

ST BOTOLPH

C A M B R I D G E



COMPLINE

Wednesday 7th October 2020 at 9.00pm

Officiant
Fr Stephen Anderson

The Cantors will be Elisabeth Marksteiner and Tim Brown
The reader will be David Link
The Respondent on behalf of the congregation will be Jayne Ringrose

Join Zoom Meeting
<https://us02web.zoom.us/j/87111356654?pwd=WnNKV05xOGNYcW1IaWtvL0I4UnRuUT09>

Meeting ID: 871 1135 6654
Passcode: 290367

Zoom Etiquette:

- 1) Please join a few minutes before the service begins at 9.00pm, **unmuted**, and await admittance from the 'Waiting Room'. Ensure that you activate '**start video**'.
- 2) Once we begin, please **mute** your link to avoid background noise being transmitted to all

COMPLINE

¶ *The ancient office of Compline derives its name from a Latin word meaning 'completion' (completorium). It is above all a service of quietness and reflection before rest at the end of the day. It is most effective when the ending is indeed an ending, without additions, conversation or noise. Those present go quietly to bed.*

Preparation

The Lord almighty grant us a quiet night and a perfect end.

R Amen.

Brethren, be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: whom resist, steadfast in the faith. *1 Peter V, vv.8,9*

But thou, O Lord, have mercy upon us.

R Thanks be to God.

Our help is in the name of the Lord.

R who hath made heaven and earth.

O God, make speed to save us.

R O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

R as it was in the beginning, is now, and ever shall be, world without end. Amen.

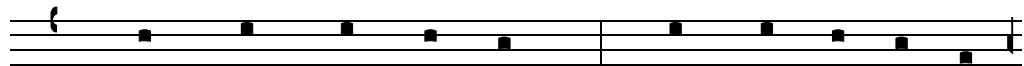
Praise ye the Lord.

R The Lord's name be praised.

Office Hymn



1. Be - fore the end - ing of the day, Cre - a - tor
2. From all ill dreams de - fend our eyes, From night - ly
3. O Fa - ther, that we ask be done, Through Je - sus



of the world, we pray That with thy won - ted
fears and fan - ta - sies; Tread un - der foot our
Christ, thine on - ly Son; Who, with the Ho - ly



fa - vour thou Wouldst be our guard and kee - per now.
ghost - ly foe, That no pol - lu - tion we may know.
Ghost and thee, Doth live and reign e - ter - nal - ly. A - men.

The Word of God

Psalm 118 vv.1-14

O GIVE thanks un-to the Lord, for he is gracious: because his mer-cy
endureth for ever. 2. Let Isra-el now confess that he is gracious: and
that his mercy endureth for ever. 3. Let the house of Aaron now confess:
that his mercy endureth for ev-er. 4. Yea, let them now that fear the Lord
confess: that his mercy endureth for ever. 5. I called upon the Lord in trou-
ble: and the Lord heard me at large. 6. The Lord is on my side: I will
not fear what man doeth unto me. 7. The Lord taketh my part with them that
help me: therefore shall I see my de-sire up-on mine en-emies. 8. It
is better to trust in the Lord: than to put any confidence in man. 9. It is
better to trust in the Lord: than to put a-ny con-fidence in princes.
10. All nations compassed me round about: but in the Name of the Lord will I
des-troy them. 11. They kept me in on ev-ery side, they kept me in, I say, on
ev'ry side: but in the Name of the Lord will I des-troy them. 12. They came
a-bout me like bees, and are extinct even as the fire among the thorns: for
in the Name of the Lord I will des-troy them.13. Thou hast thrust sore at me,
that I might fall: but the Lord was my help.14. The Lord is my strength, and
my song: and is become my sal-vation.
Glory be to the Father, and to the Son, and to the Ho-ly Ghost; as it was
in the beginning, is now, and ever shall be, world without end. Amen.

A reading from the tenth chapter of the Epistle of St Paul to the Romans, beginning at the first verse.

Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. For I bear them record that they have a zeal of God, but not according to knowledge. For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. For Christ is the end of the law for righteousness to every one that believeth. For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them. But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:) Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.) But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on him shall not be ashamed. For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. For whosoever shall call upon the name of the Lord shall be saved.

R **Thanks be to God.**

Into thy hands, O Lord, I commend my spirit.

R **Into thy hands, O Lord, I commend my spirit.**

For thou hast redeemed me, O Lord, thou God of truth.

R **I commend my spirit.**

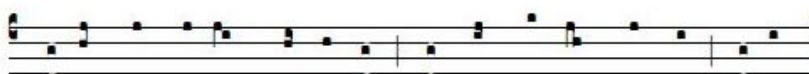
Glory be to the Father, and to the Son, and to the Holy Ghost.

R **Into thy hands, O Lord, I commend my spirit.**

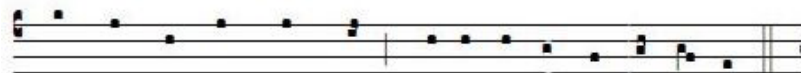
Keep me as the apple of an eye.

R **Hide me under the shadow of thy wings.**

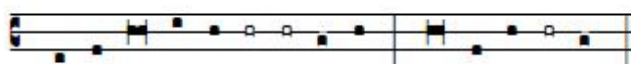
Nunc Dimittis (Song of Simeon)



Pre-serve us, O Lord while wa-king, and guard us while sleep-ing : that a-



wake we may watch with Christ, and a-sleep we may rest in peace.



1 Lord, now | lettest thou thy ser-vant de-part in peace :
according to thy word.


2 For mine eyes () () have seen :
thy sal-va-tion.

3 Which thou | hast pre- () () par-ed :
before the face of all peo-ple.

4 To be | a light to light-en the Gen-tiles
and to be the glory of thy peo-ple Is-ra-el.

Luke 2: 29–32

Glo-ry | be to the Fa-ther, and to the Son :
and to the Ho-ly Ghost;
as it | was in the beginning, is now, and ev-er shall be :
world with-out end. A-men.



Pre-serve us, O Lord while wa-king, and guard us while sleep-ing : that a-
wake we may watch with Christ, and a-sleep we may rest in peace.

¶ Please *unmute* sound

The Apostle's Creed

(said by all; please speak quietly to accommodate the niceties of Zoom)

I believe in God,

All The Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the life everlasting. Amen.

Prayers

Lord, have mercy upon us.

R Christ, have mercy upon us.

Lord, have mercy upon us.

The Lord's Prayer

(said by all; please speak quietly to accommodate the niceties of Zoom)

Our Father

All which art in heaven, hallowed be thy name; thy kingdom come; thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

¶ Please *mute* sound

Blessed art thou, Lord God of our fathers:

R to be praised and glorified above all for ever.

Let us bless the Father, the Son, and the Holy Ghost:

R let us praise him and magnify him for ever.

Blessed art thou, O Lord, in the firmament of heaven:
R to be praised and glorified above all for ever.

The almighty and most merciful Lord guard us and give us his blessing.
R Amen.

¶ *A period of silence for reflection on the past day may follow*

Confession

We confess
R to God Almighty, the Father, the Son, and the Holy Ghost, that we have sinned in thought, word, and deed, through our own grievous fault. Wherefore we pray God to have mercy upon us.

May the Almighty and merciful Lord grant unto you + pardon and remission of all your sins, time for amendment of life, and the grace and comfort of the Holy Spirit.
R Amen.

Wilt thou not turn again and quicken us;
R that thy people may rejoice in thee?

O Lord, shew thy mercy upon us;
R and grant us thy salvation.

Vouchsafe, O Lord, to keep us this night without sin;
R O Lord, have mercy upon us, have mercy upon us.

O Lord, hear our prayer;
R and let our cry come unto thee

Let us pray.

Look down, O Lord, from thy heavenly throne, illuminate the darkness of this night with thy celestial brightness, and from the sons of light banish the deeds of darkness; through Jesus Christ our Lord.
R Amen.

Be present, O merciful God, and protect us through the silent hours of this night, so that we who are wearied by the changes and chances of this fleeting world, may repose upon thy eternal changelessness; through Jesus Christ our Lord.
R Amen.

Keep watch, dear Lord, with those who wake, or watch, or weep this night and give your angels charge over those who sleep. Tend the sick, give rest to the weary, sustain the dying, calm the suffering and pity the distressed; all for your love's sake, O Christ our Redeemer.
R Amen.

The Conclusion

We will lay us down in peace and take our rest.
R For it is thou, Lord, only that makest us dwell in safety.

Abide with us, O Lord,
R for it is toward evening and the day is far spent.

As the watchmen look for the morning,
R so do we look for thee, O Christ.

R The Lord be with you
and with thy spirit.

Let us bless the Lord.
R **Thanks be to God.**

Hymn NEH 407 *Lord thy word abideth*

The congregation is encouraged to sing the hymn, but **muted** please!



- | | |
|--|--|
| 1 Lord, thy word abideth,
And our footsteps guideth;
Who its truth believeth,
Light and joy receiveth. | 4 Who can tell the pleasure,
Who recount the treasure
By thy word imparted
To the simple-hearted? |
| 2 When our foes are near us,
Then thy word doth cheer us,
Word of consolation,
Message of salvation. | 5 Word of mercy, giving
Succour to the living;
Word of life, supplying
Comfort to the dying. |
| 3 When the storms are o'er us,
And dark clouds before us,
Then its light directeth,
And our way protecteth. | 6 O that we discerning
Its most holy learning,
Lord, may love and fear thee,
Evermore be near thee! |

The almighty and merciful Lord, the Father, the Son and the Holy Ghost, bless us and preserve us.

All Amen.

¶ *The congregation departs in silence*

Music for private reflection

J. Pachelbel – *Der Herr ist mein getreuer Hirt*
https://www.youtube.com/watch?v=FJzo3-Q_cBM

