



COMPLINE

Wednesday 15th July 2020 at 9.00pm

Officiant Father Stephen Anderson Priest-in-Charge

Join Zoom Meeting https://us02web.zoom.us/j/89564413691?pwd=NnBXNHNCclptdUtoMnc5OEt3T2Y0UT09

Meeting ID: 895 6441 3691 Password: BCP1928

Zoom Etiquette:

- 1) Please join a few minutes before the service begins at 9.00pm, and await admittance from the 'Waiting Room'. Ensure that you activate '**start video**' and that you are not muted.
- 2) Once we begin, please mute your link to avoid background noise being transmitted to all.

Instructions for our virtual worship:

The respondent on behalf of the congregation will be Jenny Josselyn.

COMPLINE

¶ The ancient office of Compline derives its name from a Latin word meaning 'completion' (completorium). It is above all a service of quietness and reflection before rest at the end of the day. It is most effective when the ending is indeed an ending, without additions, conversation or noise. Those present go quietly to bed.

Preparation

The Lord almighty grant us a quiet night and a perfect end.

R Amen.

R

Brethren, be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: whom resist, steadfast in the faith. *1 Peter V, vv.8,9*

But thou, O Lord, have mercy upon us. **Thanks be to God.**

Our help is in the name of the Lord.

R who hath made heaven and earth.

O God, make speed to save us.

R O Lord, make haste to help us.

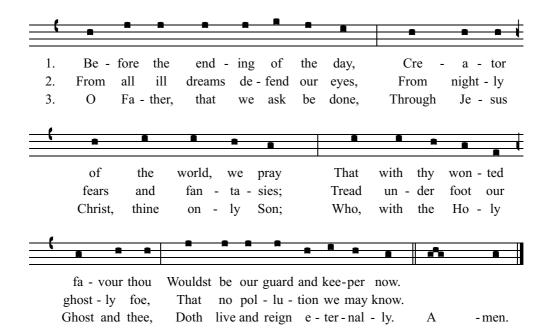
Glory be to the Father, and to the Son, and to the Holy Ghost;

R as it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

R The Lord's name be praisedBefore the ending of the day

Before the ending of the day Office Hymn sungBof Danhen and ingsolf then day



The Word of God

Psalm 42 sung by Dan and Ruth Sladden

| <u>+ + + + + + + + + + + + + + + + + + + </u> |
|---|
| LIKE as the hart desireth the water- brooks: so longeth my soul after |
| |
| thee, O God. 2. My soul is athirst for God, yea, even for the living God: |
| <u>+ + + + + + + + + + + + + + + + + + + </u> |
| when shall I come to appear before the presence of God? 3. My tears have been |
| <u> </u> |
| my meat day and night: while they daily say un-to me, Where is now thy |
| |
| God? 4. Now when I think thereup-on, I pour out my heart by myself: for I |
| |
| went with the multitude, and brought them forth into the house of God; 5. In |
| |
| the voice of praise and thanksgiving: among such as keep ho-ly- day. |
| |
| 6. Why art thou so full of heav-iness, O my soul: and why art thou so dis- |
| |
| quiet-ed within me? 7. Put thy trust in God: for I will yet give him |
| |
| thanks for the help of his countenance. 8. My God, my soul is vex-ed with in |
| |
| me: therefore will I remember thee concerning the land of Jordan, and the |
| |
| little hill of Hermon. 9. One deep calleth another, because of the noise of the |
| |
| water- pipes: all thy waves and storms are gone over me. 10. The Lord hath |

| f | 8 | | | 8 | | • | • | • | A | 8 | • | | | | | 8 | | |
|---|---|-----|------|------|---------|------|------|------------|---------|--------|----------|------|-------|---------|------|-----|-----|-----|
| g | grante | ed | his | lovi | ng- | kind | ness | in th | e day- | time: | and | l in | the | night- | sea | son | did | I |
| ł | | • | • | • | | | | • | | 8 | • | | A | | • | • | • | • • |
| i | sing | of | him | , an | d n | nade | my j | prayer | • unto | the G | od of | my | life. | 11. I | will | say | unt | to |
| f | | | | | | 8 | | - | | | R | | | | | - | | - |
| the God of my strength, Why hast thou forgotten me: why go I thus heavily, | | | | | | | | | | | | | | | | | | |
| f | 8 | A | | | - | • | A | A | - | | 4 | A | | | 8 | A | 8 | A 1 |
| v | while the ene-my oppresseth me? 12. My bones are smitten a sunder as with a | | | | | | | | | | | | | | | | | |
| f | | | • | A | | | | | | • • | - | | A | Â | | | 8 | |
| sword: while mine enemies that trouble me cast me in the teethț3. Namely, while | | | | | | | | | | | | | | | | | | |
| ſ | | 8 | | | • | 8 | | • | • | A | A | f | I I | • • | • | | • | • |
| 1 | they | say | | • | | | | | | thy G | | | • | rt thou | ı so | vex | ed, | 0 |
| f | A | • | | | • | | | | | | | A | | | - | | | A |
| my soul: and why art thou so disquiet-ed within me? 15. O put thy trust in | | | | | | | | | | | | | | | | | | |
| f | • | - | • | | | | | • | | • | • • | - | ⊢ I | • | | | A | |
| God: for I will yet thank him, which is the help of my countenance, and my | | | | | | | | | | | | | | | | | | |
| f | A | | | • | | • | | a 1 | - | A A | • | | | • | A | | | 8 |
| (| God. | (| Glor | y be | e to | the | Fath | ier, ar | nd to t | the So | n: and | d to | the | Holy | Gho | st; | As | it |
| f | | • | | • | | • • | • | | • | A | • | - | | | | • | | |

was in the beginning, is now, and ever shall be: world without end. Amen

Scripture Reading *read by Adrian Dixon*

¶ *A Reading from the fourth chapter of Paul's Letter to the Ephesians, Chapter IV beginning at the seventeenth verse.*

THIS I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ; If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; And be renewed in the spirit of your mind; And that ye put on the new man, which after God is created in righteousness and true holiness. Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. Be ye angry, and sin not: let not the sun go down upon your wrath: Neither give place to the devil. Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

R Thanks be to God.

R

R

Into thy hands, O Lord, I commend my spirit. Into thy hands, O Lord, I commend my spirit.

For thou hast redeemed me, O Lord, thou God of truth.

R I commend my spirit.

Glory be to the Father, and to the Son, and to the Holy Ghost. Into thy hands, O Lord, I commend my spirit.

Keep me as the apple of an eye.

Hide me under the shadow of thy wings. R

Nunc Dimittis (Song of Simeon) sung by Tim Brown and Elisabeth Marksteiner

Preserve us, O Lord, while waking, and guard us while sleeping, that awake we may watch with Christ, and asleep we may rest in peace.

Lord, now lettest thou thy servant depart in peace : according to thy word.

For mine eyes have seen : thy salvation; R

Which thou hast prepared : before the face of all people;

R To be a light to lighten the Gentiles : and to be the glory of thy people Israel.

Glory be to the Father, and to the Son :and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be : world without end. Amen. R

Preserve us, O Lord, while waking, and guard us while sleeping, that awake we may watch with Christ, and asleep we may rest in peace.

¶ Please activate sound.

The Apostle's Creed

(said by all; please speak quietly to accommodate the niceties of Zoom)

I believe in God

All The Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the life everlasting. Amen.

¶ Please mute sound.

Anthem Herbert Howells Like as the Hart https://www.youtube.com/watch?v=FaUe6yLTgss

Prayers

Lord, have mercy upon us.

R Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy name; thy kingdom come; thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

Blessed art thou, Lord God of our fathers:

R to be praised and glorified above all for ever.

Let us bless the Father, the Son, and the Holy Ghost:*R* let us praise him and magnify him for ever.

Blessed art thou, O Lord, in the firmament of heaven:

R to be praised and glorified above all for ever.

The almighty and most merciful Lord guard us and give us his blessing.

R Amen.

¶ *A period of silence for reflection on the past day may follow.*

Confession

We confess

R to God Almighty, the Father, the Son, and the Holy Ghost, that we have sinned in thought, word, and deed, through our own grievous fault. Wherefore we pray God to have mercy upon us.

May the Almighty and merciful Lord grant unto you + pardon and remission of all your sins, time for amendment of life, and the grace and comfort of the Holy Spirit.

R Amen.

R

R

Wilt thou not turn again and quicken us; that thy people may rejoice in thee?

O Lord, shew thy mercy upon us;

R and grant us thy salvation.

Vouchsafe, O Lord, to keep us this night without sin; O Lord, have mercy upon us, have mercy upon us.

O Lord, hear our prayer;

R and let our cry come unto thee

Let us pray.

Look down, O Lord, from thy heavenly throne, illuminate the darkness of this night with thy celestial brightness, and from the sons of light banish the deeds of darkness; through Jesus Christ our Lord.

R Amen.

Be present, O merciful God, and protect us through the silent hours of this night, so that we who are wearied by the changes and chances of this fleeting world, may repose upon thy eternal changelessness; through Jesus Christ our Lord.

R Amen.

Keep watch, dear Lord, with those who wake, or watch, or weep this night and give your angels charge over those who sleep. Tend the sick, give rest to the weary, sustain the dying, calm the suffering and pity the distressed; all for your love's sake, O Christ our Redeemer.

R Amen.

The Conclusion

We will lay us down in peace and take our rest.

- *R* For it is thou, Lord, only that makest us dwell in safety. Abide with us, O Lord,
- *R* for it is toward evening and the day is far spent. As the watchmen look for the morning,
- *R* so do we look for thee, O Christ. The Lord be with you
- **R** and with thy spirit. Let us bless the Lord.
- *R* Thanks be to God.

Hymn NEH 54 *O Trinity of blessed light* Sung by Tim Brown

- O Trinity, most blesséd light,
 O Unity of sov'reign might,
 As now the fiery sun departs,
 Shed thou thy beams within our hearts.
- 2 To thee our morning song of praise, To thee our evening prayer we raise; Then may our souls for evermore In lovely reverence adore.
- 3 All praise to God the Father be, All praise, eternal Son, to thee, Whom with the Spirit we adore, For ever and for evermore. Amen.

The almighty and merciful Lord, the Father, the Son and the Holy Ghost, bless us and preserve us.

All Amen.

¶ The congregation departs in silence (please leave the Zoom meeting).