

Sung Eucharist



Remembrance Sunday

8th November 2020 at 10.55 am

- ¶ Please join via Zoom by 10.50am at the latest, preferably earlier in order to secure a connection in time for the start of the service.
- ¶ **Zoom etiquette:** Please **mute** yourself when you enter the meeting as Zoom does not accommodate simultaneous speech. A member of the congregation will speak those parts of the service in bold on behalf of everyone (but of course you may – muted – speak them at home).
- ¶ At the conclusion of the service, please unmute yourself in order to enjoy the usual virtual coffee and conversation.

Join Zoom Meeting

<https://us02web.zoom.us/j/86270257228?pwd=d0xoZ2g0VXBKazcyUVJlbXgyRm1FUT09>

Meeting ID: 862 7025 7228

Passcode: BCP1928

Prayer before the Service

O LOVING Lord, be near us in this time of worship. Open our ears to hear thy voice; open our eyes to behold thy glory; open our hearts to receive thy grace; open our lips to show forth thy praise; for the sake of Jesus Christ our Saviour. Amen.

WELCOME – Fr Stephen



THE ACT OF REMEMBRANCE

LET us remember before God those who have died for their country in war; those whom we knew, and whose memory we treasure; and all who have lived and died in the service of the peoples of the world.

¶ *The names are read out*

¶ *The wreath, which is placed on the Altar, will be laid at the War Memorial at the end of the service*

They shall grow not old as we that are left grow old:
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning
We will remember them.
We will remember them.

THE SILENCE (two minutes silence is kept)

When you go Home, tell them of us and say,
For your Tomorrow, we gave our Today.

THE NATIONAL ANTHEM

<https://www.youtube.com/watch?v=Bsz1G6NmLus>

God save our gracious Queen!
Long live our noble Queen!
God save The Queen!
Send her victorious
Happy and glorious
Long to reign over us
God save the Queen!

In Flanders Fields (Read by Tim Brown)

In Flanders fields, the poppies grow
between the crosses, row on row,
that mark our places;
and in the sky the larks, still bravely singing,
fly scarce heard amongst the guns below.

We are the Dead.
Short days ago we lived, felt dawn, saw sunset glow, loved and were loved,
and now we lie in Flanders fields.

Take up your quarrel with the foe;
to you from failing hands we throw the torch;
be yours to hold it high.

If ye break faith with us who die
we shall not sleep,
though poppies grow in Flanders fields.

Dr John McCrae, 1914/1915

THE PRAYERS

ALmighty and eternal God, from whose love in Christ we cannot be parted, either by death or life:
Hear our prayers and thanksgivings for all whom we remember this day.
Fulfil in us, as in them, the purpose of your love;
and bring us all to your eternal joy; through Jesus Christ our Lord.
Amen.

LORD God of the nations, whose sovereign rule brings justice and peace,
Have mercy on our broken and divided world.
Pour out your peace into the hearts of all,
that all races and peoples may learn to live as members of one family
in obedience to your law,
through Jesus Christ our Lord.
Amen.

Hymn NEH 417 *O God our help in ages past*

<https://www.youtube.com/watch?v=Y3OpCuWBSE4>

OUR God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.

Before the hills in order stood,
Or earth received her frame,
From everlasting Thou art God,
To endless years the same.

Beneath the shadow of Thy throne
Still may we dwell secure;
Sufficient is Thine arm alone,
And our defence is sure.

A thousand ages in Thy sight
Are like an evening gone;
Short as the watch that ends the night
Before the rising sun.

Our God, our help in ages past,
Our hope for years to come,
Be Thou our guard while troubles last,
And our eternal home.

THE COLLECT

EVER living God
We remember those whom you have gathered from the storm of war
Into the peace of your presence.
May the same peace calm our fears
Bring justice to all peoples
And establish harmony among the nations
Through Jesus Christ Our Lord
Amen.

THE EPISTLE (read by Peter Patrick)

The Epistle is written in fifteenth chapter of the first letter of St Paul to the Corinthians, beginning at the fiftieth verse

NOW this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death,

where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Here endeth the Epistle.

THE GRADUAL

Hymn NEH 331 Abide with me

<https://www.youtube.com/watch?v=deJDkU6qiGE>

1. Abide with me; fast falls the eventide;
The darkness deepens; Lord, with me abide;
When other helpers fail and comforts flee,
Help of the helpless, oh, abide with me.
2. Swift to its close ebbs out life's little day;
Earth's joys grow dim, its glories pass away;
Change and decay in all around I see—
O Thou who changest not, abide with me.
3. I need Thy presence every passing hour;
What but Thy grace can foil the tempter's pow'r?
Who, like Thyself, my guide and stay can be?
Through cloud and sunshine, Lord, abide with me
4. I fear no foe, with Thee at hand to bless;
Ills have no weight, and tears no bitterness;
Where is death's sting? Where, grave, thy victory?
I triumph still, if Thou abide with me.
5. Hold Thou Thy cross before my closing eyes;
Shine through the gloom and point me to the skies;
Heav'n's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me.

THE GOSPEL

The Holy Gospel is written in fifteenth chapter of the Gospel according to St John, beginning at the ninth verse

Glory be to thee, O Lord.

AS the Father hath loved me, so have I loved you: continue ye in my love. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. These things have I spoken unto you, that my joy might remain in you, and that your joy might be full. This is my commandment, That ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you. These things I command you, that ye love one another.

This is the Gospel of Christ.

Praise be to thee, O Christ.

THE NICENE CREED (sung by the choir)

<https://youtu.be/dvoQ9hoWZiQ>

IBELIEVE in one God
the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By

whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

THE SERMON – Revd Dr Jonathan Holmes, Fellow of Queens College

THE OFFERTORY

Offertory Hymn NEH 333 All my hope on God is founded

https://www.youtube.com/watch?v=bQLFd95rx_o

A LL my hope on God is founded: He doth still my trust renew. Me thro' change and chance He guideth, Only good and only true. God unknown, He alone Calls my heart to be His own.	God's great goodness aye endureth, Deep His wisdom, passing thought: Splendor, light and life attend Him, Beauty springeth out of naught. Evermore from His store Newborn worlds rise and adore.
Pride of man and earthly glory, Sword and crown betray his trust: What with care and toil he buildeth, Tower and temple fall to dust. But God's power, hour by hour, Is my temple and my tower.	Daily doth th'almighty Giver Bounteous gifts on us bestow. His desire our soul delighteth, Pleasure leads us where we go. Love doth stand at His hand; Joy doth wait on His command.

Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ His Son.
Christ doth call one and all:
Ye who follow shall not fall.

THE INTENTIONS

Let us pray for the whole state of Christ's Church militant here on earth:

THE PRAYER FOR THE CHURCH MILITANT

ALMIGHTY and ever living God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant Elizabeth our Queen; that under her we may be godly and quietly governed: and grant unto her whole council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.
And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

Amen.

THE INVITATION TO CONFESSION

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

THE CONFESSION

ALMIGHTY God,
Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

THE ABSOLUTION

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; + pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to life eternal; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

HEAR what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

THE SURSUM CORDA

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

THE SANCTUS & BENEDICTUS (Wood in the Phrygian mode)

<https://www.youtube.com/watch?v=vMGTvek8otI&feature=youtu.be>

HOLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen. + Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

THE PRAYER OF HUMBLE ACCESS

WE do not presume

to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE PRAYER OF CONSECRATION

ALmighty God, our heavenly Father, who of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that by the power of the Holy Spirit, we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed + Body and Blood: Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying:

Take, eat, this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; and, when he had given thanks, he gave it to them, saying:

Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. Amen.

THE AGNUS DEI (Wood in the Phrygian mode)

https://www.youtube.com/watch?v=9tcWmUs3G_g&feature=youtu.be

OLAMB of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God that takest away the sins of the world, grant us thy peace.

THE ACT OF SPIRITUAL COMMUNION

¶ The term 'Spiritual Communion' has been used historically to describe the means of grace by which a person, prevented for some serious reason from sharing in a celebration of the Eucharist, nonetheless shares in the communion of Jesus Christ. The form of prayer below offers Christians an opportunity to give thanks for their communion with him, particularly at times when they would ordinarily be present at the Eucharist. The Book of Common Prayer instructs us that if we offer ourselves in penitence and faith, giving thanks for the redemption won by Christ crucified, we may truly 'eat and drink the Body and Blood of our Saviour Christ', although we cannot receive the sacrament physically in ourselves. We make our Spiritual Communion saying these prayers.

COME Lord Jesus, dwell in us and send your Holy Spirit that I may be filled with your presence.
Amen.

MOST loving God, we heartedly thank thee that in the holy mystery of this sacrament thou dost refresh and strengthen us with the Body and Blood of thy dear Son, our Saviour Jesus Christ. Although we cannot now receive Him in His outward forms of bread and wine, we desire to receive Him spiritually into our hearts and be united with Him and the whole company of heaven, who livest and reigneth one God, world without end.

Amen.

FOR the beauty of this worship, for the presence of Christ, for the memorial of his passion, for communion with thy saints, for this heavenly food, for Christ in us the hope of glory, we praise and bless thy holy name; beseeching thee that we may so reverently treasure and so diligently use the grace of each communion, that we may grow in the knowledge and love of thee, and of thy Son, Jesus Christ our Lord.

Amen.

Communion Anthem

Kiev Melody Kontakion of the Departed

<https://www.youtube.com/watch?v=x0mzbkn0vCg&feature=youtu.be>

Give rest, O Christ, to thy servant with thy saints, where sorrow and pain are no more; neither sighing, but life everlasting. Thou only art immortal, the Creator and Maker of man; and we are mortal, formed of the earth, and unto earth shall we return; for so thou didst ordain when thou createdst me, saying:

*'Dust thou art, and unto dust shalt thou return.'
All we go down to the dust, and, weeping o'er the grave we make our song: Alleluia, alleluia, alleluia. Give rest, O Christ, to thy servant with thy saints, where sorrow and pain are no more; neither sighing, but life everlasting.*

THE LORD'S PRAYER

OUR Father,
Which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

THE PRAYER OF OBLATION

THEE O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.
Amen.

THE GLORIA (the song of the Incarnation) is not sung at Eucharists for the departed.

THE BLESSING

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, + the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.
Amen.

Hymn NEH 620 I vow to thee my country

https://www.youtube.com/watch?v=bvouc8Qs_MI

IVOW to thee, my country, all earthly things above,
Entire and whole and perfect, the service of my love;
The love that asks no question, the love that stands the test,
That lays upon the altar the dearest and the best;
The love that never falters, the love that pays the price,
The love that makes undaunted the final sacrifice.

And there's another country, I've heard of long ago,
Most dear to them that love her, most great to them that know;
We may not count her armies, we may not see her King;
Her fortress is a faithful heart, her pride is suffering;
And soul by soul and silently her shining bounds increase,
And her ways are ways of gentleness, and all her paths are pe

You are invited to remain for virtual coffee and conversation

Music for private reflection

Maurice Duruflé In paradisum from Requiem

<https://www.youtube.com/watch?v=wjsRhfi37Ws>

