Born of the virgin Mary;
Who has truly suffered, slaughtered
On the Cross for humanity.
Whose side was pierced,
Pouring out water and blood.
Be a foretaste for us
During our ordeal of death.

THE LORD'S PRAYER

OUR Father,
which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.
Amen.

THE PRAYER OF OBLATION

OLORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

Amen.

THE GLORIA (sung by the choir)

<https://www.youtube.com/watch?v=Pswx5dqaUxU>

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE BLESSING

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, + the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

Amen.



Hymn NEH 366 God of mercy, God of grace
<https://www.youtube.com/watch?v=gh0JsJOBkKE>



- | | |
|--|---|
| 1 God of mercy, God of grace,
Show the brightness of Thy face;
Shine upon us, Saviour, shine,
Fill Thy Church with light divine,
And Thy saving health extend,
Unto earth's remotest end. | 2 Let the people praise Thee, Lord!
Be by all that live adored;
Let the nations shout and sing
Glory to their Saviour King,
At Thy feet their tribute pay,
And Thy holy will obey. |
| 3 Let the people praise Thee, Lord!
Earth shall then her fruits afford,
God to man His blessings give,
Man to God devoted live;
All below and all above
One in joy and light and love. | |

You are invited to remain for virtual coffee and conversation