

ST BOTOLPH
C A M B R I D G E

Sung Eucharist



Sunday 18th October 2020 at 11.00 am

St Luke the Evangelist

Music before the service
J S Bach Chorale Preludes

¶ *Please stand*

WELCOME – Fr Stephen

THE INTROIT

RIGHT dear, O God, are thy friends unto me, and held in highest honour: their rule and governance is exceeding steadfast. O Lord, thou hast searched me out, and known me: thou knowest my down sitting, and mine uprising. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen. Right dear, O God, are thy friends unto me ...

¶ *Please sit*

THE LORD'S PRAYER

OUR Father, which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. **Amen.**

THE COLLECT FOR PURITY

ALMIGHTY God,
unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

OUR Lord Jesus Christ said: Hear, O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

Lord have mercy upon us and write all these thy laws in our hearts, we beseech thee.

Let us pray.

THE COLLECT FOR THE SOVEREIGN

ALMIGHTY God, whose kingdom is everlasting, and power infinite: Have mercy upon the whole Church; and so rule the heart of thy chosen servant ELIZABETH, our Queen and Governor, that she (knowing whose minister she is) may above all things seek thy honour and glory: and that we, and all her subjects (duly considering whose authority she hath) may faithfully serve, honour, and humbly obey her, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. **Amen.**

THE COLLECT OF THE DAY

ALMIGHTY God, who calledst Luke the Physician, whose praise is in the Gospel, to be an Evangelist, and Physician of the soul: May it please thee that, by the wholesome medicines of the doctrine delivered by him, all the diseases of our souls may be healed; through the merits of thy Son Jesus Christ our Lord. **Amen.**

THE EPISTLE (read by Shona Johnstone)

The Epistle is written in the fourth chapter of the second letter of St Paul to Timothy, beginning at the fifth verse.

WATCH thou in all things, endure afflictions, do the work of an Evangelist, make full proof of thy ministry. For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day: and not to me only, but unto all them also that love his appearing. Do thy diligence to come shortly unto me: for Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia. Only Luke is with me. Take Mark and bring him with thee: for he is profitable to me for the ministry. And Tychicus have I sent to Ephesus. The cloke that I left at Troas with Carpus, when thou comest, bring with thee; and the books, but especially the parchments. Alexander the copper-smith did me much evil: the Lord reward him according to his works. Of whom be thou ware also, for he hath greatly withstood our words.

Here endeth the Epistle.

THE GRADUAL

Hymn NEH 102 *A brighter dawn is breaking*
The congregation is invited to hum with closed mouths



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| 1 A brighter dawn is breaking,
And earth with praise is waking;
For thou, O King most highest,
The power of death defiest; | 3 O free the world from blindness,
And fill the world with kindness,
Give sinners resurrection,
Bring striving to perfection; |
| 2 And thou hast come victorious,
With risen Body glorious,
Who now for ever livest,
And life abundant givest. | 4 In sickness give us healing,
In doubt thy clear revealing,
That praise to thee be given
In earth as in thy heaven. |

¶ Please stand

THE GOSPEL

The Holy Gospel is written in the tenth chapter of the Gospel according to St Luke, beginning at the first verse.

Glory be to thee, O Lord.

THE Lord appointed other seventy also, and sent them two and two before his face into every city and place whither he himself would come. Therefore said he unto them, The harvest truly is great, but the labourers are few; pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. Go your ways; behold, I send you forth as lambs among wolves. Carry neither purse, nor scrip, nor shoes, and salute no man by the way. And into whatsoever house ye enter, first say, Peace be to this house. And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again. And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire.

Praise be to thee, O Christ.

¶ Please remain standing

THE NICENE CREED (sung by the choir)

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

THE SERMON – Ben O’Neill
Assistant Chaplain, Stamford School

THE OFFERTORY

Their sound has gone out into all lands: and their words unto the ends of the earth.

Offertory Hymn NEH 214 *Let the round world*
The congregation in invited to hum with closed mouths



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| LET the round world with songs rejoice,
Let heaven return the joyful voice,
All mindful of the Apostles' fame,
Let heaven and earth their praise proclaim. | 4 For at thy will they preached the word
Which cured disease, which health conferred;
O may thy healing power once more
Our souls to grace and health restore. |
| 2 Ye servants who once bore the light
Of gospel truth o'er heathen night,
Still may your work that light impart,
To glad our eyes and cheer our heart. | 5 That when as judge thy Son shall come
To bring his ransomed people home,
He may with them pronounce us blest,
And place us in thine endless rest. |
| 3 O God, by whom to them was given
The key that shuts and opens heaven,
Our chains unbind, our loss repair,
And grant us grace to enter there. | 6 To God the Father, God the Son,
And God the Spirit, Three in One,
Be honour, praise and majesty,
Now and throughout eternity. Amen. |

THE INTENTIONS

Let us pray for the whole state of Christ's Church militant here on earth:

THE PRAYER FOR THE CHURCH MILITANT

ALmighty and ever living God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant Elizabeth our Queen; that under her we may be godly and quietly governed: and grant unto her whole council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE INVITATION TO CONFESSION

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

THE CONFESSION

ALMIGHTY God,
Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

THE ABSOLUTION

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; + pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to life eternal; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

HEAR what comfortable words our Saviour Christ saith unto all who truly turn to him. *Come unto me, all ye that travail and are heavy laden, and I will refresh you. So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.* Hear also what Saint Paul saith. *This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.* Hear also what Saint John saith. *If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.*

¶ *Please stand*

THE SURSUM CORDA (sung by Father Stephen and the choir)

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

THE SANCTUS & BENEDICTUS (Wood in the Phrygian mode)

HOLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. **Amen.** + Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

¶ Please sit

THE PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE PRAYER OF CONSECRATION

ALMIGHTY God, our heavenly Father, who of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that by the power of the Holy Spirit, we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed + Body and Blood: Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying: *Take, eat, this is my Body, which is given for you; Do this in remembrance of me.* Likewise, after supper, he took the Cup; and, when he had given thanks, he gave it to them, saying: *Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.* Amen.

THE AGNUS DEI (Wood in the Phrygian mode)

OLAMB of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God that takest away the sins of the world, grant us thy peace.

THE COMMUNION ANTIPHON

Follow me, and I will make you fishers of men: and they straightway left their nets, and followed the Lord.

THE INVITATION TO COMMUNION

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving. Amen.

¶ Please come forward to receive the Holy Communion, maintaining a circular movement around the church

Communion Anthem

Maurice Duruflé *Ubi caritas*

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Amen.*

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.
Amen.

COMMUNION HYMN NEH 378 *Immortal love for ever full*



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| <p>1 Immortal love for ever full,
For ever flowing free,
For ever shared, for ever whole,
A never-ebbing sea!</p> <p>2 Our outward lips confess the name,
All other names above;
Love only knoweth whence it came
And comprehendeth love.</p> <p>3 We may not climb the heavenly steeps
To bring the Lord Christ down;
In vain we search the lowest deeps,
For him no depths can drown;</p> | <p>4 But warm, sweet, tender, even yet
A present help is he;
And faith has still its Olivet,
And love its Galilee.</p> <p>5 The healing of his seamless dress
Is by our beds of pain;
We touch him in life's throng and press,
And we are whole again.</p> <p>6 Through him the first fond prayers are said
Our lips of childhood frame;
The last low whispers of our dead
Are burdened with his name.</p> |
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- 7 Alone, O Love ineffable,
Thy saving name is given;
To turn aside from thee is hell,
To walk with thee is heaven.

THE LORD'S PRAYER

OUR Father,
Which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. **Amen.**

THE PRAYER OF OBLATION

THEE O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

¶ Please stand

THE GLORIA (sung by the choir)

GLORY be to God on high,
and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

¶ Please sit

THE BLESSING

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, + the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Recessional Hymn NEH 194 Saviour, who didst healing give

The congregation is invited to hum with closed mouths



SAVIOUR, who didst healing give,
 Still in power go before us;
 Thou through death didst bid men live,
 Unto fuller life restore us;
 Strength from thee the fainting found,
 Deaf men heard, the blind went seeing;
 At thy touch was banished sickness,
 And the leper felt new being.

Loved physician! for his word
 Lo, the gospel page burns brighter,
 Mission servant of the Lord,
 Painter true, and perfect writer;
 Saviour, of thy bounty send
 Such as Luke of gospel story,
 Friends to all in body's prison
 Till the sufferers see thy glory.

Closing Organ Voluntary

J S Bach *Fugue on the Magnificat*



Rogier van der Weyden *Saint Luke Drawing the Virgin* c.1435-40
 Museum of Fine Arts in Boston

Luke, author of the Third Gospel and the Acts of the Apostles was also a physician. As he was born in Antioch he was probably Greek. He travelled with the Apostle Paul. He was born in Antioch he as probably Greek. He travelled with the Aspostle Paul. He was the only gospel writer to have been accurate in his medical analysis, for example to locate a paralysis with precision and use Hippocratic tradition terms. He might have been chosen as the patron saint by the medical corporation at the end of the Middle Ages. From the fifteenth century, the University doctors' first day had been the eighteenth of October, that is St Luke's Day. On their seals, several French medical colleges had an invocation to Saint Luke (with a winged bull at his feet as a symbol) and to the Virgin Mary. Medical corporations and painters' guilds had chapels dedicated to Luke at the end of the fourteenth century. In the sixteenth century, Painting Academies were to be called "Saint Luke's" Apart from being famous as a doctor, Luke is known as Virgin Mary's painter. In his gospel he was speaking about her in detail and with tenderness. In Syria and in Rome some paintings were attributed to him. In some fifteenth century engravings, Luke was depicted as a writer of the Gospel or a painter, and sometimes he was dressed as a physician. Nowadays some medical centres are named after him and some French doctors celebrate the eighteenth of October [Louis-Paul Fischer / Nathalie Suh-Tafaro].