



# COMPLINE

# Wednesday 12th August 2020 at 9.00pm

Officiant – Father Stephen Anderson Priest-in-Charge

Join Zoom Meeting https://us02web.zoom.us/j/82872359623?pwd=My9PbVVVZWdHSVp1N0ZPQVhrb2Mzdz09 Meeting ID: 828 7235 9623 Password: BCP1928

# **Zoom Etiquette:**

- 1) Please join a few minutes before the service begins at 9.00pm, and await admittance from the 'Waiting Room'. Ensure that you activate '**start video**' and that you are not muted.
- 2) Once we begin, please mute your link to avoid background noise being transmitted to all.

The Cantors will be Jim Bumgardner, Laura Cantagalli and Tim Brown. The Respondent on behalf of the congregation will be Finn Jarvis. The Reader will by David Eastwood.

# COMPLINE

¶ The ancient office of Compline derives its name from a Latin word meaning 'completion' (completorium). It is above all a service of quietness and reflection before rest at the end of the day. It is most effective when the ending is indeed an ending, without additions, conversation or noise. Those present go quietly to bed.

#### Preparation

The Lord almighty grant us a quiet night and a perfect end.

#### **R** Amen.

R

Brethren, be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: whom resist, steadfast in the faith. *1 Peter V, vv.8,9* 

But thou, O Lord, have mercy upon us. **Thanks be to God.** 

Our help is in the name of the Lord.

*R* who hath made heaven and earth.

O God, make speed to save us.

*R* O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

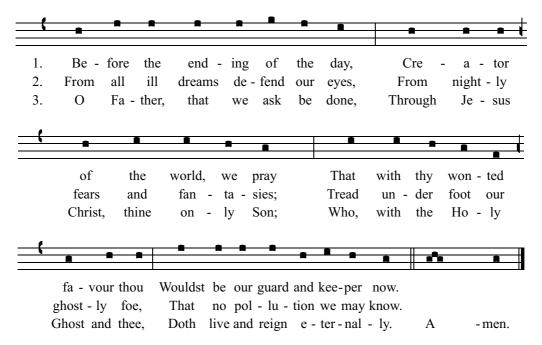
*R* as it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord. Before the ending of the day

*R* The Lord's name be praised Before the ending of the day

Before the prding of the day

(vv.1,3 Jim Bumgardner, v.2 Laura Cantagalli)



#### The Word of God

#### Psalm 119, vv.105–112

Jim Bumgardner and Tim Brown

* <u>************************************</u>
THY word is a lantern unto my feet: and a light un-to my paths. 106. I have
<u>* • • • • • • • • • • • • • • • • • • •</u>
sworn, and am stedfastly purposed: to keep thy righteous judgements107. I am
<u>* • • • • • • • • • • • • • • • • • • •</u>
troubled above measure: quicken me, O Lord, according to thy word.
<b>* • • • • • • • • • • • • • • •</b>
108. Let the free- will offerings of my mouth please thee, O Lord: and teach me
*
thy judgements109. My soul is alway in my hand: yet do I not forget thy
<b>* * * * * * * * * * * * * * * * *</b>
law. 110. The ungod-ly have laid a snare for me: but yet I swerved not from
<u>* • • • • • • • • • • • • • • • • • • •</u>
thy commandment\$11. Thy testimonies have I claimed as mine heritage for ev-
<u>* · · · · · · · · · · · · · · · · · · ·</u>
er: and why? they are the very joy of my heart. 112. I have applied my
<u>* • • • • • • • • • • • • • • • • • • •</u>
heart to fulfil thy statutes alway: even unto the end. Glory be to the Father,
<u>* • • • *   • • • • • • • • • • • • • • </u>
and to the Son: and to the Ho-ly Ghost; As it was in the beginning, is
* * * * * * * * * * * * * * * * * * *
now, and ever shall be: world without end. Amen

**Scripture Reading** *read by David Eastwood* 

#### ¶ *A Reading from the Second Letter to the Corinthians, Chapter 13. v.3–end*

Since ye seek a proof of Christ speaking in me, which to you-ward is not weak, but is mighty in you. For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you. Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates? But I trust that ye shall know that we are not reprobates. Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates. For we can do nothing against the truth, but for the truth. For we are glad, when we are weak, and ye are strong: and this also we

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comfort, be of a	one mind.	live in peac	e: and the	God of lo	ve and pea	ice shall be with
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#### *R* Thanks be to God.

R

R

Into thy hands, O Lord, I commend my spirit. Into thy hands, O Lord, I commend my spirit.

For thou hast redeemed me, O Lord, thou God of truth.

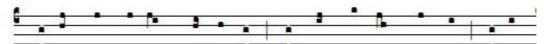
# *R* I commend my spirit.

Glory be to the Father, and to the Son, and to the Holy Ghost. **Into thy hands, O Lord, I commend my spirit.** 

Keep me as the apple of an eye.

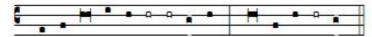
*R* Hide me under the shadow of thy wings.

Nunc Dimittis (Song of Simeon) Tim Brown and Jim Bumgardner



Pre-serve us, O Lord while wa-king, and guard us while sleep-ing : that a-

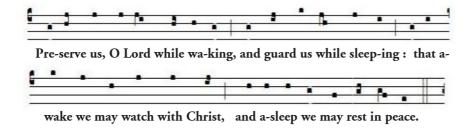




- Lord, now | lettest thou thy <u>ser</u>-vant de-part <u>in</u> peace : according <u>to</u> thy <u>word</u>.
- 2 For mine eyes () () have <u>seen</u> : thy <u>sal</u>-va-<u>tion</u>.
- 3 Which thou hast pre-()() <u>par</u>-ed : before the face of <u>all</u> peo-<u>ple</u>.
- 4 To be a light to <u>light</u>-en the <u>Gen</u>-tiles : and to be the glory of thy peo-<u>ple</u> Is-ra-<u>el</u>.

Luke 2: 29–32

Glo-ry be to the <u>Fa</u>-ther, and to <u>the</u> Son : and to <u>the</u> Ho-ly <u>Ghost</u>; as it was in the beginning, is now, and <u>ev</u>-er <u>shall</u> be : world with-out <u>end</u>. A-<u>men</u>.



¶ Please activate sound

#### The Apostle's Creed

(said by all; please speak quietly to accommodate the niceties of Zoom)

I believe in God

- All The Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the life everlasting. Amen.
- ¶ Please mute sound

#### Prayers

Lord, have mercy upon us.

*R* Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy name; thy kingdom come; thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

Blessed art thou, Lord God of our fathers:

*R* to be praised and glorified above all for ever.

Let us bless the Father, the Son, and the Holy Ghost: let us praise him and magnify him for ever.

Blessed art thou, O Lord, in the firmament of heaven:*R* to be praised and glorified above all for ever.

The almighty and most merciful Lord guard us and give us his blessing.

# *R* Amen.

R

¶ *A period of silence for reflection on the past day may follow* 

#### Confession

We confess

**R** to God Almighty, the Father, the Son, and the Holy Ghost, that we have sinned in thought, word, and deed, through our own grievous fault. Wherefore we pray God to have mercy upon us.

May the Almighty and merciful Lord grant unto you + pardon and remission of all your sins, time for amendment of life, and the grace and comfort of the Holy Spirit.

# *R* Amen.

R

R

Wilt thou not turn again and quicken us; that thy people may rejoice in thee?

O Lord, shew thy mercy upon us;

# *R* and grant us thy salvation.

Vouchsafe, O Lord, to keep us this night without sin; O Lord, have mercy upon us, have mercy upon us.

O Lord, hear our prayer;

# *R* and let our cry come unto thee

Let us pray.

Look down, O Lord, from thy heavenly throne, illuminate the darkness of this night with thy celestial brightness, and from the sons of light banish the deeds of darkness; through Jesus Christ our Lord.

# *R* Amen.

Be present, O merciful God, and protect us through the silent hours of this night, so that we who are wearied by the changes and chances of this fleeting world, may repose upon thy eternal changelessness; through Jesus Christ our Lord.

# *R* Amen.

Keep watch, dear Lord, with those who wake, or watch, or weep this night and give your angels charge over those who sleep. Tend the sick, give rest to the weary, sustain the dying, calm the suffering and pity the distressed; all for your love's sake, O Christ our Redeemer.

*R* Amen.

R

# The Conclusion

We will lay us down in peace and take our rest.

# *R* For it is thou, Lord, only that makest us dwell in safety.

Abide with us, O Lord,

# *R* for it is toward evening and the day is far spent.

As the watchmen look for the morning, so do we look for thee, O Christ.

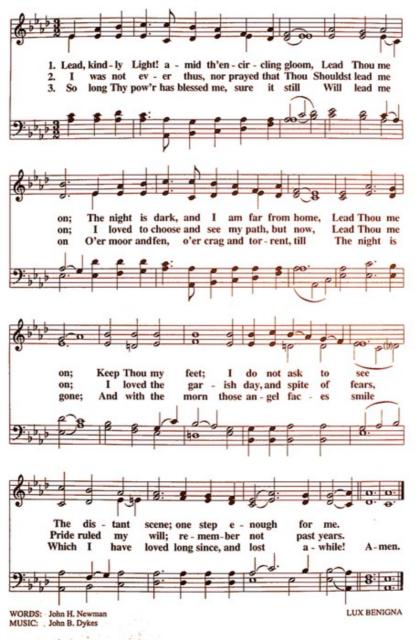
The Lord be with you

*R* and with thy spirit.

Let us bless the Lord.

*R* Thanks be to God.

#### Hymn NEH 392 Lead, kindly light <u>https://youtu.be/NEDu86smM50</u> (relayed by David Eastwood; please ensure you are muted)



(recorded by members of St Botolph's Choir and friends)

The almighty and merciful Lord, the Father, the Son and the Holy Ghost, bless us and preserve us.

# All Amen.

# ¶ The congregation departs in silence

Music for private reflection: Josef Rheinberger Abendlied https://www.youtube.com/watch?v=501y0tnQXOc

Bleib bei uns, denn es will Abend werden, und der Tag hat sich geneiget.

Bide with us, for evening shadows darken, and the day will soon be over.