

**ST BOTOLPH**  
C A M B R I D G E

**Sung Eucharist**  
**Fifteenth Sunday after Trinity**



George Frederic Watts *Mammon* (1884-5)

**Sunday 20<sup>th</sup> September 2020 at 11.00 am**

Music before the service  
Jehan Alain *Chorale Dorien*

¶ *Please stand*

**WELCOME**  
**Revd Ally Barrett, Chaplain, St Catharine's College**

*THE INTROIT*

**B**OW down, O Lord, thine ear to me, and hear me: O my God, save thy servant that trusteth in thee; have mercy upon me, O Lord, for I have called daily upon thee. Comfort the soul of thy servant: for unto thee, O Lord, do I lift up my soul. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. Bow down, O Lord, thine ear ...

¶ *Please sit*

*THE LORD'S PRAYER*

**O**UR Father, which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. **Amen.**

*THE COLLECT FOR PURITY*

**A**LMIGHTY God,  
**A**unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*THE SUMMARY OF THE LAW*

**O**UR Lord Jesus Christ said: Hear, O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

**Lord have mercy upon us and write all these thy laws in our hearts, we beseech thee.**

Let us pray.

*THE COLLECT FOR THE SOVEREIGN*

**A**LMIGHTY God, whose kingdom is everlasting, and power infinite: Have mercy upon the whole Church; and so rule the heart of thy chosen servant ELIZABETH, our Queen and Governor, that she (knowing whose minister she is) may above all things seek thy honour and glory: and that we, and all her subjects (duly considering whose authority she hath) may faithfully serve, honour, and humbly obey her, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. **Amen.**

*THE COLLECT OF THE DAY*

**K**EEP, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. Amen.

*THE EPISTLE (read by Dan Jones)*

*The Epistle is written in the sixth chapter of the letter of St Paul to the Galatians, beginning at the eleventh verse.*

**Y**E see how large a letter I have written unto you with mine own hand. As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

*Here endeth the Epistle.*

### THE GRADUAL

**I**T is better to trust in the Lord: than to put any confidence in man. It is better to trust in the Lord: than to put any confidence in princes. Alleluia. Alleluia. My heart is ready, O God, my heart is ready. I will sing, yea, I will praise thee with the best member I have. For the Lord is a great King over all the earth. Alleluia.

¶ *Please stand*

### THE GOSPEL

*The Holy Gospel is written in the sixth chapter of the Gospel according to St Matthew, beginning at the twenty fourth verse.*

**Glory be to thee, O Lord.**

**N**O man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and Mammon. Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Behold the fowls of the air; for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Which of you by taking thought can add one cubit unto his stature? And why take ye thought for raiment? Consider the lilies of the field how they grow: they toil not, neither do they spin: and yet I say unto you, that even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven; shall he not much more clothe you, O ye of little faith? Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Take therefore no thought for the morrow; for the morrow shall take thought for the things of itself: sufficient unto the day is the evil thereof.

**Praise be to thee, O Christ.**

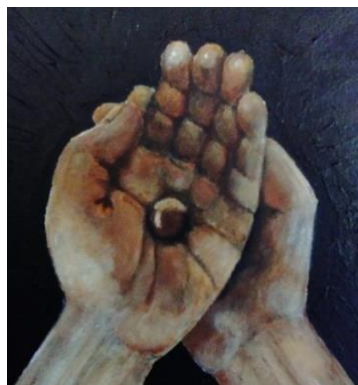
¶ *Please remain standing*

### THE NICENE CREED *(sung by the choir)*

**I**BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

¶ *Please sit*

### THE SERMON – **Revd Ally Barrett**



**Ally Barrett** *It exists because God loves it* (acrylic on canvas)

*THE OFFERTORY*

**I** WAITED patiently for the Lord, and he inclined unto me: he heard my calling, and hath put a new song in my mouth, even a thanksgiving unto our God.

**NEH 458** *The Lord my pasture shall prepare*  
*The congregation in invited to hum with closed mouths*



- |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>2 When in the sultry glebe I faint,<br/>Or on the thirsty mountain pant,<br/>To fertile vales and dewy meads<br/>My weary wandering steps he leads,<br/>Where peaceful rivers, soft and slow,<br/>Amid the verdant landscape flow.</p>   | <p>3 Though in a bare and rugged way<br/>Through devious lonely wilds I stray,<br/>Thy bounty shall my pains beguile;<br/>The barren wilderness shall smile<br/>With sudden greens and herbage crowned,<br/>And streams shall murmur all around.</p>         |
| <p>THE Lord my pasture shall prepare,<br/>And feed me with a shepherd's care;<br/>His presence shall my wants supply,<br/>And guard me with a watchful eye;<br/>My noonday walks he shall attend,<br/>And all my midnight hours defend.</p> | <p>4 Though in the paths of death I tread,<br/>With gloomy horrors overspread,<br/>My steadfast heart shall fear no ill,<br/>For thou, O Lord, art with me still:<br/>Thy friendly staff shall give me aid,<br/>And guide me through the dreadful shade.</p> |

*THE INTENTIONS*

Let us pray for the whole state of Christ's Church militant here on earth:

*THE PRAYER FOR THE CHURCH MILITANT*

**A**LMIGHTY and ever living God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant Elizabeth our Queen; that under her we may be godly and quietly governed: and grant unto her whole council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name

for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

**Amen.**

#### *THE INVITATION TO CONFESSION*

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

#### *THE CONFESSION*

**A**LMIGHTY God,  
**F**ather of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

#### *THE ABSOLUTION*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; + pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to life eternal; through Jesus Christ our Lord. **Amen.**

#### *THE COMFORTABLE WORDS*

**H**EAR what comfortable words our Saviour Christ saith unto all who truly turn to him.

*Come unto me, all ye that travail and are heavy laden, and I will refresh you.*

*So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.*

Hear also what Saint Paul saith.

*This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.*

Hear also what Saint John saith.

*If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.*

#### *THE SURSUM CORDA*

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

#### *THE SANCTUS & BENEDICTUS (Wood in the Phrygian mode)*

**H**OLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen. + Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

#### *THE PRAYER OF HUMBLE ACCESS*

**W**E do not presume

**t**o come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

*THE PRAYER OF CONSECRATION*

**A**Lmighty God, our heavenly Father, who of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that by the power of the Holy Spirit, we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed + Body and Blood: Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying:

*Take, eat, this is my Body, which is given for you; Do this in remembrance of me.*

Likewise, after supper, he took the Cup; and, when he had given thanks, he gave it to them, saying:

*Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. Amen.*

*THE AGNUS DEI (Wood in the Phrygian mode)*

**O**LAMB of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

*THE COMMUNION ANTIPHON*

**W**HOSO eateth my Flesh and drinketh my Blood: dwelleth in me, and I in him, saith the Lord. The bread that I will give is my Flesh: which I will give for the life of the world.

*THE INVITATION TO COMMUNION*

**T**HE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving. **Amen**

*Please come forward to receive the Holy Communion, maintaining a circular movement around the church*

**Communion Anthem**

**Herbert Howells** *My eyes for beauty pine*

My eyes for beauty pine, my soul for God's grace,  
no other care nor hope is mine, to heaven I turn my face.  
One splendour whence is shed from all the stars above:  
'tis named when God's name is said, 'tis love, 'tis heavenly love.  
And every gentle heart that burns with true desire  
is lit from eyes that mirror part of that celestial fire.

Robert Bridges

**Communion Hymn NEH 264** *All things bright and beautiful*

*The congregation is invited to hum with closed mouths*

*Refrain (Unison)*



All things bright and beau-ti-ful, all crea-tures great and small,  
all things wise and won-der-ful: the Lord God made them all.



1 Each lit-tle flower that o-pens, each lit-tle bird that sings,  
2 The pur-ple-head-ed mount-tains, the ri-ver run-ning by,  
3 The cold wind in the win-ter, the plea-sant sum-mer sun,  
4 God gave us eyes to see them, and lips that we might tell

*to Refrain*



God, made their glo-wing co-lors, and made their ti-ny wings,  
the sun-set and the mor-ning that bright-ens up the sky,  
the ripe fruits in the gar-den: God, made them e-very-one,  
how great is God Al-migh-ty, who, has made all things well.

THE LORD'S PRAYER

**O**UR Father,  
which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

THE PRAYER OF OBLATION

**T**HEE O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

*¶ Please stand*

THE GLORIA (sung by the choir)

**G**LORY be to God on high,  
and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

*¶ Please sit*

THE BLESSING

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, + the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

RECESSIONAL HYMN NEH 494 *Christ is the world's true light*  
*The congregation is invited to hum with closed mouths*

The image shows a musical score for a hymn. It consists of three systems of music, each with a treble and bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The first system contains measures 1 through 7. The second system starts at measure 8 and contains measures 8 through 13. The third system starts at measure 14 and contains measures 14 through 18. The music is primarily chordal and features a steady bass line with some melodic movement in the upper voice.

1. Christ is the world's true light,  
Its Captain of salvation,  
The Day-star clear and bright  
Of every man and nation;  
New life, new hope awakes,  
Where'er men own his sway;  
Freedom her bondage breaks,  
And night is turned to day.
2. In Christ all races meet,  
Their ancient feuds forgetting,  
The whole round world complete,  
From sunrise to its setting:  
When Christ is throned as Lord,  
Men shall forsake their fear,  
To ploughshare bear the sword,  
To pruning-hook the spear.
3. One Lord, in one great Name  
Unite us all who own thee;  
Cast out our pride and shame  
That hinder to enthrone thee;  
The world has waited long,  
Has travailed long in pain;  
To heal its ancient wrong,  
Come, Prince of Peace, and reign. Amen.

**Closing Organ Voluntary**  
**Girolamo Frescobaldi** Toccata e Canzona in d

*Music for reflection:*  
**Bach** *Cantata Herr, gehe nicht ins Gericht, BWV 105*  
*Netherlands Bach Society*  
<https://www.youtube.com/watch?v=hT3RITfuTdk>



George Frederic Watts represented Mammon the god of money, as a tyrant on a throne nursing his moneybags. Two youths lie at his feet crushed by his monstrous power. Watts was questioning the purpose and benefits of modern industry at the end of the nineteenth century and the extent to which material prosperity had become the focus of worship and a de-humanising effect on the nation. He concluded that this visible deity did not make people happy.

Mammon is an object of revulsion, seated on a throne decorated with skulls. He is portrayed as an ugly, brutish despot. He brushes aside a beautiful girl with one hand, and crushes a young man under foot. Both are symbols of youth, innocence and beauty. They lie naked and lifeless, vulnerable and inert. Mammon sits in glory in his resplendent but ill-fitting golden draperies, which fall awkwardly about his coarse limbs. He has a bandaged, gouty foot, a symptom of his indulgent and excessive lifestyle. Mammon's ignorance and stupidity are symbolised by a crown with its upended gold coins and ass's ears. These link him with Ovid's King Midas, whose touch turned everything to gold and to whom Apollo gave ass's ears because he did not respond to the music of the lyre. The landscape is a scene of fire and destruction painted in a palette of colours redolent of an inferno.<sup>1</sup>

The picture's subtitle - Dedicated to his Worshipers - was like an inscription on a monument. Watts intended to commission a sculpture to be sited in Hyde Park as a permanent reminder and warning to those who had strayed.<sup>2</sup>

<sup>1</sup> In Spencer's *Faerie Queene*, book II, canto 7, he describes Mammon as tanned by soot from the blacksmith's forge, a detail that perhaps accounts for the smoke on the right hand side of the painting.

<sup>2</sup> Matthew 6:24