



Sung Eucharist
Thirteenth Sunday after Trinity
Sunday 6th September 2020 at 11.00 am

Music before the service
CHH Parry Chorale Preludes on 'Rockingham' and 'Melcombe'

¶ *Please stand*

WELCOME – Fr Stephen

THE INTROIT

DELIVER me, O Lord, and be merciful unto me: my foot standeth right; I will praise the Lord in the congregation. Be thou my judge, O Lord, for I have walked innocently: my trust hath been also in the Lord, therefore shall I not fall. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.
Deliver me, O Lord ...

¶ *Please sit*

THE LORD'S PRAYER

OUR Father, which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. **Amen.**

THE COLLECT FOR PURITY

ALMIGHTY God,
Aunto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

OUR Lord Jesus Christ said: Hear, O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

Lord have mercy upon us and write all these thy laws in our hearts, we beseech thee.

Let us pray.

THE COLLECT FOR THE SOVEREIGN

ALMIGHTY God, whose kingdom is everlasting, and power infinite: Have mercy upon the whole Church; and so rule the heart of thy chosen servant ELIZABETH, our Queen and Governor, that she (knowing whose minister she is) may above all things seek thy honour and glory: and that we, and all her subjects (duly considering whose authority she hath) may faithfully serve, honour, and humbly obey her, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. **Amen.**

THE COLLECT OF THE DAY

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. **Amen.**

THE EPISTLE (read by Dan Jones)

The Epistle is written in the third chapter of the letter of St Paul to the Galatians, beginning at the sixteenth verse.

TO Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. And this I say, that the covenant that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. For if the inheritance be of the law, it is no more of promise; but God gave it to Abraham by promise. Wherefore then serveth the law? It was added because of transgressions, till the seed should come, to whom the promise was made; and it was ordained by angels in the hand of a mediator. Now a mediator is not a mediator of one; but God is one. Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. But the Scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

Here endeth the Epistle.

THE GRADUAL

THO' I walk through the valley of the shadow of death: I will fear no evil. For thou art with me, O Lord: thy rod and thy staff comfort me. Alleluia. Alleluia. Order my steps in thy word: and so no wickedness have dominion over me. Alleluia.

¶ *Please stand*

THE GOSPEL

The Holy Gospel is written in the tenth chapter of the Gospel according to St Luke, beginning at the twenty third verse.

Glory be to thee, O Lord.

BLESSED are the eyes which see the things that ye see. For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. And behold, a certain Lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? He said unto him, What is written in the law? how readest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And he said unto him, Thou hast answered right; this do, and thou shalt live. But he, willing to justify himself, said unto Jesus, And who is my neighbour? And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came down a certain Priest that way, and, when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was; and, when he saw him, he had compassion on him, and went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow, when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

Praise be to thee, O Christ.

¶ *Please remain standing*

THE NICENE CREED (sung by the choir to the setting by Merbecke)

IBELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.



Jacopo Bassano *The Good Samaritan*, 1562-3 [Oil on canvas. National Gallery, London]

¶ *Please sit*

THE SERMON – **Revd Dr Jonathan Holmes**

THE OFFERTORY

HOLD thou up my goings in thy paths that my footsteps slip not: shew thy marvellous loving-kindness,
HO God, thou that art the Saviour of them that put their trust in thee.

HYMN NEH 70 *Lord Jesus, think on me*
The congregation is encouraged to hum the hymn



1 Lord Jesus, think on me,
 and purge away my sin;
 from earth-born passions set me free,
 and make me pure within.

2 Lord Jesus, think on me,
 with care and woe oppressed,
 let me Thy loving servant be,
 and taste Thy promised rest.

3 Lord Jesus, think on me,
nor let me go astray;
through darkness and perplexity
point Thou the heav'nly way.

4 Lord Jesus, think on me,
that, when the flood is past,
I may eternal brightness see,
and share Thy joy at last.

THE INTENTIONS

LET us pray for the whole state of Christ's Church militant here on earth:

THE PRAYER FOR THE CHURCH MILITANT

ALMIGHTY and ever living God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant Elizabeth our Queen; that under her we may be godly and quietly governed: and grant unto her whole council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

Amen.

THE INVITATION TO CONFESSION

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

THE CONFESSION

ALMIGHTY God,
Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

THE ABSOLUTION

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; + pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to life eternal; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

HEAR what comfortable words our Saviour Christ saith unto all who truly turn to him.
Come unto me, all ye that travail and are heavy laden, and I will refresh you.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

THE SURSUM CORDA (sung by celebrant and choir)

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

THE SANCTUS & BENEDICTUS (Wood in the Phrygian mode)

HOLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen. + Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

THE PRAYER OF HUMBLE ACCESS

WE do not presume

to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE PRAYER OF CONSECRATION

ALMIGHTY God, our heavenly Father, who of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that by the power of the Holy Spirit, we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed + Body and Blood: Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying:

Take, eat, this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; and, when he had given thanks, he gave it to them, saying:

Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. Amen.

THE AGNUS DEI (Wood in the Phrygian mode)

OLAMB of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God that takest away the sins of the world, grant us thy peace.

THE COMMUNION ANTIPHON

THOU hast charged, that we shall diligently keep thy commandments: O that my ways were made so direct that I might keep thy station.

THE INVITATION TO COMMUNION

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving. **Amen**

¶ *Please come forward to receive the Holy Communion, maintaining a circular movement around the church.*

Communion Anthem
William Byrd *Teach me, O Lord*

Teach me, O Lord, the way of thy statutes : and I shall keep it unto the end.
Give me understanding, and I shall keep thy law : yea, I shall keep it with my whole heart.
Make me to go in the path of thy commandments : for therein is my desire.
Incline my heart unto thy testimonies : and not to covetousness.
O turn away mine eyes, lest they behold vanity : and quicken thou me in thy way.
O stablish thy word in thy servant : that I may fear thee.
Take away the rebuke that I am afraid of : for thy judgements are good.
Behold, my delight is in thy commandments : O quicken me in thy righteousness.

Communion Hymn NEH 480 *In Christ there is no East or West*
The congregation is encouraged to hum the hymn



IN Christ there is no East or West,
In him no South or North,
But one great fellowship of love
Throughout the whole wide earth.

2 Join hands, then, brothers of the faith,
Whate'er your race may be;
Who serves my Father as a son
Is surely kin to me.

3 In Christ now meet both East and West,
In him meet South and North,
All Christlike souls are one in him,
Throughout the whole wide earth.

THE LORD'S PRAYER

OUR Father,
which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

THE PRAYER OF OBLATION

THEE O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

¶ *Please stand*

THE GLORIA (sung by the choir to the setting by Merbecke)

GLORY be to God on high,
and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

¶ *Please sit*

THE BLESSING

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, + the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**



RECESSIONAL HYMN NEH 467 *Through all the changing scenes of life*
The congregation is encouraged to hum the hymn

- THROUGH all the changing scenes of life,
 In trouble and in joy,
 The praises of my God shall still
 My heart and tongue employ.
- 2 O magnify the Lord with me,
 With me exalt his name;
 When in distress to him I called,
 He to my rescue came.
- 3 The hosts of God encamp around
 The dwellings of the just;
 Deliverance he affords to all
 Who on his succour trust.
- 4 O make but trial of his love,
 Experience will decide
 How blest are they, and only they,
 Who in his truth confide.
- 5 Fear him, ye saints, and you will then
 Have nothing else to fear;
 Make you his service your delight,
 Your wants shall be his care.
- 6 To Father, Son, and Holy Ghost,
 The God whom we adore,
 Be glory, as it was, is now,
 And shall be evermore. Amen.

Closing Organ Voluntary
 CHH Parry *Chorale Prelude on 'The Old 104th'*

Music for reflection:
John Rutter *The Lord is my shepherd*
<https://www.youtube.com/watch?v=V8qTxwLSKZc>



Jacopo Bassano *The Good Samaritan, 1562-3. Oil on canvas. National Gallery, London*

Bassano has shown the moment when the Samaritan lifts the man on to his mule. The two dogs are licking up the wounded man's blood. The man had been stripped of his clothes and left for dead as he travelled from Jerusalem to Jericho. The priest and the Levite can be seen walking away in the distance. The parable illustrates generosity and the support of one person for another devoid of prejudice.

St Augustine interpreted the parable allegorically, with the Samaritan representing Jesus Christ, who saves the sinful soul. The image symbolizes fallen humanity, Satan's attacks, the Law's inadequacy, and Jesus' mercy.

The painting was produced in the context of Catholic Venice in the sixteenth century just before the conclusion of the Council of Trent in December 1563. Bassano was critical of the Church for failing in its obligation to care for the sick and needy. In response to the Reformation and Protestant expansion the Council issued authoritative information on Catholic doctrine and legislated on the internal life and discipline of the Church.

Jacopo Bassano may have been the first Italian artist to represent the parable of the Good Samaritan (Luke 10: 30–7) and the subject became popular with other Venetian artists, including Veronese.