

ST BOTOLPH

C A M B R I D G E



Dutch School (17th century) *The Prophet Nathan rebukes King David*

Order of Service for Mattins *with* Holy Communion

11th October 2020 at 11.00am

TRINITY XVIII

Please note that small choirs are now allowed to sing in services, and will be doing so this morning. Congregational singing is not yet permitted, but please feel free to hum the hymns (with mouths closed) if you wish to do so.

Music before the service:
Felix Mendelssohn *Prelude and Fugue in G*

¶ *Please stand*

WELCOME – Fr Stephen

THE INTROIT (sung by the choir)

Give peace, O Lord, to them that wait for thee, and let thy Prophets be found faithful: regard the prayers of thy servant, and of thy people Israel.

Ps.: I was glad when they said unto me: we will go into the house of the Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen.

Give peace . . .

THE VERSICLES AND RESPONSES (spoken)

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost,

As it was in the beginning, is now and ever shall be, world without end. Amen.

Praise ye the Lord.

The Lord's Name be praised.

¶ *Please sit*

THE VENITE (sung by the choir to Anglican chant)



- f* O come, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation.
- 2 Let us come before his presence with thanksgiving: and shew ourselves glad in him with psalms.
- 3 For the Lord is a great God: and a great King above all gods.
- 4 In his hand are all the corners of the earth: and the strength of the hills is his also.
- 5 The sea is his and he made it: and his hands prepared the dry land.
- p* 6 O come, let us worship and fall down: and kneel before the Lord our Maker.
- 7 For he is the Lord our God: and we are the people of his pasture, and the sheep of his hand.
- Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now and ever shall be: world without end. Amen.

THE FIRST LESSON (read by Sarah Boyer)

The first lesson is written in the fiftieth chapter of the Book of the Prophet Isaiah, beginning at the fourth verse

The Lord God hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. The Lord God hath opened mine ear, and I was not rebellious, neither turned away back. I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting. For the Lord God will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed. He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? Let him come near to me. Behold, the Lord God will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up. Who is among you that feareth the Lord, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? Let him trust in the name of the Lord, and stay upon his God.

Here endeth the first lesson.



HEAR my prayer O Lord, and consider ' my de'sire : hearken unto me
for thy ' truth and ' righteousness' sake.

2 And enter not into judgement ' with thy ' servant : for in thy sight
shall ' no man ' living be ' justified.

3 For the enemy hath persecuted my soul, he hath smitten my life
' down to the ' ground : he hath laid me in the darkness, as the
' men that have ' been long ' dead.

4 Therefore is my spirit ' vexed with'in me : and my ' heart with-
' in me is ' desolate.

5 Yet do I remember the time past, I muse upon ' all thy ' works : yea,
I exercise myself in the ' works of ' thy ' hands.

6 I stretch forth my hands ' unto ' thee : my soul gaspeth unto thee
' as a ' thirsty ' land.

7 Hear me O Lord and that soon, for my spirit ' waxeth ' faint : hide
not thy face from me, lest I be like unto them that go ' down
' into the ' pit.

8 O let me hear thy loving-kindness betimes in the morning, for in thee
' is my ' trust : shew thou me the way that I should walk in, for I
lift up my ' soul ' unto ' thee.

9 Deliver me O Lord ' from mine ' enemies : for I flee ' unto ' thee to
' hide me.

10 Teach me to do the thing that pleaseth thee, for thou ' art my ' God :
let thy loving Spirit lead me forth ' into the ' land of ' righteousness.

11 Quicken me O Lord for thy ' Name's ' sake : and for thy righteous-
ness' sake bring my ' soul ' out of ' trouble.

12 And of thy goodness ' slay mine ' enemies : and destroy all them that
vex my soul, for ' I am ' thy ' servant.

Glory be to the Father, and ' to the ' Son : and ' to the ' Holy ' Ghost ;

As it was in the beginning, is now and ' ever ' shall be : world without
' end. A'men.

THE SECOND LESSON (read by Miranda Zwalf)

The second lesson is written in the thirteenth chapter of the Gospel according to St Luke, beginning at the twenty second verse.

And Jesus went through the cities and villages, teaching, and journeying toward Jerusalem. Then said one unto him, Lord, are there few that be saved? And he said unto them, Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able. When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets. But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity. There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out. And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God. And, behold, there are last which shall be first, and there are first which shall be last.

Here endeth the second lesson.

THE TE DEUM LAUDAMUS (sung by the choir to the setting by Merbecke)

WE praise thee, O God : we acknowledge thee to be the Lord. All the earth doth worship thee : the Father everlasting. To thee all Angels cry aloud : the heavens, and all the powers therein. To thee Cherubim and Seraphim : continually do cry, Holy, Holy, Holy : Lord God of Sabaoth; Heaven and earth are full of the Majesty : of thy glory. The glorious company of the Apostles : praise thee. The goodly fellowship of the Prophets : praise thee. The noble army of Martyrs : praise thee. The holy Church throughout all the world : doth acknowledge thee; The Father : of an infinite Majesty; Thine honourable, true : and only Son; Also the Holy Ghost : the Comforter. Thou art the King of Glory : O Christ. Thou art the everlasting Son : of the Father. When

thou tookest upon thee to deliver man : thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death : thou didst open the kingdom of heaven to all believers. Thou sittest at the right hand of God: in the glory of the Father. We believe that thou shalt come : to be our Judge. We therefore pray thee, help thy servants : whom thou hast redeemed with thy precious blood. Make them to be numbered with thy Saints : in glory everlasting. O Lord, save thy people : and bless thine heritage. Govern them : and lift them up for ever. Day by day : we magnify thee; And we worship thy Name : ever world without end. Vouchsafe, O Lord : to keep us this day without sin. O Lord, have mercy upon us : have mercy upon us. O Lord, let thy mercy lighten upon us : as our trust is in thee. O Lord, in thee have I trusted : let me never be confounded.

¶ *Please stand*

I BELIEVE in God
the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

¶ *Please sit*

THE PRAYERS

O LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow thee the only God; through Jesus Christ our Lord. **Amen.**

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

GUIDE we beseech thee, O Lord, all those to whom is committed the government of this nation; and grant to them at this time special gifts of wisdom and understanding, of counsel and strength; that they may consider all questions calmly in their deliberations, and act wisely and promptly, upholding what is right, abhorring what is wrong, and performing that which is just, so that in all things, thy will may be done; for the sake of Jesus Christ our Lord. **Amen.**

O GOD, the Creator and Preserver of all, we humbly beseech thee for all sorts and conditions of thy people; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially, we pray for the good estate of thy Holy Church: that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those, who are any ways afflicted, or distressed, in mind, body or estate; that it may please Thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of their afflictions. And this we beg for Jesus Christ his sake. **Amen.**

O LORD Jesus Christ, who hast given thy life to redeem us, Thyself for our example, Thy word for our rule, Thy grace for our guide, Thy body on the cross for the sin of our souls; Enter in and take possession of our hearts; and dwell with us for ever. **Amen.**

THE SERMON
The Rt Revd Dr Dagmar Winter
Bishop of Huntingdon

¶ *Please stand*

THE OFFERTORY (sung by the choir)

Moses consecrated an altar unto the Lord, offering burnt offerings upon it, and sacrificing peace offerings: And he made an evening sacrifice for a sweet-smelling savour unto the Lord, in the sight of the children of Israel.

Offertory Hymn *Will You come and follow me*

1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low

know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.

Will you let my love be shown, will you let my
Will you risk the hos - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as
Will you use the faith you've found to re - shape the
In your com - pa - ny I'll go where your love and

name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and

grown in you and you in me?
pray'r in you and you in me?
mean in you and you in me?
sound in you and you in me?
grow in you and you in me.

¶ *Please sit*

CONFESSIO AND ABSOLUTION

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

ALMIGHTY God,
Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

THE ABSOLUTION

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; + pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to life everlasting; through Jesus Christ our Lord. Amen.

¶ *Please stand*

THE SURSUM CORDA (sung by Bishop Dagmar and the choir)

The Lord be with you.
And with thy spirit.
Lift up your hearts.
We lift them up unto the Lord.
Let us give thanks unto our Lord God.
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

THE SANCTUS & BENEDICTUS (sung by the choir to the setting by Charles Wood, in the Phrygian mode)

HOLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen. + Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

¶ *Please sit or kneel*

THE PRAYER OF CONSECRATION

ALMIGHTY God, our heavenly Father, who of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that by the power of the Holy Spirit, we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed + Body and Blood: Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying: *Take, eat, this is my Body, which is given for you; Do this in remembrance of me.* Likewise, after supper, he took the Cup; and, when he had given thanks, he gave it to them, saying: *Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.* **Amen.**

THE AGNUS DEI (sung by the choir to the setting by Charles Wood, in the Phrygian mode)

OLAMB of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God that takest away the sins of the world, grant us thy peace.

THE COMMUNION ANTIPHON (sung by the choir)

Bring offerings, and come into his courts: O worship the Lord in the beauty of holiness.

THE INVITATION TO COMMUNION

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving. **Amen.**

THE COMMUNION ANTHEM (sung by the choir)

Charles Gounod Ave verum corpus

*Ave, verum corpus natum
de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
unda fluxit aqua et sanguine:
esto nobis praegustatum,
mortis in examine.
O Jesu dulcis, O Jesu pie, O Jesu Fili
Mariae.*

Hail the true body, born
of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced flank
flowed water and blood:
Be a foretaste for us
in the trial of death.
O sweet, O merciful, O Jesus, Son of
Mary.

Communion Hymn NEH 235 *Forth in thy name, O Lord, I go*



FORTH in thy name, O Lord, I go,
My daily labour to pursue;
Thee, only thee, resolved to know,
In all I think or speak or do.

2 The task thy wisdom hath assigned
O let me cheerfully fulfil;
In all my works thy presence find,
And prove thy good and perfect will.

3 Preserve me from my calling's snare,
And hide my simple heart above,
Above the thorns of choking care,
The gilded baits of worldly love.

4 Thee may I set at my right hand,
Whose eyes my inmost substance see,
And labour on at thy command,
And offer all my works to thee.

5 Give me to bear thy easy yoke,
And every moment watch and pray,
And still to things eternal look,
And hasten to thy glorious day;

6 For thee delightfully employ
Whate'er thy bounteous grace hath given,
And run my course with even joy,
And closely walk with thee to heaven.

OUR Father,
which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

THE PRAYER OF OBLATION

OLORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE BLESSING

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, + the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

¶ *Please stand*

Recessional Hymn NEH 420 *O Jesus, I have promised*

- | | |
|---|--|
| <p>1 O Jesus, I have promised
to serve thee to the end;
be thou forever near me,
my Master and my Friend;
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.</p> | <p>3 O let me feel thee near me!
The world is ever near;
I see the sights that dazzle,
the tempting sounds I hear;
my foes are ever near me,
around me and within;
but Jesus, draw thou nearer,
and shield my soul from sin.</p> |
| <p>2 O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end;
O give me grace to follow,
my Master and my Friend.</p> | <p>4 O let me hear thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self will.
O speak to reassure me,
to hasten or control;
O speak and make me listen,
thou guardian of my soul.</p> |

Closing Organ Voluntary
Felix Mendelssohn *Allegro molto* (from Sonata VI)

Music for personal reflection

Palestrina *Super flumina Babylonis*
<https://www.youtube.com/watch?v=7MrXJpRDPmE>