

# ST BOTOLPH

C A M B R I D G E



## **Order of Service for Mattins *with* Holy Communion**

*followed by the Annual Church Meeting*

**25<sup>th</sup> October 2020 at 11.00am**

**TRINITY XX**

*Please note that small choirs are now allowed to sing in services, and will be doing so this morning. Congregational singing is not yet permitted, but please feel free to hum the hymns (with mouths closed) if you wish to do so.*

Music before the service

**R G Hailing** *Cantilène*  
**H. Davan Wetton** *Andantino in D flat*

¶ Please stand

## WELCOME – Fr Stephen

### THE INTROIT

**E**VERYTHING that thou hast brought upon us, O Lord God, thou hast done in righteousness and judgement: for we have trespassed against thee, and have not obeyed thy commandments; but give glory and honour to thy name, and deal with us according to the multitude of thy tender mercies. Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill.

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen.

Everything that thou hast brought . . .

### THE VERSICLES AND RESPONSES (*spoken*)

O Lord, open thou our lips.

**And our mouth shall shew forth thy praise.**

O God, make speed to save us.

**O Lord, make haste to help us.**

Glory be to the Father, and to the Son, and to the Holy Ghost,

**As it was in the beginning, is now and ever shall be, world without end. Amen.**

Praise ye the Lord.

**The Lord's Name be praised.**

### THE VENITE (*sung by the choir to Anglican chant*)



*f* O COME, let us 'sing unto the 'Lord : let us heartily rejoice in the 'strength of 'our sal'vation.

2 Let us come before his 'presence with 'thanksgiving : and shew ourselves 'glad in 'him with 'psalms.

3 For the Lord is a 'great 'God : and a great 'King above 'all 'gods.

4 In his hand are all the 'corners of the 'earth : and the strength of the 'hills is 'his 'also.

5 The sea is his and 'he 'made it : and his hands pre'pared the 'dry 'land.

*p* 6 O come, let us worship and 'fall 'down : and kneel be'fore the 'Lord our 'Maker.

7 For he is the 'Lord our 'God : and we are the people of his pasture, and the 'sheep of 'his 'hand.

Glory be to the Father, and 'to the 'Son : and 'to the 'Holy 'Ghost;

As it was in the beginning, is now and 'ever 'shall be : world without 'end. A'men.

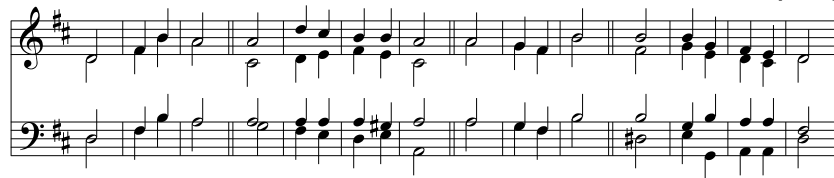
¶ Please sit

### THE FIRST LESSON (read by Graham Day)

*The first lesson is written in the fifth chapter of the letter of St Paul to the Ephesians, beginning at the fifteenth verse.*

**S**EE then that ye walk circumspectly, not as fools, but as wise, Redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is. And be not drunk with wine, wherein is excess; but be filled with the Spirit; Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; Submitting yourselves one to another in the Lord.

*Here endeth the first lesson.*



THE earth is the Lord's, and all that ' therein ' is : the compass of the world and ' they that ' dwell there'in.

2 For he hath founded it up'on the ' seas : and pre'pared it up'on the ' floods.

3 Who shall ascend into the ' hill of the ' Lord : or who shall rise up ' in his ' holy ' place?

4 Even he that hath clean hands and a ' pure ' heart : and that hath not lift up his mind unto vanity, nor ' sworn to de'ceive his ' neighbour.

5 He shall receive the blessing ' from the ' Lord : and righteousness from the ' God of ' his sal'vation.

6 This is the generation of ' them that ' seek him : even of them that ' seek thy ' face O ' Jacob.

7 Lift up your heads O ye gates, and be ye lift up ye ever'lasting ' doors : and the King of ' glory ' shall come ' in.

8 Who is the ' King of ' glory : it is the Lord strong and mighty, even the ' Lord ' mighty in ' battle.

9 Lift up your heads O ye gates, and be ye lift up ye ever'lasting ' doors : and the King of ' glory ' shall come ' in.

10 Who is the ' King of ' glory : even the Lord of hosts, ' he is the ' King of ' glory.

Glory be to the Father, and ' to the ' Son : and ' to the ' Holy ' Ghost ;

As it was in the beginning, is now and ' ever ' shall be : world without ' end.' A'men.

*THE SECOND LESSON* (read by Peter Patrick)

*The second lesson is written in the fourteenth chapter of the Gospel according to St Luke, beginning at the fifteenth verse.*

**A**ND when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God. Then said he unto him, A certain man made a great supper, and bade many: And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. And another said, I have married a wife, and therefore I cannot come. So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. For I say unto you, That none of those men which were bidden shall taste of my supper.

*Here endeth the second lesson.*

¶ *Please stand*

*THE TE DEUM LAUDAMUS* (sung by the choir to the setting by Merbecke)

**W**E praise thee, O God : we acknowledge thee to be the Lord. All the earth doth worship thee : the Father everlasting. To thee all Angels cry aloud : the heavens, and all the powers therein. To thee Cherubim and Seraphim : continually do cry, Holy, Holy, Holy : Lord God of Sabaoth; Heaven and earth are full of the Majesty : of thy glory. The glorious company of the Apostles : praise thee. The goodly fellowship of the Prophets : praise thee. The noble army of Martyrs : praise thee. The holy Church throughout all the world : doth acknowledge thee; The Father : of an infinite Majesty; Thine honourable, true : and only Son; Also the Holy Ghost : the Comforter. Thou art the King of Glory : O Christ. Thou art the everlasting Son : of the Father.

When thou tookest upon thee to deliver man : thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death : thou didst open the kingdom of heaven to all believers. Thou sittest at the right hand of God: in the glory of the Father. We believe that thou shalt come : to be our Judge. We therefore pray thee, help thy servants : whom thou hast redeemed with thy precious blood. Make them to be numbered with thy Saints : in glory everlasting. O Lord, save thy people : and bless thine heritage. Govern them : and lift them up for ever. Day by day : we magnify thee; And we worship thy Name : ever world without end. Vouchsafe, O Lord : to keep us this day without sin. O Lord, have mercy upon us : have mercy upon us. O Lord, let thy mercy lighten upon us : as our trust is in thee. O Lord, in thee have I trusted : let me never be confounded.

### THE CREED

**I** BELIEVE in God

**I the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.**

*¶ Please sit*

### THE PRAYERS

**O** ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done; through Jesus Christ our Lord. **Amen.**

**O** LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

**O** GOD, the Creator and Preserver of all, we humbly beseech thee for all sorts and conditions of thy people; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially, we pray for the good estate of thy Holy Church: that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those, who are any ways afflicted, or distressed, in mind, body or estate; that it may please Thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of their afflictions. And this we beg for Jesus Christ his sake. **Amen.**

**O** God our heavenly Father, who hast called us to be members of thy Church, which is the body of thy Son: Grant, we beseech thee, that thy Holy Spirit may direct us in all our concerns and deliberations shortly for the welfare of this parish. We give thanks to thee for the blessings of the past year, and for the opportunities of this time, even in the current climate; and we pray thee so to lead us forward into the work that lies before us that it may advance and prosper the building up of thy Kingdom in this place and ever magnify thy holy name; through Jesus Christ our Lord. **Amen.**

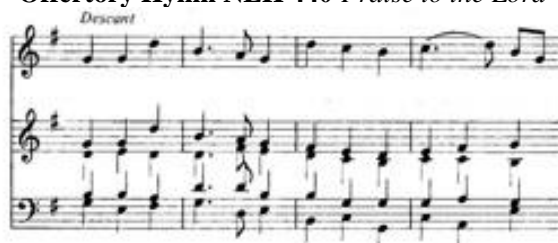
**O** LORD Jesus Christ, who hast given thy life to redeem us, Thyself for our example, Thy word for our rule, Thy grace for our guide, Thy body on the cross for the sin of our souls; Enter in and take possession of our hearts; and dwell with us for ever. **Amen.**

*¶ Please stand*

### THE OFFERTORY (sung by the choir)

**BY** the waters of Babylon we sat down, and wept: when we remembered thee, O Sion.

#### Offertory Hymn NEH 440 Praise to the Lord





PRAISE to the Lord, the Almighty, the King of creation,  
O my soul, praise him, for he is thy health and salvation:

Come ye who hear,  
Brothers and sisters draw near,  
Praise him in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth  
Susters thee under his wings, yea, so gently sustaineth:  
Hast thou not seen  
All that is needful hath been  
Granted in what he ordaineth?

3 Praise to the Lord, who doth prosper thy work, and defend thee;  
Surely his goodness and mercy here daily attend thee;  
Ponder anew  
All the Almighty can do,  
He who with love doth befriend thee.

4\* Praise to the Lord, who, when tempests their warfare are waging,  
Who, when the elements madly around thee are raging,  
Biddeth them cease,  
Turneth their fury to peace,  
Whirlwinds and waters assuaging.

6 Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath come now with praises before him!  
Let the Amen  
Sound from his people again:  
Gladly for ay we adore him.

*¶ Please sit*

### CONFESSION AND ABSOLUTION

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

**A**LMIGHTY God,  
**F**ather of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

### THE ABSOLUTION

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; + pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to life everlasting; through Jesus Christ our Lord. Amen.

¶ *Please stand*

*THE SURSUM CORDA (sung by Father Stephen and the choir)*

The Lord be with you.  
And with thy spirit.  
Lift up your hearts.  
We lift them up unto the Lord.  
Let us give thanks unto our Lord God.  
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

*THE SANCTUS & BENEDICTUS (sung by the choir to the setting by Charles Wood, in the Phrygian mode)*

**H**OLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen. + Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

¶ *Please sit or kneel*

*THE PRAYER OF CONSECRATION*

**A**LMIGHTY God, our heavenly Father, who of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that by the power of the Holy Spirit, we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed + Body and Blood: Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying: *Take, eat, this is my Body, which is given for you; Do this in remembrance of me.* Likewise, after supper, he took the Cup; and, when he had given thanks, he gave it to them, saying: *Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.* **Amen.**

*THE AGNUS DEI (sung by the choir to the setting by Charles Wood, in the Phrygian mode)*

**O**LAMB of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God that takest away the sins of the world, grant us thy peace.

*THE COMMUNION ANTIPHON*

**R**EMEMBER thy word unto thy servant, O Lord, wherein thou hast caused me to put my trust: the same is my comfort in my affliction.

*THE INVITATION TO COMMUNION*

**T**HE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving. **Amen.**

*THE COMMUNION ANTHEM (sung by the choir)*

*GP da Palestrina Sicut cervus*

*Sicut cervus desiderat ad fontes aquarum,  
ita desiderat anima mea ad te, Deus.*

Like as the hart desireth the water-brooks,  
so longeth my soul after thee, O God.



Communion Hymn NEH 320 *O Thou who at thy Eucharist*



O THOU, who at thy Eucharist didst pray  
That all thy Church might be for ever one,  
Grant us at every Eucharist to say  
With longing heart and soul, 'Thy will be  
done.'

Oh, may we all one Bread, one Body be,  
One through this Sacrament of unity.

- 2 For all thy Church, O Lord, we intercede;  
Make thou our sad divisions soon to cease;  
Draw us the nearer each to each, we plead,  
By drawing all to thee, O Prince of Peace:  
Thus may we all one Bread, one Body be,  
One through this Sacrament of unity.
- 3 We pray thee too for wanderers from thy fold;  
O bring them back, good Shepherd of the  
sheep,  
Back to the faith which saints believed of old,  
Back to the Church which still that faith doth  
keep:  
Soon may we all one Bread, one Body be,  
One through this Sacrament of unity.
- 4 So, Lord, at length when sacraments shall cease,  
May we be one with all thy Church above,  
One with thy saints in one unbroken peace,  
One with thy saints in one unbounded love:  
More blessed still, in peace and love to be  
One with the Trinity in Unity.

**O**UR Father,  
which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is  
in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that  
trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the  
kingdom, the power and the glory, for ever and ever. Amen.

*THE PRAYER OF OBLATION*

**O**LORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully  
to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by  
the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church

may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*THE BLESSING*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, + the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

¶ *Please stand*

**Recessional Hymn NEH 349** *Come, let us join our cheerful songs*



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| <p>1 Come, let us join our cheerful songs<br/>With angels round the throne;<br/>Ten thousand thousand are their tongues,<br/>But all their joys are one.</p> <p>2 'Worthy the Lamb that died,' they cry,<br/>'To be exalted thus;'<br/>'Worthy the Lamb,' our lips reply,<br/>'For He was slain for us.'</p> | <p>3 Jesus is worthy to receive<br/>Honour and pow'r divine;<br/>And blessings more than we can give<br/>Be, Lord, for ever thine.</p> <p>4 Let all creation join in one<br/>To bless the sacred name<br/>Of him that sits upon the throne,<br/>And to adore the Lamb.</p> |
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Closing Organ Voluntary  
JS Bach *Fugue in G*

*Music for personal reflection*

**Lift up your heads** (*Handel Messiah*)

[https://www.youtube.com/watch?v=dS9rzlG8\\_Tc](https://www.youtube.com/watch?v=dS9rzlG8_Tc)

